

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, JUNE 17, 2014, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Buttram
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Council Member Perkinson
- IV. ROLL CALL**
- V. MINUTES** – May 20, 2014 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of VIVID Award – McMinn County Amateur Radio Club
  - b.) Presentation of Proclamation – Recognize the week of June 23-29, 2014 as “Amateur Radio Week”
  - c.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve Athens Utilities Board budget for Fiscal Year 2014/15;
  - b.) Approve Athens City Board of Education Budget Amendments Nos. 2 and 3 for Fiscal Year 2013-2014;
  - c.) Approve Medical Insurance Proposal as submitted by Blue Cross Blue Shield of Tennessee for year beginning July 1, 2014;

- d.) Accept low bid (Bid No. 1604 dated May 23, 2014) as submitted by Progression Electric LLC for traffic signal renovation for Congress Parkway at Ingleside Avenue;
- e.) Approve Resolution No. 2014-12 to authorize extension of contract with MCS for mobile container services through June 30, 2014;
- f.) Approve Resolution No. 2014-13 to authorize a User Agreement with TWC to maintain/develop Knight Park;
- g.) Accept resignation by Troy Huff on Board of Adjustments and Appeals, Board of Zoning Appeals, and Council Advisory Committee;
- h.) Approve appointment of Kenny Charles to Board of Zoning Appeals to fill vacancy, term expires June 30, 2018;
- i.) Approve appointment of Carolyn Crawford to Council Advisory Committee to fill vacancy, term expires March 21, 2015;
- j.) Approve appointment of Lynn Perkinson to Library Committee, term expires June 30, 2017;
- k.) Approve appointment of Johnny Coffman to Recreation Advisory Board, term expires June 30, 2018.

**X. ORDINANCES**

- a.) ORDINANCE NO. 1025 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, SO AS TO AMEND TITLE 14, CHAPTER 2, SECTIONS 3.04.06.B., 3.04.07.B. AND 3.04.08.B. TO ADD REGULATIONS THAT ADDRESS MUSEUMS WITH OR WITHOUT TOURS IN THE B-1 LOCAL BUSINESS DISTRICT, B-2 CENTRAL BUSINESS DISTRICT AND B-3 INTENSIVE BUSINESS DISTRICT AS PERMITTED USES; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.
- b.) ORDINANCE NO. 1026 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, SO AS TO AMEND TITLE 14, CHAPTER 2, SECTION 4.22 FENCES, WALLS AND HEDGES TO ADD REGULATIONS THAT ADDRESS FENCE SETBACKS IN ALL ZONING DISTRICTS; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.

- c.) ORDINANCE NO. 1027 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE, SO AS TO AMEND TITLE 14, CHAPTER 2, SECTIONS 3.04.06.C. AND 3.04.08.C. TO ADD REGULATIONS THAT ADDRESS VETERINARY CLINICS AND OUTDOOR RUNS IN THE B-1 LOCAL BUSINESS DISTRICT AND B-3 INTENSIVE BUSINESS DISTRICT AS USES PERMITTED ON REVIEW; AND PROVIDING FOR CONFLICTS, SEVERABILITY AND AN EFFECTIVE DATE.
  
- d.) ORDINANCE NO. 1028 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND THE MUNICIPAL CODE OF THE CITY OF ATHENS, TENNESSEE TO ESTABLISH REASONABLE COURT COSTS.
  
- e.) ORDINANCE NO. 1029 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO ADOPT A BUDGET AND SET THE TAX RATE ON TAXABLE PROPERTY LOCATED WITHIN THE CORPORATE LIMITS OF THE CITY OF ATHENS, TENNESSEE, FOR THE FISCAL YEAR JULY 1, 2014 THROUGH JUNE 30, 2015.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Manager’s Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING TO FOLLOW**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	1	7	7
3. Robbery	3	14	11
4. Assault	25	83	86
<b>Part II - Crime Against Property</b>			
5. Burglary	20	78	82
6. Theft	56	277	356
7. Motor Vehicle Theft	3	25	22
Moving Violations	932	2813	3891
Drugs	29	130	138
Arrests	97	405	586

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>	
Vehicle	66	295	264		8	60	83	
Pedestrian	0	1	1		0	1	2	
Other	10	52	53		1	14	10	
<b>Total</b>	76	348	318		9	75	95	
Priv. Prop.	31	98	117		0	1	3	

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	<b>30</b>
<b>Current Sworn Positions Filled</b>	<b>28</b>
<b>Police Dept. Vacancies</b>	<b>2</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

	MONTH OF		MAY	2014
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	0	3	5	7
COMMERCIAL	0	0	2	0
INDUSTRIAL	0	0	0	0
GRASS	1	0	6	1
VEH FIRES	3	1	8	5
TRASH FIRES	1	1	6	6
VEH ACC	4	10	34	33
FALSE ALARMS	9	9	53	31
OTHERS	27	11	113	71
MUTUAL AID	0	0	1	1
<b>TOTAL CALLS</b>	<b>45</b>	<b>35</b>	<b>228</b>	<b>155</b>
<b>SAVED VALUE</b>	<b>\$0</b>	<b>\$236,200</b>	<b>\$11,705,800</b>	<b>\$1,001,750</b>
<b>LOSSES</b>				
RESIDENTIAL	\$0	\$3,000	\$185,500	\$40,000
COMMERCIAL	\$0	\$0	\$365,000	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$13,450	\$0	\$20,950	\$3,000
MISC	\$0	\$0	\$4,000	\$0
<b>TOTALS</b>	<b>\$13,450</b>	<b>\$3,000</b>	<b>\$575,450</b>	<b>\$43,000</b>
<b>ST INSPECTIONS</b>	<b>1</b>	<b>3</b>	<b>5</b>	<b>14</b>
<b>SAFETY SURVEYS</b>	<b>66</b>	<b>82</b>	<b>282</b>	<b>260</b>
VIOLATIONS	153	194	496	580
PUBLIC EDU	800	800	3370	3636
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	294	250	1670	2673
FULL TIME PRACTICAL	253	418	1718	1336
VOLUNTEER ACADEMIC	0	0	0	0
VOLUNTEER PRACTICAL	0	0	0	0
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		22	
VOLUNTEERS	25		8	