

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, DECEMBER 20, 2016, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Burris
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Mayor Burris
- IV. ROLL CALL**
- V. MINUTES** – November 28, 2016 – Called Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of VIVID Award – Charles Allen Bailey
  - b.) Presentation of USA Softball of Tennessee Complex of the Year Award – Athens Regional Park – Danny Wilson
  - c.) Presentation of Proclamation – 30<sup>th</sup> Anniversary of Adopt-A-School Partnership
  - d.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience
- VIII. REPORTS**
  - a.) Athens City Schools Quarterly Report
  - b.) Finance Department Report
  - c.) Police Department Report
  - d.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve City of Athens Debt Management Policy, annual review by the Athens City Council;
  - b.) Accept bid (Bid No. 1644 dated November 17, 2016) as submitted by Progression Electric for traffic signals;

- c.) Appoint Jordan Curtis to fill vacancy on the Council Advisory Committee, term expires March 21, 2019;
- d.) Appoint Laura Sullivan to fill vacancy on the Historic Preservation Commission, term expires October 1, 2021.

**X. ORDINANCES – None**

**XI. OLD BUSINESS**

- a.) Appointment of Council Representatives

Committee	First Name	Last Name	Original Appt Date	Meets
Athens Parks Foundation ( <b>Mayor's designee</b> )	Yvonne	Raper	11/14	3 <sup>rd</sup> Mon. of Mar., June, Sept. and Dec. @ 12 noon
Athens Regional Planning Commission ( <b>Mayor's designee</b> )	Yvonne	Raper	11/14	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – last Mon. of each month @ 12 noon
Athens Regional Planning Commission	Dick	Pelley	02/06	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – last Mon. of each month @ 12 noon
Athens Utilities Board	William Bo	Perkinson	11/04	4 <sup>th</sup> Tues. of each month @ 5 p.m.
Board of Zoning Appeals ( <b>Mayor's designee</b> )	Chuck	Burris	11/14	3 <sup>rd</sup> Wed. of each month @ 9 a.m.
Historic Preservation Commission	William Bo	Perkinson	11/14	1 <sup>st</sup> Thurs. of each month @ 3:30 p.m.
McMinn County Department of Juvenile Services	Chuck	Burris	11/12	Meetings held quarterly depending on whether Director has any issues to be discussed.
McMinn County Economic Development Authority Board of Directors	Ann	Davis	11/14	4 <sup>th</sup> Tues. of each month @ 12 noon
McMinn County Senior Citizens	Yvonne	Raper	11/14	4 <sup>th</sup> Mon. of each month @ 12 noon

**XII. NEW BUSINESS**

- a.) Consideration of proposed ordinance to update various building and fire codes
- b.) City Manager Search Committee Recommendation
- c.) Manager's Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING CANCELLED**

**Police Department Report to City Manager  
Offense Statistics**

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	2	2
2. Sex Offense	2	12	24
3. Robbery	1	16	21
4. Assault	11	194	234
<b>Part II - Crime Against Property</b>			
5. Burglary	18	166	189
6. Theft	49	699	682
7. Motor Vehicle Theft	3	67	63
Moving Violations	555	5241	4219
Drugs	20	263	206
Arrests	57	919	878

**Traffic Accident Statistics**

Accidents

Injuries

	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
Vehicle	42	671	686		14	118	149	
Pedestrian	0	2	7		0	0	4	
Other	9	125	125		0	16	28	
<b>Total</b>	51	798	818		14	134	181	
<b>**Priv. Prop.</b>	18	312	264		0	9	9	

Fatality

This Month	0
This Year	2
Last Year	0

Employment

Authorized Sworn Positions	31
Current Sworn Positions Filled	28
Police Dept. Vacancies	3

\* fatality from August reported 11-16-16

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

\*\* Private Property accidents/injuries are included in above totals.

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		NOVEMBER	2016
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	2	2	15	22
COMMERCIAL	0	0	2	1
INDUSTRIAL	0	0	0	1
GRASS	4	0	27	11
VEH FIRES	1	3	16	12
TRASH FIRES	6	0	32	14
VEH ACC	7	8	90	102
FALSE ALARMS	14	10	129	142
OTHERS	41	18	260	255
MUTUAL AID	1	0	2	0
<b>TOTAL CALLS</b>	<b>76</b>	<b>41</b>	<b>573</b>	<b>560</b>
<b>SAVED VALUE</b>	\$2,000	\$293,500	\$6,883,587	\$5,326,250
<b>LOSSES</b>				
RESIDENTIAL	\$50,450	\$60,000	\$432,150	\$326,400
COMMERCIAL	\$0	\$0	\$41,000	\$100,000
INDUSTRIAL	\$0	\$0	\$0	\$5,000
VEHICLE	\$500	\$2,500	\$34,300	\$49,500
MISC		\$0	\$208,500	\$1,050
<b>TOTALS</b>	<b>\$50,950</b>	<b>\$62,500</b>	<b>\$715,950</b>	<b>\$481,950</b>
<b>ST INSPECTIONS</b>	1	1	8	15
<b>SAFETY SURVEYS</b>	17	127	425	1040
VIOLATIONS	36	166	548	1513
<b>PUBLIC EDU</b>	50	75	11405	6320
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	981	754	8070	4429
FULL TIME PRACTICAL	0	0	0	3502
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
<b>PERSONNEL</b>		<b>ALLOWANCE</b>		<b>EMPLOYED</b>
FULLTIME		22		21
VOLUNTEERS		25		9