



ATHENS CITY COUNCIL

AGENDA

Tuesday, October 16, 2018, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. VICE MAYOR COKER**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **MINUTES** – September 18, 2018 – Regular Meeting
- VI. **COMMUNICATIONS**
 - a.) Distinguished Service Award
 - b.) VIVID Award Presentation
 - c.) Black Jack Pipers – Presentation of Challenge Coins to Firefighters
 - d.) Proclamation – 2018 Small Business Saturday
 - e.) Video Presentation in regard to the McMinn County, Etowah, and Athens firefighters that responded to aid during Florence
 - f.) Miscellaneous Correspondence
- VII. **PETITIONS AND REQUESTS**
 - a.) Requests from Audience
- VIII. **REPORTS**
 - a.) Finance Department Report. **MIKE KEITH**
 - b.) Police Department Report. **ROB DAVIS**
 - c.) Fire Department Report. **BRANDON AINSWORTH**
 - d.) Community Development Quarterly Report. **ANTHONY CASTEEL**

IX. CONSENT AGENDA

- a.) Approve Resolution No. 2018-32 accepting 2018 TDOT Community Transportation Planning Grant
- b.) Approve Resolution No. 2018-33 authorizing AECOM Technical Services, Inc. to provide an engineering-level analysis based on the Signal Timing and Operations Study to implement new signal timing plans for fourteen (14) separate intersections

X. ORDINANCES

- a.) None

XI. OLD BUSINESS

- a.) Friendly City Guide to Civic Engagement. **C. SETH SUMNER**

XII. NEW BUSINESS

- a.) McMinn County Housing Needs Assessment Proposal. **KATHY PRICE**
- b.) ARC CDBG Downtown Wi-Fi Grant. **C. SETH SUMNER**
- c.) Manager's Report

XIII. ADJOURNMENT