



CITY COUNCIL

AGENDA

Tuesday, June 15, 2021, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. VICE MAYOR LOCKMILLER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-6) a.) May 18, 2021 – Regular Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (7) a.) Presentation by Angel Hardaway, Principal, and students at North City Elementary School to City Council
b.) Employee of the Quarter
c.) Proclamation – Amateur Radio Week – June 20-26, 2021
d.) Present award from United States Secretary of Defense
(8-10) e.) Miscellaneous Correspondence

VII. CONSENT AGENDA

- (11-24) a.) Appoint Jeff Zabo to the Athens Utilities Board Board of Directors, term expires June 30, 2025.
b.) Reappoint Erica Peden to Friendly City Sister Cities Committee, term expires July 17, 2024.
(25-27) c.) Approve proposed Athens Utilities Board budget for Fiscal Year 2021-2022. **ERIC NEWBERRY/ MICHELLE MILLSAPS**
(28) d.) Approve Athens City Schools Budget Amendment No. 4 (General Purpose) for Fiscal Year 2020-2021. **ROBERT GREENE**
(29-30) e.) Approve Athens City Schools Budget Amendment No. 5 (General Purpose) for Fiscal Year 2020-2021. **ROBERT GREENE**
(31-32) f.) Approve Athens City Schools Budget Amendment No. 2 (Food Service) for Fiscal Year 2020-2021. **ROBERT GREENE**
g.) Approve Athens Board of Education Appropriation Resolution regarding fund balance amounts at year end that will be committed or assigned for specific purposes. **ROBERT GREENE**

- (33) h.) Approve Athens Board of Education Appropriation Resolution stating the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund. **ROBERT GREENE**
- (34-35) i.) Approve City of Athens Budget Amendment for Fiscal Year 2020-2021. **MIKE KEITH**
- (36-64) j.) Approve Resolution No. 2021-16 authorizing Allen & Hoshall to proceed with the design phase for City Hall. **BEN BURCHFIELD**
- (65) k.) Approve Resolution No. 2021-17 authorizing City Manager to apply for a 2021-22 PEP “Safety Partners” Matching Grant Program (50/50 match). **C. SETH SUMNER**
- (66) l.) Approve Resolution No. 2021-18 authorizing City Manager to apply for a 2021-22 PEP James L. Richardson “Driver Safety” Match Grant Program (50/50 match). **C. SETH SUMNER**
- (67) m.) Approve recommendation to declare assorted vehicles as surplus property and sold or scrapped. **BEN BURCHFIELD**

VIII. ORDINANCES

- (68-71) a.) Ordinance No. 1101 – Second Reading/Public Hearing – Ordinance amending Special Event Organizer Beer Permit Ordinance (Ordinance No. 1067). **COUNCIL MEMBER CURTIS**
- (72-79) b.) Ordinance No. 1102 – Second Reading/Public Hearing – Ordinance amending residential townhouse and patio home regulations to correct density and change patio home setbacks. **ANTHONY CASTEEL**
- c.) City of Athens Budget for Fiscal Year 2021-2022
 - (80-86) i.) Presentation of Budget. **C. SETH SUMNER**
 - ii.) Ordinance No. 1103 – Second Reading/Public Hearing – Ordinance to adopt a budget and set the tax rate for the fiscal year July 1, 2021 through June 30, 2022. **C. SETH SUMNER/MIKE KEITH**

IX. OLD BUSINESS

- (87-90) a.) Lodging Tax Ordinance. **C. SETH SUMNER/MIKE KEITH**

X. NEW BUSINESS

- (91) a.) Sunset Clause for Property Tax Increase. **VICE MAYOR LOCKMILLER**

XI. REPORTS

- (92-101) a.) Athens City Schools Quarterly Report. **ROBERT GREENE**
- (102-117) b.) Finance Department Report. **MIKE KEITH**
- (118-121) c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT