

A G E N D A

ATHENS CITY COUNCIL

TUESDAY, NOVEMBER 17, 2015, 6:00 P.M.

- I. CALL TO ORDER** – Mayor Davis
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Council Member Burris
- IV. ROLL CALL**
- V. MINUTES** – October 20, 2015 – Regular Meeting
- VI. COMMUNICATIONS**
 - a.) Presentation of VIVID Award – Isaac Fesmire
 - b.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
 - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
 - a.) Finance Department Report
 - b.) Police Department Report
 - c.) Fire Department Report
- IX. CONSENT AGENDA**
 - a.) Approve staff's recommendation to declare assorted items as surplus property and authorize trade in as detailed in memorandum from Matthew Marshall, Director of Purchasing, dated November 5, 2015;
 - b.) Accept quote from Stowers Caterpillar to replace the following heavy equipment: 1 Case 60XT, 1 Case 40XT and 1 Komatsu Loader as detailed in memorandum from Matthew Marshall, Director of Purchasing, dated October 14, 2015.

X. ORDINANCES

- a.) ORDINANCE NO. 1043 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE TO RAISE THE SALES AND USE TAX IN THE CITY OF ATHENS, TENNESSEE, FROM 2% TO 2.75% AND TO REQUEST A REFERENDUM OF THE PEOPLE TO APPROVE THE ORDINANCE.

XI. OLD BUSINESS

XII. NEW BUSINESS

- a.) Consideration of proposed ordinance to amend the official zoning map to add omitted parcels back to the map as M-1 Medical District
- b.) Consideration of proposed resolution to apply for and accept funding for grant from Clean Tennessee Energy Grant Program for building solar and wind power generators in Denso Eco Park
- c.) Consideration of proposed resolution authorizing execution of a contract with the Tennessee Department of Agriculture for grant funds up to \$200,000 for Denso Eco Park stream and wetland restoration
- d.) Consideration of proposed resolution proposing to lower the property tax rate should the voters approve a sales tax increase
- e.) Property Tax Pledge
- f.) Athens City Schools Proposed Budget Amendments #1 (Federal Programs Fund) and #2 (General Purpose Fund) for FY 2015/2016
- g.) Manager's Report

XIII. ADJOURNMENT

BEER BOARD MEETING TO FOLLOW

**Police Department Report to City Manager
Offense Statistics**

Classification of Offenses

Offenses Reported

Part I - Crimes Against Persons	This Month	This Year	Last Year to Date
1. Homicide	0	2	1
2. Sex Offense	1	23	13
3. Robbery	6	18	24
4. Assault	16	206	207
Part II - Crime Against Property			
5. Burglary	18	171	150
6. Theft	76	620	573
7. Motor Vehicle Theft	2	61	45
Moving Violations	338	3873	5247
Drugs	24	187	235
Arrests	76	801	818

Traffic Accident Statistics

Accidents

Injuries

	This Month	This Year	Last Year to Date		This Month	This Year	Last Year to Date	
Vehicle	75	616	609		27	129	126	
Pedestrian	0	6	3		0	3	1	
Other	11	114	115		1	27	24	
Total	86	736	727		28	159	151	
Priv. Prop.	28	237	237		0	9	3	

Fatality

This Month	0
This Year	0
Last Year	2

Employment

Authorized Sworn Positions	30
Current Sworn Positions Filled	27
Police Dept. Vacancies	3

Prepared:
Amy B. Arnwine
City Clerk/Records Clerk

Submitted:
Charles T. Ziegler
Chief of Police

**** Private Property accidents/injuries are included in above totals.**

ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		OCTOBER 2015	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	1	20	10
COMMERCIAL	0	0	1	5
INDUSTRIAL	0	0	1	0
GRASS	1	1	11	14
VEH FIRES	1	0	9	11
TRASH FIRES	2	2	14	11
VEH ACC	12	8	94	77
FALSE ALARMS	11	14	132	101
OTHERS	20	19	237	222
MUTUAL AID	0	2	0	3
TOTAL CALLS	48	47	519	454
SAVED VALUE	\$0	\$36,500	\$2,944,600	\$5,019,750
LOSSES				
RESIDENTIAL	\$0	\$30,000	\$266,400	\$306,100
COMMERCIAL	\$0	\$0	\$100,000	\$572,600
INDUSTRIAL	\$0	\$0	\$5,000	\$0
VEHICLE	\$25,000	\$0	\$47,000	\$25,450
MISC	\$0	\$0	\$1,050	\$4,000
TOTALS	\$25,000	\$30,000	\$419,450	\$908,150
ST INSPECTIONS	0	0	12	13
SAFETY SURVEYS	71	28	913	619
VIOLATIONS	116	50	1347	1196
PUBLIC EDU	2100	1625	6245	6707
FIREFIGHTER TRAINING				
FULL TIME ACADEMIC	963	211	3675	2845
FULL TIME PRACTICAL	0	416	3502	3492
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
PERSONNEL	ALLOWANCE	EMPLOYED		
FULLTIME	22	21		
VOLUNTEERS	25	11		