



## CITY COUNCIL

### AGENDA

Tuesday, October 19, 2021, 6:00 P.M.

**I. CALL TO ORDER**

**II. INVOCATION. MAYOR PERKINSON**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

- (1-4) a.) September 22, 2021 – City Council Regular Meeting

**VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS**

- (5) a.) Westside School Update – Tracy Lee, Principal  
b.) Employee of the Quarter  
(6) c.) Presentation of VIVID Award – Erica Allen Peden  
(7) d.) Presentation – Certificate of Achievement for Excellence in Financial Reporting for 29th consecutive year  
e.) 40 Years of Membership Award from Public Entity Partners (PEP)  
(8) f.) Miscellaneous Correspondence

**VII. CONSENT AGENDA**

- (9-24) a.) Approve purchase of Scott self-contained breathing apparatus (SCBA) from Scott Safety (using a cooperative purchasing agreement). **BRANDON AINSWORTH/MIKE KEITH**  
(25-26) b.) Approve contract with Stansell Electric for High Mast Preventative Maintenance and Repair. **JAMES GALLUP**  
(27-28) c.) Approve contract with Stansell Electric for Traffic Signals Maintenance and Repair. **JAMES GALLUP**  
(29-30) d.) Approve contract with MaidPro of Chattanooga for janitorial services for City buildings. **JAMES GALLUP**  
(31) e.) Approve recommendation to surplus fire pumpers. **BRANDON AINSWORTH/MIKE KEITH**  
(32) f.) Approve recommendation to surplus Cascade compressor. **BRANDON AINSWORTH/MIKE KEITH**  
(33) g.) Approve recommendation to replace and surplus Asset #3173 Chevrolet C6500 container handler. **BEN BURCHFIELD/MIKE KEITH**

- (34-36) h.) Approve Resolution No. 2021-36 authorizing submission of an application for FEMA Staffing for Adequate Fire and Emergency Response (SAFER) Grant. **BRANDON AINSWORTH**
- (37-39) i.) Approve Resolution No. 2021-37 authorizing submission of an application to TDOT for Community Transportation Planning Grant (CTPG). **BEN BURCHFIELD**
- (40-41) j.) Authorize execution of contract with TDOT for STBG paving. **BEN BURCHFIELD**

**VIII. ORDINANCES**

- a.) None

**IX. OLD BUSINESS**

- a.) None

**X. NEW BUSINESS**

- (42-45) a.) Motion to authorize participation in the National Opioid Settlement and to authorize the Mayor to execute any and all documents as necessary. **C. SETH SUMNER**

**XI. REPORTS**

- (46-49) a.) Community Development Quarterly Building Report. **ANTHONY CASTEEL**
- (50-59) b.) Finance Department Report. **MIKE KEITH**
- (60-76) c.) Fire Department Report. **BRANDON AINSWORTH**
- (77-80) d.) Police Department Report. **FRED SCHULTZ**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**