

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, OCTOBER 21, 2014, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Buttram
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Mayor Buttram
- IV. ROLL CALL**
- V. MINUTES** – September 16, 2014 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of Proclamation – National Arts and Humanities Month
  - b.) Presentation of VIVID Award – Frank Davis
  - c.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve Resolution No. 2014-21 authorizing the submission of a State Industrial Access Road Application to extend George Price Boulevard to County Road 170 for “Project Price”;
  - b.) Accept bid (Bid No. 1608 dated September 17, 2014) as submitted by Gov Connection for ruggedized laptops;

- c.) Accept bid (Bid No. 1609 dated September 17, 2014) as submitted by CE Mashburn DBA Trio Equipment for equipment rental;
- d.) Approve staff's recommendation to declare assorted vehicles as surplus property and authorize public sale or disposal thereof as detailed in memorandum from Matthew Marshall, Director of Purchasing dated October 8, 2014;
- e.) Approve Athens City Board of Education Budget Amendment No. 1 for Fiscal Year 2014-2015;
- f.) Approve City of Athens, Tennessee Defined Benefit Pension Plan Funding Policy.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Proposed amendment to the Zoning Code to be in compliance with state law and the changes to the Vested Rights Act
- b.) Manager's Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

| <b>Part I - Crimes Against Persons</b>  | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |
|---|-------------------|------------------|--------------------------|
| 1. Homicide                             | 0                 | 1                | 0                        |
| 2. Sex Offense                          | 1                 | 11               | 14                       |
| 3. Robbery                              | 3                 | 21               | 15                       |
| 4. Assault                              | 23                | 179              | 149                      |
| <b>Part II - Crime Against Property</b> |                   |                  |                          |
| 5. Burglary                             | 11                | 129              | 167                      |
| 6. Theft                                | 56                | 511              | 650                      |
| 7. Motor Vehicle Theft                  | 2                 | 40               | 36                       |
|   |                   |                  |                          |
| Moving Violations                       | 466               | 4787             | 6198                     |
| Drugs                                   | 20                | 218              | 266                      |
| Arrests                                 | 62                | 737              | 1019                     |

**Traffic Accident Statistics**

**Accidents**

**Injuries**

|              | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |  | <b>This Month</b> | <b>This Year</b> | <b>Last Year to Date</b> |  |
|--------------|-------------------|------------------|--------------------------|--|-------------------|------------------|--------------------------|--|
| Vehicle      | 59                | 531              | 495                      |  | 16                | 115              | 115                      |  |
| Pedestrian   | 1                 | 3                | 4                        |  | 0                 | 1                | 4                        |  |
| Other        | 12                | 102              | 95                       |  | 2                 | 21               | 30                       |  |
| <b>Total</b> | 72                | 636              | 594                      |  | 18                | 137              | 149                      |  |
| Priv. Prop.  | 29                | 206              | 232                      |  | 2                 | 3                | 9                        |  |

**Fatality**

|                   |   |
|-------------------|---|
| <b>This Month</b> | 0 |
| <b>This Year</b>  | 2 |
| <b>Last Year</b>  | 0 |

**Employment**

|                                       |           |
|---------------------------------------|-----------|
| <b>Authorized Sworn Positions</b>     | <b>30</b> |
| <b>Current Sworn Positions Filled</b> | <b>30</b> |
| <b>Police Dept. Vacancies</b>         | <b>0</b>  |

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

| TYPE OF CALL                | MONTH OF         |                 | SEPTEMBER 2014   |                  |
|-----------------------------|------------------|-----------------|------------------|------------------|
|                             | THIS MONTH       | LAST YEAR       | TYTD             | LYTD             |
| RESIDENTIAL                 | 1                | 0               | 9                | 15               |
| COMMERCIAL                  | 0                | 0               | 5                | 0                |
| INDUSTRIAL                  | 0                | 0               | 0                | 1                |
| GRASS                       | 2                | 0               | 13               | 2                |
| VEH FIRES                   | 2                | 3               | 11               | 12               |
| TRASH FIRES                 | 1                | 2               | 9                | 8                |
| VEH ACC                     | 13               | 5               | 69               | 57               |
| FALSE ALARMS                | 13               | 8               | 87               | 65               |
| OTHERS                      | 14               | 17              | 203              | 139              |
| MUTUAL AID                  | 0                | 1               | 1                | 4                |
| <b>TOTAL CALLS</b>          | <b>46</b>        | <b>36</b>       | <b>407</b>       | <b>303</b>       |
| <b>SAVED VALUE</b>          | \$500            | \$1,000         | \$12,347,100     | \$4,983,750      |
| <b>LOSSES</b>               |                  |                 |                  |                  |
| RESIDENTIAL                 | \$77,000         | \$0             | \$276,100        | \$206,000        |
| COMMERCIAL                  | \$0              | \$0             | \$572,600        | \$0              |
| INDUSTRIAL                  | \$0              | \$0             | \$0              | \$0              |
| VEHICLE                     | \$3,000          | \$10,000        | \$25,450         | \$26,500         |
| MISC                        | \$0              | \$3,500         | \$4,000          | \$3,500          |
| <b>TOTALS</b>               | <b>\$80,000</b>  | <b>\$13,500</b> | <b>\$878,150</b> | <b>\$236,000</b> |
| <b>ST INSPECTIONS</b>       | 0                | 2               | 11               | 17               |
| <b>SAFETY SURVEYS</b>       | 46               | 66              | 591              | 533              |
| VIOLATIONS                  | 102              | 108             | 1146             | 1102             |
| <b>PUBLIC EDU</b>           | 27               | 10              | 5082             | 4641             |
| <b>FIREFIGHTER TRAINING</b> |                  |                 |                  |                  |
| FULL TIME ACADEMIC          | 245              | 364             | 2634             | 3765             |
| FULL TIME PRACTICAL         | 406              | 320             | 3076             | 2538             |
| VOLUNTEER ACADEMIC          | 0                | 0               | 0                | 0                |
| VOLUNTEER PRACTICAL         | 0                | 0               | 0                | 16               |
| <b>PERSONNEL</b>            | <b>ALLOWANCE</b> | <b>EMPLOYED</b> |                  |                  |
| FULLTIME                    | 22               | 22              |                  |                  |
| VOLUNTEERS                  | 25               | 10              |                  |                  |