

A G E N D A

ATHENS CITY COUNCIL

TUESDAY, FEBRUARY 20, 2018, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER PERKINSON

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. MINUTES – January 16, 2018 – Regular Meeting

VI. COMMUNICATIONS

- a.) Presentation of Proclamation – Optimist Day
- b.) Employee of the Quarter
- c.) Miscellaneous Correspondence

VII. PETITIONS AND REQUESTS

- a.) Requests from Audience

VIII. REPORTS

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Reports. **CLIFF COUCH**
- c.) Fire Department Report. **JIM DYER**

IX. CONSENT AGENDA

- a.) Reappoint John Boyd, James Dodson, Paul McMillan, John Proffitt, Mary Scudder, Barry Toomey, Burkett Witt and Francis Witt-McMahan to Council Advisory Committee, terms expire March 21, 2021.
- b.) Appoint Sam Stephens to Council Advisory Committee, term expires March 21, 2021.
- c.) Reappoint Yvonne Raper and Trey Winder to Keep McMinn Beautiful, terms expire March 5, 2021.
- d.) Accept bid as submitted by Melton Sand for demolition and site clearing of two (2) condemned residential structures located at 1111 Davidson Road and 312 Scott Street. **JAMES GALLUP**
- e.) Accept bid as submitted by On-Site Development for demolition and site clearing of two (2) condemned residential structures located at 608 McEl Street and 910 Georgia Avenue. **JAMES GALLUP**

- f.) Approve Resolution No. 2018-06 authorizing the City Manager to enter into a contract with Lose and Associates for hourly services related to budgeted park improvements. **JAMES GALLUP**

X. ORDINANCES

- a.) ORDINANCE NO. 1068 – SECOND/FINAL READING – PUBLIC HEARING – C. SETH SUMNER
AN ORDINANCE TO AMEND TITLE 8, FORMER CHAPTER 2, NOW CHAPTER 3 “BEER” OF THE ATHENS MUNICIPAL CODE

XI. OLD BUSINESS

- a.) Appointment of City Judge – **MAYOR BURRIS**

XII. NEW BUSINESS

- a.) Manager’s Report

XIII. ADJOURNMENT

ATHENS BEER BOARD MEETING TO FOLLOW

**Police Department Report to City Manager
Offense Statistics**

Classification of Offenses

Offenses Reported

| Part I - Crimes Against Persons | This Month | This Year | Last Year to Date |
|---|-------------------|------------------|--------------------------|
| 1. Homicide | 0 | 0 | 0 |
| 2. Sex Offense | 1 | 1 | 2 |
| 3. Robbery | 0 | 0 | 0 |
| 4. Assault | 13 | 13 | 16 |
| Part II - Crime Against Property | | | |
| 5. Burglary | 11 | 11 | 13 |
| 6. Theft | 82 | 82 | 58 |
| 7. Motor Vehicle Theft | 7 | 7 | 9 |
| | | 0 | |
| Moving Violations | 221 | 221 | 453 |
| Drugs | 36 | 36 | 28 |
| Arrests | 86 | 86 | 78 |

Traffic Accident Statistics

Accidents

Injuries

| | This Month | This Year | Last Year to Date | | This Month | This Year | Last Year to Date | |
|--------------|-------------------|------------------|--------------------------|--|-------------------|------------------|--------------------------|--|
| Vehicle | 62 | 62 | 62 | | 6 | 6 | 5 | |
| Pedestrian | 1 | 1 | 0 | | 1 | 1 | 0 | |
| Other | 17 | 17 | 14 | | 0 | 0 | 1 | |
| Total | 80 | 80 | 76 | | 7 | 7 | 6 | |
| Priv. Prop. | 26 | 26 | 35 | | 1 | 1 | 1 | |

Fatality

Employment

| | |
|-------------------|---|
| This Month | 0 |
| This Year | 0 |
| Last Year | 0 |

| | |
|---------------------------------------|----|
| Authorized Sworn Positions | 31 |
| Current Sworn Positions Filled | 29 |
| Police Dept. Vacancies | 2 |

Prepared:
Amy B. Arnwine
City Court Clerk/Secretary

Submitted:
Clifton Couch
Chief of Police

**** Private Property accidents/injuries are included in above totals.**

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

| | MONTH OF | | JANUARY | 2018 |
|-----------------------------|----------------|------------------|----------------|-----------------|
| TYPE OF CALL | THIS MONTH | LAST YEAR | TYTD | LYTD |
| RESIDENTIAL | 2 | 0 | 2 | 0 |
| COMMERCIAL | 0 | 0 | 0 | 0 |
| INDUSTRIAL | 0 | 0 | 0 | 0 |
| GRASS | 2 | 0 | 2 | 0 |
| VEH FIRES | 1 | 2 | 1 | 2 |
| TRASH FIRES | 0 | 2 | 0 | 2 |
| VEH ACC | 4 | 8 | 4 | 8 |
| FALSE ALARMS | 17 | 19 | 17 | 19 |
| OTHERS | 26 | 37 | 26 | 37 |
| MUTUAL AID | 1 | 0 | 1 | 0 |
| TOTAL CALLS | 53 | 68 | 53 | 68 |
| SAVED VALUE | \$77,000 | \$97,200 | \$77,000 | \$97,200 |
| LOSSES | | | | |
| RESIDENTIAL | \$2,000 | \$0 | \$2,000 | \$0 |
| COMMERCIAL | \$0 | \$0 | \$0 | \$0 |
| INDUSTRIAL | \$0 | \$0 | \$0 | \$0 |
| VEHICLE | \$3,000 | \$8,250 | \$3,000 | \$8,250 |
| MISC | \$0 | \$300 | \$0 | \$300 |
| TOTALS | \$5,000 | \$8,550 | \$5,000 | \$8,550 |
| ST INSPECTIONS | 0 | 0 | 0 | 0 |
| SAFETY SURVEYS | 0 | 19 | 0 | 19 |
| VIOLATIONS | 0 | 45 | 0 | 45 |
| PUBLIC EDU | | 25 | | 25 |
| FIREFIGHTER TRAINING | | | | |
| FULL TIME ACADEMIC | 1371 | 1278 | 1371 | 1278 |
| FULL TIME PRACTICAL | 0 | 0 | 0 | 0 |
| PERSONNEL | | ALLOWANCE | | EMPLOYED |
| FULLTIME | | 22 | | 22 |
| VOLUNTEERS | | 25 | | 12 |