

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, AUGUST 21, 2012, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Vice Mayor Perkinson

**IV. ROLL CALL**

**V. MINUTES** – July 17, 2012 – Regular Meeting

**VI. COMMUNICATIONS**

a.) Presentation of Soap Box Proclamations:

1. Nathan Turner – 2012 Soap Box Derby Local Stock Car Champion
2. Jacob Whiting – 2012 Soap Box Derby Local Super Stock Car Champion
3. Haylee Rodgers – 2012 Soap Box Derby Super Kids Champion

b.) Presentation of VIVID Award – Helen Kettenbeil, Edna Pickens and Eula Rogers

c.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

a.) Finance Department Report

b.) Police Department Report

c.) Fire Department Report

**IX. CONSENT AGENDA**

a.) Accept bid (Bid No. 1570 dated August 8, 2012) as submitted by Bonnell Industries for a leaf collection machine;

b.) Accept bid (Bid No. 1571 dated August 8, 2012) as submitted by Matthew's Grinding for debris disposal;

- c.) Accept bid (Bid No. 1573 dated August 9, 2012) from Rogers Group for asphalt material delivered and put down as well as asphalt milling; and accept bids jointly from Rogers Group, APAC, Wright Bros. Construction and Tally Construction for asphalt material picked up by City;
- d.) Accept bid (Bid No. 1574 dated August 9, 2012) from Vulcan Materials for stackable stone for stream mitigation;
- e.) Approve Resolution No. 2012-29 to authorize extension of a contract with Metro Janitorial Services, Inc. for cleaning services of the Athens Municipal Building and Public Works Service Center through August 31, 2013;
- f.) Appoint Council Member Ann Davis to serve on the Athens Regional Planning Commission as the Mayor's designee;
- g.) Reappoint Ralph Fenton to serve a three-year term on the Athens Regional Planning Commission, term expires September 21, 2015;
- h.) Reappoint Tom Hughes to serve a six-year term on the Health & Education Facilities Board, term expires September 21, 2018;
- i.) Reappoint Stewart Smith to serve a six-year term on the Health & Education Facilities Board, term expires September 21, 2018.

**X. ORDINANCES**

- a.) ORDINANCE NO. 1005 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO ANNEX PROPERTY ALONG STATE ROUTE HIGHWAY 305 AS SHOWN ON THE ATTACHED MAP, AND DESCRIBED IN THE BODY OF THIS ORDINANCE, AND TO INCORPORATE THE SAME WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF ATHENS, TENNESSEE.
- b.) ORDINANCE NO. 1006 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO INCLUDE AND ZONE PROPERTY ALONG THE HIGHWAY 305, EXIT 52 AREA TO R-1 (LOW DENSITY RESIDENTIAL DISTRICT), B-4 (HIGHWAY AND MAJOR ARTERIAL SERVING BUSINESS DISTRICT), AND I-2 (HEAVY INDUSTRIAL DISTRICT) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.
- c.) ORDINANCE NO. 1007 – SECOND/FINAL READING – PUBLIC HEARING  
AN ORDINANCE TO AMEND THE OFFICIAL ZONING ORDINANCE TO MAINTAIN ELIGIBILITY IN THE NATIONAL FLOOD INSURANCE PROGRAM FOR THE CITY OF ATHENS, TENNESSEE.

- d.) ORDINANCE NO. 1008 – SECOND/FINAL READING – PUBLIC HEARING AN ORDINANCE TO AMEND TITLE 12 OF THE ATHENS MUNICIPAL CODE ENTITLED 'BUILDING, UTILITY, ETC. CODES' TO ADOPT THE 2009 EDITION OF THE INTERNATIONAL BUILDING CODE, THE INTERNATIONAL PLUMBING CODE, THE INTERNATIONAL MECHANICAL CODE, THE INTERNATIONAL RESIDENTIAL BUILDING CODE AND TO REFLECT CURRENT POLICIES AND PROCEDURES.

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Recommendation from Planning Commission
  - 1. Plan of Services – Highway 305 Exit 52 Annexation – Ordinance No. 1005
    - a. Public Hearing
    - b. Proposed Resolution to adopt Plan of Services
  - 2. Consideration of proposed ordinance to amend Zoning Ordinance to address rebuilding single-family homes in areas annexed after August 2012
- b.) Consideration of request to surplus weapons
- c.) Consideration of scope of services and fee proposal from Littlejohn Engineering for environmental services required for the Rails to Trails project
- d.) Consideration of appointment to Athens City Council to fill vacancy
- e.) Manager's Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	1
2. Sex Offense	1	17	15
3. Robbery	2	20	26
4. Assault	20	123	133
<b>Part II - Crime Against Property</b>			
5. Burglary	21	136	91
6. Theft	90	491	398
7. Motor Vehicle Theft	3	28	27
<b>Moving Violations</b>	817	5491	3133
<b>Drugs</b>	23	157	169
<b>Arrests</b>	99	747	621

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
Vehicle	54	451	395		17	126	95
Pedestrian	0	4	1		0	4	1
Other	11	89	80		4	27	15
<b>Total</b>	65	544	476		21	157	111
Priv. Prop.	29	232	175		0	9	5

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	2
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	31
<b>Current Positions Filled</b>	31
<b>Police Dept. Vacancies</b>	0

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JULY 2012	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	6	5	14
COMMERCIAL	0	0	1	8
INDUSTRIAL	0	0	1	1
GRASS	2	3	11	8
VEH FIRES	3	2	12	10
TRASH FIRES	4	1	13	11
VEH ACC	6	6	66	51
FALSE ALARMS	12	10	52	53
OTHERS	17	9	111	121
MUTUAL AID	1	1	1	2
<b>TOTAL CALLS</b>	<b>46</b>	<b>38</b>	<b>273</b>	<b>279</b>
<b>SAVED VALUE</b>	<b>\$29,000</b>	<b>\$1,540,300</b>	<b>\$7,079,800</b>	<b>\$2,959,650</b>
<b>LOSSES</b>				
RESIDENTIAL	\$38,000	\$38,700	\$77,500	\$165,500
COMMERCIAL	\$0	\$0	\$3,000	\$153,500
INDUSTRIAL	\$0	\$10,000	\$0	\$40,000
VEHICLE	\$3,000	\$15,400	\$43,000	\$55,450
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$41,000</b>	<b>\$64,100</b>	<b>\$123,500</b>	<b>\$414,450</b>
<b>ST INSPECTIONS</b>	<b>8</b>	<b>5</b>	<b>20</b>	<b>19</b>
<b>SAFETY SURVEYS</b>	<b>89</b>	<b>151</b>	<b>422</b>	<b>572</b>
VIOLATIONS	153	494	1021	1604
<b>PUBLIC EDU</b>	<b>32</b>	<b>17</b>	<b>2930</b>	<b>1117</b>
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	168	260	1831	1,550
FULL TIME PRACTICAL	433	534	2402	2,649
VOLUNTEER ACADEMIC	0	2	0	11
VOLUNTEER PRACTICAL	0	2	4	18
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		22	
VOLUNTEERS	25		8	