

A G E N D A

ATHENS CITY COUNCIL

TUESDAY, AUGUST 15, 2017, 6:00 P.M.

I. CALL TO ORDER

II. INVOCATION. COUNCIL MEMBER COKER

III. PLEDGE OF ALLEGIANCE

IV. ROLL CALL

V. MINUTES – July 18, 2017 – Regular Meeting

VI. COMMUNICATIONS

- a.) VIVID Award – Athens Lions Club
- b.) Presentation of Proclamation – Robert McCowan, Jr. – 90th Birthday
- c.) Presentation of Soap Box Derby Proclamations:
 - 1. Zachary Newman – 2017 Soap Box Derby Local Stock Car Champion
 - 2. Haley Webb – 2017 Soap Box Derby Local Super Stock Car Champion
 - 3. Haylee Rodgers – 2017 Soap Box Derby Super Kids Champion
- d.) Miscellaneous Correspondence

VII. PETITIONS AND REQUESTS

- a.) Requests from Audience

VIII. REPORTS

- a.) Finance Department Report. **MIKE KEITH**
- b.) Police Department Reports. **ROB DAVIS**
- c.) Fire Department Report. **JIM DYER**

IX. CONSENT AGENDA

- a.) Appoint Micki Key to fill vacancy on the Historic Preservation Commission, term expires October 1, 2019.
- b.) Approve extension of contract with Mobile Container Services for dumpster repair through June 30, 2018. **MIKE KEITH**
- c.) Approve Athens Board of Education Appropriation Resolution regarding fund balance amounts at year end that will be committed or assigned for specific purposes. **DR. MELANIE MILLER**

- d.) Approve Athens Board of Education Appropriation Resolution stating the Athens City Schools Federal Projects Fund shall be the budget approved for the separate projects within the fund. **DR. MELANIE MILLER**

X. ORDINANCES – None

XI. OLD BUSINESS – None

XII. NEW BUSINESS

- a.) Recommendation from Planning Commission.
 - 1. Amend Athens Municipal Code, Title 14, Chapter 2, Section 4.20 Residential Townhouse and Patio Home (RT-PH) Regulations; Clarify Development Standards for Each Use. **ANTHONY CASTEEL**
 - 2. Amend Athens Municipal Code, Title 14, Chapter 2, Section 3.04.07.B Uses Permitted to add Dormitory and Barracks Uses in Certain Cases. **ANTHONY CASTEEL**
- b.) Proposed resolution authorizing a contractual agreement with Lose & Associates, Inc. for professional services related to A&E services for the development of the splash pad at Athens Regional Park. **MIKE KEITH**
- c.) Manager's Report

XIII. ADJOURNMENT

**Police Department Report to City Manager
Offense Statistics**

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	0	0
2. Sex Offense	2	9	7
3. Robbery	2	12	10
4. Assault	10	115	121
Part II - Crime Against Property			
5. Burglary	13	69	98
6. Theft	59	412	474
7. Motor Vehicle Theft	6	45	44
Moving Violations	275	2536	3389
Drugs	37	220	176
Arrests	78	584	595

Traffic Accident Statistics

Accidents

Injuries

	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
Vehicle	47	408	425		11	56	81	
Pedestrian	0	2	2		0	0	0	
Other	16	94	91		1	17	9	
Total	63	504	518		12	73	90	
Priv. Prop.	22	191	201		0	4	8	

Fatality

This Month	0
This Year	0
Last Year	1

Employment

Authorized Sworn Positions	31
Current Sworn Positions Filled	25
Police Dept. Vacancies	6

Prepared:
Amy B. Arnwine
City Clerk/Records Clerk

Submitted:
Rob Davis
Interim Chief of Police

**** Private Property accidents/injuries are included in above totals.**

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JULY 2017	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	2	3	4	9
COMMERCIAL	4	0	15	2
INDUSTRIAL	0	0	3	0
GRASS	0	2	7	16
VEH FIRES	1	3	11	11
TRASH FIRES	1	1	6	22
VEH ACC	9	9	62	60
FALSE ALARMS	18	11	110	69
OTHERS	22	23	175	157
MUTUAL AID	0	0	1	0
TOTAL CALLS	57	52	394	346
SAVED VALUE	\$726,400	\$278,187	\$24,823,250	\$2,029,937
LOSSES				
RESIDENTIAL	\$3,000	\$92,000	\$6,000	\$320,200
COMMERCIAL	\$1,140,000	\$0	\$1,760,000	\$41,000
INDUSTRIAL	\$0	\$0	\$975,000	\$0
VEHICLE	\$0	\$20,000	\$435,150	\$27,300
MISC	\$100	\$0	\$40,750	\$203,600
TOTALS	\$1,143,100	\$112,000	\$3,216,900	\$592,100
ST INSPECTIONS	1	0	16	4
SAFETY SURVEYS	10	57	181	354
VIOLATIONS	15	47	400	411
PUBLIC EDU	100	300	2225	2335
FIREFIGHTER TRAINING				
FULL TIME ACADEMIC	1248	504	8443	5012
FULL TIME PRACTICAL	0	0	0	0
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
PERSONNEL	ALLOWANCE	EMPLOYED		
FULLTIME	22	19		
VOLUNTEERS	25	7		