

# A G E N D A

## ATHENS CITY COUNCIL

TUESDAY, NOVEMBER 18, 2014, 6:00 P.M.

I. CALL TO ORDER – Mayor Buttram

II. PLEDGE OF ALLEGIANCE

III. INVOCATION – Council Member Perkinson

IV. ROLL CALL

V. MINUTES – October 21, 2014 – Regular Meeting

*The meeting will recess and reconvene as the Athens Beer Board for the approval of the October 20, 2014 Minutes. The Athens Beer Board will then recess and reconvene as the Athens City Council.*

VI. CERTIFICATION OF ELECTION

VII. SWEARING IN OF NEWLY ELECTED COUNCIL MEMBERS

VIII. ROLL CALL

IX. REORGANIZATION OF COUNCIL

- a.) Election of Mayor
- b.) Election of Vice Mayor
- c.) Appoint Council Representatives

Committee	First Name	Last Name	Original Appt Date	Meets
Athens Parks Foundation (Mayor's designee)	Hal	Buttram		3 <sup>rd</sup> Mon. of Mar., June, Sept. and Dec. @ 12 noon
Athens Regional Planning Commission (Mayor's designee)	Ann	Davis	08/2012	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – last Mon. of each month
Athens Regional Planning Commission	Dick	Pelley	02/2006	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – last Mon. of each month @ 12 noon
Athens Utilities Board	William Bo	Perkinson	11/2004	4 <sup>th</sup> Tues. of each month @ 5 p.m.
Board of Zoning Appeals (Mayor's designee)	Hal	Buttram	11/2012	3 <sup>rd</sup> Mon. of each month @ 5 p.m.
Historic Preservation Commission	Ann	Davis	11/2008	1 <sup>st</sup> Mon. of each month @ 5:30 p.m.
McMinn County Department of Juvenile Services	Chuck	Burris	11/2012	Meetings held quarterly depending on whether Director has any issues to be discussed.
McMinn County Economic Development Authority Board of Directors	Dick	Pelley	11/2008	4 <sup>th</sup> Tues. of each month @ 12 noon
McMinn County Senior Citizens	Ann	Davis	11/2008	Last Wed. of each month @ 4 p.m.

**X. COMMUNICATIONS**

- a.) Presentation of VIVID Award – Mimi Jones
- b.) Miscellaneous Correspondence

**XI. PETITIONS AND REQUESTS**

- a.) Requests from Audience – **(three-minute time limit per speaker)**

**XII. REPORTS**

- a.) Finance Department Report
- b.) Police Department Report
- c.) Fire Department Report
- d.) Community Development Quarterly Report

**IX. CONSENT AGENDA**

- a.) Approve appointment of Timothy Hughes to Council Advisory Committee to fill vacancy, term expires March 21, 2016

**X. ORDINANCES**

- a.) ORDINANCE NO. 1033 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, PROVIDING THAT THE ATHENS MUNICIPAL CODE, TITLE 14, CHAPTER 2, SECTION 4.17.07 BE AMENDED TO ADD LANGUAGE CONCERNING VESTED DEVELOPMENT RIGHTS; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Proposed Stormwater Maintenance Ordinance and Buffer Policy
- b.) Manager's Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	1	0
2. Sex Offense	2	13	18
3. Robbery	3	24	16
4. Assault	28	207	166
<b>Part II - Crime Against Property</b>			
5. Burglary	21	150	181
6. Theft	62	573	718
7. Motor Vehicle Theft	5	45	41
Moving Violations	460	5247	6662
Drugs	17	235	290
Arrests	81	818	1125

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	78	609	560		11	126	150	
Pedestrian	0	3	4		0	1	5	
Other	13	115	102		3	24	23	
<b>Total</b>	91	727	666		14	151	178	
Priv. Prop.	31	237	256		0	3	11	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	2
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	<b>30</b>
<b>Current Sworn Positions Filled</b>	<b>30</b>
<b>Police Dept. Vacancies</b>	<b>0</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		OCTOBER 2014	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	2	10	17
COMMERCIAL	0	0	5	0
INDUSTRIAL	0	0	0	1
GRASS	1	0	14	2
VEH FIRES	0	0	11	12
TRASH FIRES	2	5	11	13
VEH ACC	8	9	77	66
FALSE ALARMS	14	9	101	74
OTHERS	19	14	222	153
MUTUAL AID	2	0	3	4
<b>TOTAL CALLS</b>	<b>47</b>	<b>39</b>	<b>454</b>	<b>342</b>
<b>SAVED VALUE</b>	\$36,500	\$98,000	\$12,383,600	\$5,081,750
<b>LOSSES</b>				
RESIDENTIAL	\$30,000	\$262,000	\$306,100	\$468,000
COMMERCIAL	\$0	\$0	\$572,600	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$0	\$0	\$25,450	\$26,500
MISC	\$0	\$0	\$4,000	\$3,500
<b>TOTALS</b>	<b>\$30,000</b>	<b>\$262,000</b>	<b>\$908,150</b>	<b>\$498,000</b>
<b>ST INSPECTIONS</b>	0	2	11	17
<b>SAFETY SURVEYS</b>	28	77	619	610
VIOLATIONS	50	211	1196	1313
<b>PUBLIC EDU</b>	1625	1850	6707	6491
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	211	419	2845	4184
FULL TIME PRACTICAL	416	461	3492	2999
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	16
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		21	
VOLUNTEERS	25		11	