



CITY COUNCIL

AGENDA

Tuesday, November 17, 2020, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. MAYOR BURRIS

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. APPROVAL OF MINUTES

(1-7) a.) October 20, 2020 – Regular Meeting

VI. CERTIFICATION OF ELECTION

VII. SWEARING IN OF NEWLY ELECTED COUNCIL MEMBERS. CITY ATTORNEY TREW

VIII. ROLL CALL

IX. REORGANIZATION OF COUNCIL

- a.) Election of Mayor
- b.) Election of Vice Mayor

X. COMMUNICATIONS AND SPECIAL PRESENTATIONS

- (8-11) a.) Athens North City School Updates. **ANGEL HARDAWAY**
- (12-14) b.) Presentation – Certificate of Achievement for Excellence in Financial Reporting for 28th consecutive year
- c.) Presentation of Proclamations. **C. SETH SUMNER**
- d.) Miscellaneous Correspondence
 - i. None

XI. CONSENT AGENDA

- (15) a.) Approve purchase of a replacement generator for AFD Station 2. **JAMES GALLUP**
- (16-23) b.) Athens City Schools Budget Amendment No. 2 (General Purpose) for Fiscal Year 2020-2021. **ROBERT GREENE**
- (24-25) c.) Athens City Schools Budget Amendment No. 1 (Cafeteria/Food Service) for Fiscal Year 2020-2021. **ROBERT GREENE**

(26-32) d.) Approve Resolution No. 2020-43 authorizing application to Tennessee Department of Agriculture Nonpoint Source Program to help remediate alteration to local streambanks due to MS4 discharge and de-siltation activities at Athens Regional Park. **BEN BURCHFIELD**

(33-37) e.) Approve recommendation to purchase a replacement utility truck for the street construction division and to declare F-350 Utility Truck (Asset 3774) as surplus property and sold upon receipt of new vehicle. **BEN BURCHFIELD**

XII. ORDINANCES

a.) None

XIII. OLD BUSINESS

a.) None

XIV. NEW BUSINESS

(38-42) a.) Recommendation from Planning Commission
i. Rezoning request by Overcoming Faith Christian Center to change parcels identified as Tax Map 047K Group B Parcel 027.00 located at 14 Carter Road from R-2 Medium Density Residential District to B-3 Intensive Business District containing approximately 0.68 acres. **ANTHONY CASTEEL**

(43-46) b.) Approve recommendation of Interlocal Agreement for emergency response (auto aid) with McMinn County and the Town of Englewood on the Eureka Trail. **C. SETH SUMNER**

(47) c.) Proposed ordinance amending Title 10, Chapter 2, Section 10-202 regulating the impoundment of animals known or suspected to have bitten a person. **C. SETH SUMNER**

(48-56) d.) Approve corrected surveyor's description for the Harrison Ridge Subdivision annexation. **ANTHONY CASTEEL**

XV. REPORTS

(57-60) a.) Community Development Quarterly Building Report. **ANTHONY CASTEEL**

(61-70) b.) Finance Department Report. **MIKE KEITH**

(71-85) c.) Fire Department Report. **BRANDON AINSWORTH**

(86-88) d.) Police Department Report. **CLIFF COUCH**

XVI. REQUESTS FROM CITIZENS

XVII. REPORT FROM THE CITY MANAGER

XVIII. ADJOURNMENT