

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, FEBRUARY 21, 2012, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Vice Mayor Perkinson

**IV. ROLL CALL**

\* **V. MINUTES** – January 17, 2012 – Regular Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation of VIVID Award – Melonie Carideo

b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve Resolution No. 2012-02 to establish an Athens Community Gardens Program and Board;

\* b.) Approve Resolution No. 2012-03 to apply for and accept funding for a grant from the Clean Tennessee Energy Grant Program for construction of solar mills and other energy savings initiatives;

\* c.) Approve Resolution No. 2012-04 to authorize the submission and participation in the Safe Route to Schools Grant program administered by the Tennessee Department of Transportation;

\* d.) Approve Audit Proposal dated February 7, 2012 for 2012, 2013, and 2014 as submitted by Neal, Scouten & McConnell of Chattanooga for the City of Athens;

- \* e.) Approve Resolution No. 2012-05 to extend contractual agreement with Johnston's Lawn Care and Landscaping for maintenance of flower beds downtown and at the Athens Municipal Building for one year expiring April 30, 2013;
- \* f.) Approve Resolution No. 2012-06 to extend contractual agreement with Johnston's Lawn Care and Landscaping for maintenance of city-owned properties designated (Section III) for one year expiring April 30, 2013;
- \* g.) Approve Resolution No. 2012-07 to extend contractual agreement with Total Lawn Care for cemetery maintenance for one year expiring March 31, 2013;
- \* h.) Reappoint Charles Myers to the Keep McMinn Beautiful, term expires March 5, 2015;
- \* i.) Reappoint Trey Winder to the Keep McMinn Beautiful, term expires March 5, 2015;
- \* j.) Reappoint Mike Dannel to the Athens Housing Authority, term expires March 6, 2017;
- \* k.) Reappoint James Dodson to the Council Advisory Committee, term expires March 21, 2015;
- \* l.) Reappoint Patti Greek to the Council Advisory Committee, term expires March 21, 2015;
- \* m.) Reappoint E. Ray Luck to the Council Advisory Committee, term expires March 21, 2015;
- \* n.) Reappoint Pat Mahery to the Council Advisory Committee, term expires March 21, 2015;
- \* o.) Reappoint Frances McMahan to the Council Advisory Committee, term expires March 21, 2015;
- \* p.) Reappoint Burkett Witt to the Council Advisory Committee, term expires March 21, 2015;
- \* q.) Appoint Mary Scudder to the Council Advisory Committee, term expires March 21, 2015.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- \* a.) Consideration of proposal to purchase equipment to automate the video showings on Channel 95
- \* b.) Consideration of proposed TIF Policy

c.) Manager's Report

**XIII. BEER BOARD**

- \* a.) Caterers Beer Application – Kat-a-Ru Catering and Baking, 1209 South Matlock Avenue – Ruth Jane Burris and Kathryn Moses
- \* b.) Relinquishment of Beer Permit – Food Lion, 1312 Decatur Pike – Food Lion, LLC
- \* c.) Relinquishment of Beer Permits – Athens Tobacco and Beer (2618 Decatur Pike) and Super Mart (2505 Decatur Pike) – Daxesh Patel
- \* d.) Grocery (Food Stores) Beer Permit Application – Athens Tobacco and Beer, 2618 Decatur Pike – Kana, Inc. – Nayan Patel and Parkej Patel
- \* e.) Grocery (Food Stores) Beer Permit Application – Raceway 898, 2505 Decatur Pike – Kana, Inc. – Nayan Patel and Parkej Patel
- \* f.) Relinquishment of Beer Permit – Las Margaritas VII, 206 Decatur Pike – Las Margaritas, Inc. – Abdon Vazquez
- \* g.) Restaurants Beer Permit Application – Mexico City Gourmet, 206 Decatur Pike – Aurora Rodriguez Vasquez

**XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	2	2	2
3. Robbery	1	1	2
4. Assault	20	20	11
<b>Part II - Crime Against Property</b>			
5. Burglary	19	19	15
6. Theft	69	69	53
7. Motor Vehicle Theft	7	7	1
Moving Violations	660	660	527
Drugs	12	12	29
Arrests	83	83	79

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
Vehicle	63	63	43		16	16	13
Pedestrian	1	1	0		1	1	0
Other	12	12	8		5	5	1
<b>Total</b>	76	76	51		22	22	14
Priv. Prop.	25	25	17		2	2	0

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>31</b>
<b>Police Dept. Vacancies</b>	<b>0</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		JANUARY 2012	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	1	0	1	0
COMMERCIAL	1	0	1	0
INDUSTRIAL	0	0	0	0
GRASS	1	0	1	0
VEH FIRES	1	1	1	1
TRASH FIRES	1	0	1	0
VEH ACC	10	5	10	5
FALSE ALARMS	6	5	6	5
OTHERS	16	16	16	16
MUTUAL AID	0	0	0	0
<b>TOTAL CALLS</b>	<b>37</b>	<b>27</b>	<b>37</b>	<b>27</b>
<b>SAVED VALUE</b>	<b>\$340,300</b>	<b>\$0</b>	<b>\$340,300</b>	<b>\$0</b>
<b>LOSSES</b>				
RESIDENTIAL	\$7,500	\$0	\$7,500	\$0
COMMERCIAL	\$3,000	\$0	\$3,000	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$10,000	\$0	\$10,000	\$0
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$20,500</b>	<b>\$0</b>	<b>\$20,500</b>	<b>\$0</b>
<b>ST INSPECTIONS</b>	<b>3</b>	<b>5</b>	<b>3</b>	<b>5</b>
<b>SAFETY SURVEYS</b>	<b>26</b>	<b>48</b>	<b>26</b>	<b>48</b>
VIOLATIONS	31	132	31	132
PUBLIC EDU	0	0	0	0
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	236	120	236	120
FULL TIME PRACTICAL	209	361	209	361
VOLUNTEER ACADEMIC	0	4	0	4
VOLUNTEER PRACTICAL	0	3	0	3
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		21	
VOLUNTEERS	25		8	