

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, MARCH 20, 2012, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Council Member Davis

**IV. ROLL CALL**

\* **V. MINUTES** – February 21, 2012 – Regular Meeting

**VI. COMMUNICATIONS**

\* a.) Arbor Day Celebration and 31<sup>st</sup> Annual Tree City USA Re-Certification

\* b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve Athens City Board of Education Budget Amendment No. 2 for Fiscal Year 2011/2012;

\* b.) Approve City of Athens Budget Amendment No. 2 for Fiscal Year 2011/2012;

\* c.) Approve Resolution No. 2012-09 designating Fair Housing Month in the City of Athens;

\* d.) Approve Resolution No. 2012-10 to execute contract with Johnston's Lawn Care for park maintenance/mowing – Section I (Cook Park, Knight Park, Veterans Park, and Market Park);

\* e.) Approve Resolution No. 2012-11 to execute contract with Wilson Construction Group, LLC for Athens Market Park – Phase II;

- \* f.) Accept bid (Bid No. 1558 dated February 21, 2012) as submitted by String Fellow, Inc. for a Front Loader;
- \* g.) Approve recommended Payment in Lieu of Taxes (PILOT) Program;
- \* h.) Appoint John Boyd to the Council Advisory Commission Board, term expires March 21, 2015.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- a.) Recommendation from Planning Commission
  - \* 1. Proposed closure and abandonment of entire section of Piper Road from Layman Road to Congress Parkway
  - \* 2. Rezoning Request – Rezoning property from R-2 (Medium Density Residential District) to R-4 (Mobile Home Park District) for two parcels, one off South Jackson Street (Map 066A Group J Parcel 3.00) and one off Canal Street (Map 066A Group J Parcel 12.00)
- b.) Manager’s Report

**XIII. BEER BOARD**

- \* a.) Relinquishment of Beer Permit – La Chiquita Mexican Restaurant, 211 East Madison Avenue – Alejandro Mora
- \* b.) Relinquishment of Beer Permit – Las Margaritas VII, 206 Decatur Pike – Las Margaritas, Inc. – Abdon Vazquez
- \* c.) Restaurants Beer Permit Application – Mexico City Gourmet, 206 Decatur Pike – Aurora Rodriguez Vasquez

**XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	2	4	3
3. Robbery	4	5	4
4. Assault	10	30	25
<b>Part II - Crime Against Property</b>			
5. Burglary	14	33	32
6. Theft	54	123	89
7. Motor Vehicle Theft	2	9	3
<b>Moving Violations</b>	731	1391	934
<b>Drugs</b>	21	33	56
<b>Arrests</b>	115	198	158

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	60	123	97		20	36	23
<b>Pedestrian</b>	0	1	0		0	1	0
<b>Other</b>	12	24	18		3	8	3
<b>Total</b>	72	148	115		23	45	26
<b>Priv. Prop.</b>	29	54	39		2	4	1

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>30</b>
<b>Police Dept. Vacancies</b>	<b>1</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		FEBRUARY 2012	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	2	2	2
COMMERCIAL	0	0	1	0
INDUSTRIAL	1	0	1	0
GRASS	1	3	2	3
VEH FIRES	2	1	3	2
TRASH FIRES	1	2	2	2
VEH ACC	15	10	25	15
FALSE ALARMS	5	5	11	10
OTHERS	14	17	30	33
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>40</b>	<b>40</b>	<b>77</b>	<b>67</b>
<b>SAVED VALUE</b>	\$6,480,000	\$130,000	\$6,820,300	\$130,000
<b>LOSSES</b>				
RESIDENTIAL	\$0	\$30,500	\$7,500	\$30,500
COMMERCIAL	\$0	\$0	\$3,000	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$6,500	\$5,000	\$16,500	\$5,000
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$6,500</b>	<b>\$35,500</b>	<b>\$27,000</b>	<b>\$35,500</b>
<b>ST INSPECTONS</b>	0	0	3	
<b>SAFETY SURVEYS</b>	39	67	65	115
VIOLATIONS	143	136	174	268
PUBLIC EDU	0	545	0	545
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	504	242	740	362
FULL TIME PRACTICAL	155	267	364	628
VOLUNTEER ACADEMIC	0	0	0	4
VOLUNTEER PRACTICAL	0	6	0	9
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		23	
VOLUNTEERS	25		7	