



## CITY COUNCIL

### AGENDA

Tuesday, February 16, 2021, 6:00 P.M.

**I. CALL TO ORDER**

**II. INVOCATION. COUNCIL MEMBER WITT-MCMAHAN**

**III. PLEDGE OF ALLEGIANCE**

**IV. ROLL CALL**

**V. APPROVAL OF MINUTES**

- (1-4) a.) January 19, 2021 – Regular Meeting
- (5-8) b.) February 2, 2021 – Called Meeting

**VI. COMMUNICATIONS AND SPECIAL PRESENTATIONS**

- (9) a.) Athens City Middle School Updates. **MIKE SIMMONS**
- (10-11) b.) Miscellaneous Correspondence

**VII. CONSENT AGENDA**

- (12-18) a.) Approve purchasing agreement with Wm. S. Trimble Company, Inc. for restroom electronic lock installation. **AUSTIN FESMIRE/JAMES GALLUP**
- (19-22) b.) Approve purchase of scoreboard replacements for Athens Regional Park from Electro-Mech Scoreboard Company. **AUSTIN FESMIRE/JAMES GALLUP**
- (23) c.) Approve one-year extension of contract with East Tennessee Construction Services, Inc. for concrete sidewalk construction, curbs, gutters, and handicap access ramps. **JAMES GALLUP**
- (24) d.) Athens City Schools Budget Amendment No. 3 (General Purpose) for Fiscal Year 2020-2021. **ROBERT GREENE**
- (25) e.) Approve recommendation to declare assorted items as surplus property and sold, disposed of, or recycled. **JAMES GALLUP**

**VIII. ORDINANCES**

- a.) None

**IX. OLD BUSINESS**

- a.) None

**X. NEW BUSINESS**

- (26-31) a.) Recommendation from Planning Commission
  - i. Rezoning request by Tim Daugherty to change a parcel identified as Tax Map 047N Group A Parcel 041.00 located at 412 Congress Parkway from B-3 Intensive Business District to R-2 Medium Density Residential containing approximately 0.27 acres. **ANTHONY CASTEEL**
- (32-33) b.) Initial Resolution Authorizing the Issuance of Not to Exceed Five Million Dollars (\$5,000,000) of General Obligation Bonds of the City of Athens, Tennessee. **C. SETH SUMNER**
- (34) c.) Resolution to authorize submission of an application to the USDA Rural Development for their Community Facilities loan program. **C. SETH SUMNER**

**XI. REPORTS**

- (35-44) a.) Finance Department Report. **MIKE KEITH**
- (45-55) b.) Fire Department Report. **BRANDON AINSWORTH**
- (56-59) c.) Police Department Report. **CLIFF COUCH**

**XII. REQUESTS FROM CITIZENS**

**XIII. REPORT FROM THE CITY MANAGER**

**XIV. ADJOURNMENT**