



## CITY COUNCIL

### AGENDA

Tuesday, March 16, 2021, 6:00 P.M.

**I. CALL TO ORDER**

**II. INVOCATION. MAYOR PERKINSON**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

- (1-4) a.) February 16, 2021 – Regular Meeting

**VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS**

- a.) None

**VII. CONSENT AGENDA**

- (5-9) a.) Reappoint Charles Byrd to Tax Equalization Board, term expires April 1, 2023.
- b.) Approve proposal by Baseline Sports Construction to convert two (2) tennis courts at Heritage Park into basketball courts. **AUSTIN FESMIRE/JAMES GALLUP**
- (10-12) c.) Approve purchase of a tractor from Dooley Tractor Co. (using Sourcewell Cooperative Agreement) to replace Asset #2760, a 24-year-old Ford tractor, for maintenance of ballfields. **AUSTIN FESMIRE/JAMES GALLUP**
- (13) d.) Approve second/final year extension of contract with Huggins Lawn Care for mowing and maintenance of Athens parks. **JAMES GALLUP**
- (14) e.) Approve Resolution No. 2021-08 designating Fair Housing Month in the City of Athens – **ANTHONY CASTEEL**
- (15) f.) Approve Resolution No. 2021-09 to authorize submission of grant application through the Governor's Highway Safety Program. **CLIFF COUCH**
- (16-75) g.) Approve Resolution No. 2021-10 to authorize Allen & Hoshall to proceed with the design phase for the Public Works Buildings. **BEN BURCHFIELD**

**VIII. ORDINANCES**

- (76-81) a.) Ordinance No. 1099 – Second Reading/Public Hearing – Ordinance amending Zoning Ordinance to rezone property located at 412 South Congress Parkway from B-3 (Intensive Business District) to R-2 (Medium Density Residential District) – Request by Tim Daugherty. **ANTHONY CASTEEL**

**IX. OLD BUSINESS**

- a.) None

**X. NEW BUSINESS**

- a.) None

**XI. REPORTS**

(82-91)  
(92-106)  
(107-109)

- a.) Athens City Schools Quarterly Report. **ROBERT GREENE**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**