

A G E N D A

ATHENS CITY COUNCIL

TUESDAY, FEBRUARY 21, 2017, 6:00 P.M.

- I. CALL TO ORDER** – Mayor Burris
- II. INVOCATION** – Vice Mayor Pelley
- III. PLEDGE OF ALLEGIANCE**
- IV. ROLL CALL**
- V. MINUTES** – December 30, 2016 – Called Meeting
- VI. COMMUNICATIONS**
 - a.) Presentation of Proclamation – Pilot Club of Athens, Inc. 75th Anniversary
 - b.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
 - a.) Requests from Audience
- VIII. REPORTS**
 - a.) Finance Department Report
 - b.) Police Department Report
 - c.) Fire Department Report
- IX. CONSENT AGENDA**
 - a.) Approve Resolution No. 2017-05 authorizing submission of a CDBG grant application to the Tennessee Department of Economic and Community Development to rehabilitate existing sewer lines
 - b.) Approve early payoff of debt and remaining balance in Debt Service Fund;
 - c.) Accept bids as submitted by BSN Athletic and Southern Athletic Supply for baseball and softball uniforms as detailed in memorandum from Matthew Marshall dated January 13, 2017 (Bid No. 1645 dated January 4, 2017);

- d.) Approve staff’s recommendation to declare assorted items as surplus property and authorize the sale as scrap as detailed in memorandum from Matthew Marshall, Director of Purchasing, dated February 1, 2017;
- e.) Appoint Barry Toomey to fill vacancy on the Council Advisory Committee, term expires March 21, 2018;
- f.) Appoint Joe Allen to the Athens Housing Authority Board of Directors, term expires March 6, 2022.

X. ORDINANCES – None

XI. OLD BUSINESS

XII. NEW BUSINESS

- a.) Consideration of appointment to Board of Adjustments and Appeals
- b.) Consideration of proposed ordinance rezoning two adjacent parcels located at 10 Fairview Avenue from R-2 Medium Density Residential District to M-1 Medical District
- c.) Consideration of proposed ordinance amending Title 9, Chapter 2 entitled “Peddlers, Solicitors, Etc.” of the Athens Municipal Code to include panhandling
- d.) Consideration of proposed moratorium on parking enforcement in the downtown business district
- e.) Discussion on U.S. Bike Route 21
- f.) Athens City Schools Proposed Budget Amendment #1 (General Purpose Fund) for FY 2016/2017
- g.) Manager’s Report

XIII. ADJOURNMENT

BEER BOARD MEETING TO FOLLOW

**Police Department Report to City Manager
Offense Statistics**

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	0	0
2. Sex Offense	2	2	0
3. Robbery	0	0	1
4. Assault	16	16	20
Part II - Crime Against Property			
5. Burglary	13	13	17
6. Theft	58	58	54
7. Motor Vehicle Theft	9	9	4
Moving Violations	453	453	424
Drugs	28	28	21
Arrests	78	78	73

Traffic Accident Statistics

Accidents

Injuries

	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
Vehicle	62	62	55		5	5	16	
Pedestrian	0	0	0		0	0	0	
Other	14	14	17		1	1	5	
Total	76	76	72		6	6	21	
Priv. Prop.	35	35	26		1	1	1	

Fatality

This Month	0
This Year	0
Last Year	0

Employment

Authorized Sworn Positions	31
Current Sworn Positions Filled	29
Police Dept. Vacancies	2

Prepared:
Amy B. Arnwine
City Clerk/Records Clerk

Submitted:
Rob Davis
Interim Chief of Police

**** Private Property accidents/injuries are included in above totals.**

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JANUARY 2017	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	0	0	0
COMMERCIAL	0	1	0	1
INDUSTRIAL	0	0	0	0
GRASS	0	1	0	1
VEH FIRES	2	2	2	2
TRASH FIRES	2	1	2	1
VEH ACC	8	15	8	15
FALSE ALARMS	19	7	19	7
OTHERS	37	27	37	27
MUTUAL AID	0	0	0	0
TOTAL CALLS	68	54	68	54
SAVED VALUE	\$97,200	\$4,748,000	\$97,200	\$4,748,000
LOSSES				
RESIDENTIAL	\$0	\$0	\$0	\$0
COMMERCIAL	\$0	\$40,000	\$0	\$40,000
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$8,250	\$2,000	\$8,250	\$2,000
MISC	\$300	\$0	\$300	\$0
TOTALS	\$8,550	\$42,000	\$8,550	\$42,000
ST INSPECTIONS	0	0	0	0
SAFETY SURVEYS	19	35	19	35
VIOLATIONS	45	43	45	43
PUBLIC EDU	25	0	25	0
FIREFIGHTER TRAINING				
FULL TIME ACADEMIC	1278	980	1278	980
FULL TIME PRACTICAL	0	0	0	0
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
PERSONNEL	ALLOWANCE	EMPLOYED		
FULLTIME	22	22		
VOLUNTEERS	25	7		