



CITY COUNCIL

AGENDA

Tuesday, November 20, 2018, 6:00 P.M.

- I. CALL TO ORDER**
- II. INVOCATION. COUNCIL MEMBER PERKINSON**
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. MINUTES**
 - a. April 3, 2018 and April 16, 2018 – Special Called Meetings
 - i. Comments by Mayor
 - b. October 16, 2018 – City Council Regular Meeting
- VI. CERTIFICATION OF ELECTION**
- VII. SWEARING IN OF NEWLY ELECTED COUNCIL MEMBERS. CITY ATTORNEY TREW**
- VIII. ROLL CALL**
- IX. REORGANIZATION OF COUNCIL**
 - a. Election of Mayor
 - b. Election of Vice Mayor
- X. COMMUNICATIONS**
 - a. Presentation of Proclamation – Ralph Fenton
 - b. Presentation of Proclamation – Yvonne Raper
 - c. Presentation of VIVID Award – Sandy Moore
 - d. Employee of the Quarter
 - e. Miscellaneous Correspondence
- XI. PETITIONS AND REQUESTS**
 - a.) Petitions
 - i. None
 - b.) Requests from Citizens

XII. REPORTS

- a. Finance Department Report. **MIKE KEITH**
- b. Police Department Report. **ROB DAVIS**
- c. Fire Department Report. **BRANDON AINSWORTH**

IX. CONSENT AGENDA

- a.) Approve appointment of Dr. Harley Knowles and Mike Ingram to the Health & Education Facilities Board, terms expire September 21, 2024.
- b.) Approve appointment of Jona McKeehan Garrett to Historic Preservation Commission to serve as the ARPC representative, term expires October 1, 2022.
- c.) Accept bid as submitted by Thomason & Associates to develop design guidelines for the Historic Residential District and a portion of Downtown. **JAMES GALLUP**
- d.) Approve Resolution No. 2018-35 to authorize commitment of additional funds to complete Tellico/Railroad Avenue Project with Department of Transportation (TDOT). **BEN BURCHFIELD**

X. ORDINANCES

- a.) None

XI. OLD BUSINESS

- a.) None

XII. NEW BUSINESS

- a.) Acceptance of a 10.29-acre tract off George R. Price Boulevard from McMinn County Economic Development Authority. **KATHY PRICE/C.SETH SUMNER**
- b.) Recommendation from Planning Commission
 - i. Recommendation to consider changes to the Zoning Code, Section 4.16 Telecommunications Structures, to add language that addresses Small Cell Support Structures. **ANTHONY CASTEEL**
- c.) Manager's Report

XIII. ADJOURNMENT