



ATHENS CITY COUNCIL

AGENDA

Tuesday, August 21, 2018, 6:00 P.M.

- I. **CALL TO ORDER**
- II. **INVOCATION. MAYOR BURRIS**
- III. **PLEDGE OF ALLEGIANCE**
- IV. **ROLL CALL**
- V. **MINUTES** – July 17, 2018 – Regular Meeting
- VI. **COMMUNICATIONS**
 - a.) Presentation of Soap Box Derby Proclamations
 - b.) Presentation – Certificate of Achievement for Excellence in Financial Reporting for 26th consecutive year
 - c.) Miscellaneous Correspondence
- VII. **PETITIONS AND REQUESTS**
 - a.) Petitions
 - i. None
 - b.) Requests from Citizens
- VIII. **REPORTS**
 - a.) Quarterly Report on behalf of the Emergency Communications Board of Directors. **JOEL RILEY**
 - b.) Finance Department Report. **MIKE KEITH**
 - c.) Police Department Reports. **CLIFF COUCH**
 - d.) Fire Department Report. **BRANDON AINSWORTH**

IX. CONSENT AGENDA

- a.) Appoint Bryan Thomas to fill vacancy on Council Advisory Committee (Council Member Raper's appointment), term expires March 21, 2021.
- b.) Appoint Lucas Shepherd to fill vacancy on Keep McMinn Beautiful, term expires March 6, 2020.
- c.) Approve recommendation to declare duty handgun as surplus property and to authorize donation to retiring Officer Randy Hamilton. **C. SETH SUMNER**
- d.) Approve Resolution No. 2018-25 authorizing the application for and the acceptance of a Byrne Justice Assistance Grant (JAG) for Fiscal Year 2018. **CLIFF COUCH**
- e.) Approve Resolution No. 2018-26 authorizing the Mayor to execute an Interlocal Agreement with McMinn County. **CLIFF COUCH**

X. ORDINANCES

- a.) None

XI. OLD BUSINESS

- a.) None

XII. NEW BUSINESS

- a.) Manager's Report

XIII. ADJOURNMENT