



CITY COUNCIL

AGENDA

Tuesday, March 17, 2020, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. MAYOR BURRIS**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) February 18, 2020 – Regular Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Appoint Amy Goodin to fill vacancy on Council Advisory Committee (Council Member Lockmiller’s representative), term expires March 21, 2023.
 - b.) Approve Resolution No. 2020-13 Designating Fair Housing Month in the City of Athens. **ANTHONY CASTEEL**
 - c.) Approve Resolution No. 2020-14 authorizing the City to make application and receive funds in the FY2020 Bulletproof Vest Partnership Program. **MIKE KEITH**
 - d.) Approve Resolution No. 2020-15 authorizing submission of grant application through the Governor’s Highway Safety Program. **MIKE KEITH**
 - e.) Approve Resolution No. 2020-16 authorizing City to enter into contract with Kimley-Horn for Park Master Plan Consulting Services. **JAMES GALLUP**
 - f.) Approve Resolution No. 2020-17 amending Committee Appointment Policy to allow citizens to regain eligibility to serve on board or commission after two years.
- VIII. **ORDINANCES**
 - a.) None

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- a.) City of Athens Budget Amendment No. 2 for Fiscal Year 2019-2020. **MIKE KEITH**
- b.) Staff's recommendation to declare assorted items as surplus property and sold, disposed of, or recycled. **MIKE KEITH**
- c.) Development of MOU for usage of community planters at City Park gardens. **BEN BURCHFIELD**

XI. REPORTS

- a.) Athens City Schools Quarterly Report. **DR. MELANIE MILLER**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT