



CITY COUNCIL

AGENDA

Tuesday, April 20, 2021, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER PELLEY

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

- (1-4) a.) March 16, 2021 – Regular Meeting

VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (5-6) a.) Presentation of VIVID Award – Michael L. Bevins
b.) Presentation by Tracy Lee, Principal, and students of Westside Elementary School to City Council
c.) Miscellaneous Correspondence
i. None

VII. CONSENT AGENDA

- (7) a.) Reappoint Tyler Forrest and Everett Gillespie to McMinn County Library Board, terms expire June 20, 2024.
b.) Appoint Andre Montgomery to fill vacancy on Council Advisory Committee (Council Member Pelley's representative), term expires March 21, 2024.
(8-9) c.) Approve second/final year extension of contract with Total Lawn Care for mowing and maintenance of Athens cemeteries. **JAMES GALLUP**
d.) Approve one-year extension of audit contract with Neal, Scouten & McConnell for the June 30, 2021 audit. **MIKE KEITH**
(10) e.) Authorize negotiation and purchase of the Cook Park playground equipment repair necessitated by automobile crash on March 10, 2021. **AUSTIN FESMIRE**
(11-18) f.) Approve Resolution No. 2021-11 authorizing agreement with Main Street Athens for use of Market Park, Knight Park, Veterans Park, and for use of City streets and rights-of-way and certain services of the City. **AUSTIN FESMIRE**
(19-20) g.) Authorize a \$5,000 gift to Tennessee Wesleyan University Leadership Academy as a title sponsor. **C. SETH SUMNER**

VIII. ORDINANCES

- a.) None

IX. OLD BUSINESS

- a.) Project Manager. **C. SETH SUMNER**

X. NEW BUSINESS

- (21-25) a.) Recommendation from Planning Commission
i. Approve rezoning request by Allen Kolb to change parcel located at 104/106 Benton Road from I-1 (Light Industrial District) to M-1 (Medical District).
ANTHONY CASTEEL
- (26) b.) Resolution to authorize negotiation for purchase of property for the Animal Shelter and authorizing funds to serve as earnest money for said purchase. **C. SETH SUMNER**

XI. REPORTS

- (27-36) a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
(37-46) b.) Finance Department Report. **MIKE KEITH**
(47-63) c.) Fire Department Report. **BRANDON AINSWORTH**
(64-66) d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT