



# ATHENS CITY COUNCIL

## AGENDA

Tuesday, September 18, 2018, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. COUNCIL MEMBER PELLEY**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **MINUTES** – August 21, 2018 – Regular Meeting
- VI. **COMMUNICATIONS**
  - a.) VIVID Award Presentation – Overcoming Faith Christian Center
  - b.) Presentation of Proclamation – Bill Knox Fire Prevention Week
  - c.) 9/11 Memorial Stair Climb
  - d.) Miscellaneous Correspondence
- VII. **PETITIONS AND REQUESTS**
  - a.) Petitions
    - i. None
  - b.) Requests from Citizens
- VIII. **REPORTS**
  - a.) Athens City Schools Quarterly Report. **DR. MELANIE MILLER**
  - b.) Finance Department Report. **MIKE KEITH**
  - c.) Police Department Reports. **CLIFF COUCH**
  - d.) Fire Department Report. **BRANDON AINSWORTH**

**IX. CONSENT AGENDA**

- a.) Appoint Jordan Curtis to Athens Regional Planning Commission, term expires September 21, 2021.
- b.) Accept bid as submitted by KIMCO Services for janitorial and cleaning services. **JAMES GALLUP**
- c.) Accept bid as submitted by Stephens Excavating for demolition and clearing of condemned structures. **JAMES GALLUP**
- d.) Approve recommendation to declare vehicles and equipment as surplus property and authorize sale on GovDeals or as scrap as outlined in Memorandum dated September 5, 2018. **MIKE KEITH**
- e.) Approve Resolution No. 2018-27 authorizing participation in the TML Risk Management Pool James L. Richardson "Driver Safety" Matching Grant Program. **C. SETH SUMNER**
- f.) Approve Resolution No. 2018-28 authorizing participation in the TML Risk Management Pool Property Conservation Matching Grant Program. **C. SETH SUMNER**

**X. ORDINANCES**

- a.) None

**XI. OLD BUSINESS**

- a.) None

**XII. NEW BUSINESS**

- a.) ARC CDBG Downtown Wi-Fi Grant. **C. SETH SUMNER**
- b.) Boyd Foundation Dog Park Dash Grant. **BRIANNA HANSON**
- c.) Police Recruitment: Lateral Transfer Method Proposal. **CLIFF COUCH**
- d.) Manager's Report

**XIII. ADJOURNMENT**