

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, NOVEMBER 15, 2011, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Vice Mayor Perkinson

**IV. ROLL CALL**

\* **V. MINUTES** – October 18, 2011 – Regular Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation – Certificate of Achievement for Excellence in Financial Reporting for 19<sup>th</sup> consecutive year

\* b.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

\* a.) Approve Resolution No. 2011-36 authorizing the distribution of Athens Utilities Board's electrical in lieu of tax payments for fiscal year 2011/12;

\* b.) Approve Resolution No. 2011-37 authorizing the distribution of Athens Utilities Board's gas in lieu of tax payments for fiscal year 2011/12;

\* c.) Approve Resolution No. 2011-38 declaring city-owned property on Leveck Street surplus property and authorizing its sale by sealed bids;

\* d.) Accept bid (Bid No. 1551 dated October 17, 2011) as submitted by Kustom Signals for IT Procurement (Server, Archiver and Services);

- \* e.) Appoint Randy Heafner to fill vacancy on Board of Zoning Appeals, term expires June 30, 2014.

**X. ORDINANCES**

- \* a.) ORDINANCE NO. 1001 – SECOND/FINAL READING  
AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTY ON MAPLE STREET FROM R-3 (HIGH DENSITY RESIDENTIAL DISTRICT) TO B-1 (LOCAL BUSINESS DISTRICT) SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE.

**XI. NEW BUSINESS**

- a.) Recommendation from Planning Commission
  - \* 1. Proposed partial closure of Lee Drive
- \* b.) Consideration of contract with Cannon & Cannon, Inc. to provide professional survey and engineering design services for Heil Access Road
- c.) Manager’s Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	1	0
2. Sex Offense	0	23	18
3. Robbery	0	30	22
4. Assault	16	186	226
<b>Part II - Crime Against Property</b>			
5. Burglary	23	150	171
6. Theft	67	611	602
7. Motor Vehicle Theft	3	39	39
<b>Moving Violations</b>	449	4348	5427
<b>Drugs</b>	25	237	346
<b>Arrests</b>	119	980	1009

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	58	573	617		15	133	150
<b>Pedestrian</b>	0	1	2		0	1	2
<b>Other</b>	7	107	88		1	22	26
<b>Total</b>	65	681	707		16	156	178
<b>Priv. Prop.</b>	26	254	259		0	5	7

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>31</b>
<b>Police Dept. Vacancies</b>	<b>0</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		OCTOBER	2011
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	3	4	23	25
COMMERCIAL	0	0	8	4
INDUSTRIAL	0	1	1	1
GRASS	1	2	14	21
VEH FIRES	3	1	16	23
TRASH FIRES	2	2	18	26
VEH ACC	8	6	76	72
FALSE ALARMS	11	16	97	116
OTHERS	16	30	163	189
MUTUAL AID	0	0	3	3
<b>TOTAL CALLS</b>	<b>44</b>	<b>62</b>	<b>419</b>	<b>480</b>
<b>SAVED VALUE</b>	\$65,300	\$6,905,000	\$19,070,395	\$12,034,750
<b>LOSSES</b>				
RESIDENTIAL	\$40,000	\$17,500	\$334,055	\$426,750
COMMERCIAL	\$0	\$0	\$153,500	\$159,200
INDUSTRIAL	\$0	\$10,000	\$40,000	\$10,000
VEHICLE	\$9,200	\$0	\$69,850	\$29,600
MISC	\$0	\$0	\$0	\$5,000
<b>TOTALS</b>	<b>\$49,200</b>	<b>\$27,500</b>	<b>\$597,405</b>	<b>\$630,550</b>
<b>ST INSPECTIONS</b>	3			
<b>SAFETY SURVEYS</b>	85	16	774	493
VIOLATIONS	90	40	2004	1424
<b>PUBLIC EDU</b>	1451	3395	4508	6532
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	530	129	3083	2,108
FULL TIME PRACTICAL	296	388	3551	3,493
VOLUNTEER ACADEMIC	0	2	11	82
VOLUNTEER PRACTICAL	0	1	18	113
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	22		22	
VOLUNTEERS	25		8	