



CITY COUNCIL

AGENDA

Tuesday, December 17, 2019, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER COKER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) November 19, 2019 – Regular Meeting
 - b.) November 26, 2019 – Special Called Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Presentation of Distinguished Service Awards
 - b.) Presentation of VIVID Award – Craig Hardin
 - c.) Miscellaneous Correspondence
 - i. Westside Elementary School. **TRACY LEE**
- VII. **CONSENT AGENDA**
 - a.) Accept bid as submitted by East Tennessee Construction Services, Inc. for the Heritage Park Renovation project. **JAMES GALLUP**
 - b.) Approve City of Athens Debt Management Policy, annual review by the Athens City Council. **MIKE KEITH**
 - c.) Approve staff's recommendation of Animal Control Officers receiving POST certification training and positions be moved to the Athens Police Department in the Fiscal Year 2020-2021. **BEN BURCHFIELD**
- VIII. **ORDINANCES**
 - a.) Ordinance No. 1085 – Second Reading/Public Hearing – Ordinance updating Title 13, 15, and 16 of the Athens Municipal Code to reflect current City of Athens policies and procedures. **CLIFF COUCH**

IX. OLD BUSINESS

- a.) Proposed resolution establishing a tow/wrecker rate schedule. **C. SETH SUMNER**
- b.) Proposed resolution affirming Athens City Council's support of a building program for the Athens City Schools. **C. SETH SUMNER**

X. NEW BUSINESS

- a.) None

XI. REPORTS

- a.) Athens City Schools Quarterly Report. **DR. MELANIE MILLER**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT