

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, DECEMBER 17, 2013, 6:00 P.M.**

- I. CALL TO ORDER** – Mayor Buttram
- II. PLEDGE OF ALLEGIANCE**
- III. INVOCATION** – Mayor Buttram
- IV. ROLL CALL**
- V. MINUTES** – November 19, 2013 – Regular Meeting
- VI. COMMUNICATIONS**
  - a.) Presentation of Proclamation – Recognize the week of January 19 - 25, 2014 as “School Board Appreciation Week”
  - b.) Presentation of VIVID Award – William “Bill” Smith
  - c.) Miscellaneous Correspondence
- VII. PETITIONS AND REQUESTS**
  - a.) Requests from Audience – **(three-minute time limit per speaker)**
- VIII. REPORTS**
  - a.) Finance Department Report
  - b.) Police Department Report
  - c.) Fire Department Report
- IX. CONSENT AGENDA**
  - a.) Approve Athens Travelers Car Show Request for the 2014 Downtown Cruise In at Market Park;
  - b.) Approve 2014 Sounds of Summer Concert Series Request at Market Park;

- c.) Approve City of Athens Debt Management Policy, annual review by the Athens City Council;
- d.) Approve Resolution No. 2013-39 authorizing the distribution of Athens Utilities Board's electrical in lieu of tax payments for fiscal year 2013/14;
- e.) Approve Resolution No. 2013-40 authorizing the distribution of Athens Utilities Board's gas in lieu of tax payments for fiscal year 2013/14;
- f.) Approve staff's recommendation to declare assorted vehicles and office equipment as surplus property and authorize public sale or disposal thereof as detailed in memorandum from Matthew Marshall, Director of Purchasing dated December 4, 2013;
- g.) Approve Resolution No. 2013-41 authorizing the execution of a release to discharge, surrender, and release the right to repurchase real property.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Replacement Pickup Truck and Passenger Van – Approve purchase on State contract with Ford of Murfreesboro
- b.) Salt Spreader Replacement – Approve purchase from Stringfellow, the sole source for this equipment
- c.) Manager's Report

**XIII. ADJOURNMENT**

**BEER BOARD MEETING TO FOLLOW**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	0	18	20
3. Robbery	3	19	28
4. Assault	12	178	228
<b>Part II - Crime Against Property</b>			
5. Burglary	14	195	221
6. Theft	52	770	794
7. Motor Vehicle Theft	4	45	51
<b>Moving Violations</b>	441	7103	8510
<b>Drugs</b>	27	317	264
<b>Arrests</b>	84	1209	1164

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	48	608	724		6	156	186
<b>Pedestrian</b>	2	6	5		2	7	5
<b>Other</b>	9	111	132		0	23	36
<b>Total</b>	59	725	861		8	186	227
<b>**Priv. Prop.</b>	15	271	350		0	11	12

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Sworn Positions</b>	31
<b>Current Sworn Positions Filled</b>	31
<b>Police Dept. Vacancies</b>	0

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	NOVEMBER	2013	
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD		LYTD
RESIDENTIAL	1	2	18		7
COMMERCIAL	0	2	0		6
INDUSTRIAL	0	0	1		1
GRASS	1	1	3		19
VEH FIRES	1	2	13		21
TRASH FIRES	1	2	14		19
VEH ACC	4	6	70		95
FALSE ALARMS	7	10	81		80
OTHERS	10	19	163		175
MUTUAL AID	0	0	4		2
<b>TOTAL CALLS</b>	<b>25</b>	<b>44</b>	<b>367</b>		<b>425</b>
<b>SAVED VALUE</b>	\$105,000	\$120,000	\$989,848		\$5,656,250
<b>LOSSES</b>					
RESIDENTIAL	\$500	\$38,000	\$468,500		\$115,500
COMMERCIAL	\$0	\$45,000	\$0		\$104,250
INDUSTRIAL	\$0	\$0	\$0		\$0
VEHICLE	\$1,000	\$500	\$27,500		\$61,750
MISC	\$0	\$0	\$3,500		\$0
<b>TOTALS</b>	<b>\$1,500</b>	<b>\$83,500</b>	<b>\$499,500</b>		<b>\$281,500</b>
<b>ST INSPECTIONS</b>	0	2	19		22
<b>SAFETY SURVEYS</b>	92	15	702		655
VIOLATIONS	182	16	1495		1551
<b>PUBLIC EDU</b>	0	0	6491		4285
<b>FIREFIGHTER TRAINING</b>					
FULL TIME ACADEMIC	469	318	4653		2,720
FULL TIME PRACTICAL	383	237	3382		3,882
VOLUNTEER ACADEMIC	0	0	0		0
VOLUNTEER PRACTICAL	0	0	16		4
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>		
FULLTIME	22		22		
VOLUNTEERS	25		11		