



CITY COUNCIL

AGENDA

Tuesday, August 20, 2019, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER COKER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **APPROVAL OF MINUTES**
 - a.) July 16, 2019 – Regular Meeting
 - b.) July 29, 2019 – Special Called Joint Meeting
- VI. **COMMUNICATIONS AND SPECIAL PRESENTATIONS**
 - a.) Presentation of Soap Box Derby Proclamations
 - b.) City Park School Updates
 - c.) Miscellaneous Correspondence
- VII. **CONSENT AGENDA**
 - a.) Reappoint L. Michael Ingram and Sam Stephens, Jr. to the Board of Adjustments and Appeals, terms expire June 3, 2023
 - b.) Approve Resolution No. 2019-21 authorizing application to Firehouse Subs Public Safety Foundation for funds to purchase a hostage negotiation device known as a “Throw Phone”. **JASON GARREN**
 - c.) Approve Resolution No. 2019-22 authorizing the City of Athens to make a joint application with McMinn County to the State of Tennessee Recreation Trails Program (RTP) to complete the Eureka Trail. **AUSTIN FESMIRE**
 - d.) Approve Resolution No. 2019-23 authorizing execution of a Memorandum of Understanding with Tennessee Wesleyan University regarding betterment of closed portion of College Street. **C. SETH SUMNER**
- VIII. **ORDINANCES**
 - a.) None

IX. OLD BUSINESS

- a.) None

X. NEW BUSINESS

- a.) Proposed ordinance amending Title 9, Chapter 7 'Building Tradesmen', to clarify definitions, qualifications, and revocation of license. **GENE MCCONKEY**
- b.) Recommendations from Planning Commission
 - i. Rezoning request by Shayne Benoit to change a parcel located at 200 New Englewood Road from B-3 to R-2. **ANTHONY CASTEEL**
 - ii. Proposed ordinance to add the "dwelling, efficiency" apartment definition to definitions to the Zoning Code. **ANTHONY CASTEEL**

XI. REPORTS

- a.) Community Development Quarterly Report. **ANTHONY CASTEEL**
- b.) Finance Department Report. **MIKE KEITH**
- c.) Fire Department Report. **BRANDON AINSWORTH**
- d.) Police Department Report. **CLIFF COUCH**

XII. REQUESTS FROM CITIZENS

XIII. REPORT FROM THE CITY MANAGER

XIV. ADJOURNMENT