

# **A G E N D A**

## **ATHENS CITY COUNCIL**

**TUESDAY, OCTOBER 18, 2011, 6:00 P.M.**

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Mayor Buttram

**IV. ROLL CALL**

\* **V. MINUTES** – September 20, 2011 – Regular Meeting  
\* September 22, 2011 – Called Meeting

**VI. COMMUNICATIONS**

\* a.) Presentation of VIVID Award – Ann Miller

\* b.) Presentation – Certificate of Achievement for Excellence in Financial Reporting

c.) Presentation – United Way of McMinn & Meigs Counties – 2012 Campaign Award

d.) Presentation - Friends of Conservation Award to Shawn Lindsey

\* e.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

\* d.) Community Development Quarterly Report

**IX. CONSENT AGENDA**

\* a.) Accept staff's recommendation to split the bid (Bid No. 1548 dated September 23, 2011) and award the bid to both L. H. Mashburn and C. E. Mashburn for equipment rental;

- \* b.) Approve Resolution No. 2011-30 to contract with Stansell Electric Company for traffic signals and equipment renovation and installation at Dupitt Street at Decatur Pike and Maple Street at Decatur Pike;
- \* c.) Approve Resolution No. 2011-31 to contract with East Tennessee Construction Services, Inc. for sidewalk restoration project in Athens downtown area;
- \* d.) Approve Resolution No. 2011-32 to apply for and accept funding for a non-matching grant from the Tennessee Department of Agriculture through the TAEP Farmers Markets Promotion and Retail Grant Program for advertising the downtown farmers market;
- \* e.) Approve Resolution No. 2011-33 for Fast Track Infrastructure Development Program Grant funds for Denso Manufacturing, Athens, Tennessee (DMAT);
- \* f.) Approve Resolution No. 2011-34 to apply for and accept funding for a grant from the Tennessee Department of Transportation for assistance in construction and completion of a proposed industrial access highway;
- \* g.) Approve Resolution No. 2011-35 to conduct a Mulch Drive fundraising event and donate the proceeds to the United Way of McMinn and Meigs Counties.

**X. ORDINANCES**

**XI. OLD BUSINESS**

**XII. NEW BUSINESS**

- \* a.) Consideration of Athens City Schools Budget Amendment #1 – FY2011/12
- b.) Recommendation from Planning Commission
- \* 1. Rezoning Request – Rezoning property on Maple Street from R-3 (High Density Residential District) to B-1 (Local Business District)
- c.) Request for \$500 contribution for advertising of Shop McMinn Program
- d.) Manager’s Report

**XIII. BEER BOARD**

- \* a.) Restaurant Beer Application – Yamato Café, 1504 Decatur Pike – Yamato Cafe, Inc. – Biao Zheng, President

**XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	1	0
2. Sex Offense	4	23	16
3. Robbery	1	30	21
4. Assault	13	170	208
<b>Part II - Crime Against Property</b>			
5. Burglary	20	127	149
6. Theft	66	544	538
7. Motor Vehicle Theft	1	36	35
<b>Moving Violations</b>	343	3899	5042
<b>Drugs</b>	17	212	312
<b>Arrests</b>	100	861	902

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	59	515	552		9	118	137
<b>Pedestrian</b>	0	1	2		0	1	2
<b>Other</b>	7	100	76		2	21	25
<b>Total</b>	66	616	630		11	140	164
<b>Priv. Prop.</b>	30	228	229		0	5	7

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>30</b>
<b>Police Dept. Vacancies</b>	<b>1</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		SEPTEMBER 2011	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	6	2	20	21
COMMERCIAL	0	0	8	4
INDUSTRIAL	0	0	1	0
GRASS	3	5	13	19
VEH FIRES	2	3	13	22
TRASH FIRES	0	2	16	24
VEH ACC	9	7	68	66
FALSE ALARMS	16	12	86	100
OTHERS	14	20	147	159
MUTUAL AID	0	1	3	3
<b>TOTAL CALLS</b>	<b>50</b>	<b>52</b>	<b>375</b>	<b>418</b>
<b>SAVED VALUE</b>	\$449,745	\$147,000	\$19,005,095	\$5,129,750
<b>LOSSES</b>				
RESIDENTIAL	\$128,555	\$12,000	\$294,055	\$409,250
COMMERCIAL	\$0	\$0	\$153,500	\$159,200
INDUSTRIAL	\$0	\$0	\$40,000	\$0
VEHICLE	\$200	\$1,200	\$60,650	\$29,600
MISC	\$0	\$5,000	\$0	\$5,000
<b>TOTALS</b>	<b>\$128,755</b>	<b>\$18,200</b>	<b>\$548,205</b>	<b>\$603,050</b>
<b>ST INSPECTIONS</b>	11			
<b>SAFETY SURVEYS</b>	58	69	689	477
VIOLATIONS	103	317	1914	1384
<b>PUBLIC EDU</b>	40	120	3057	3137
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	493	108	2553	1979
FULL TIME PRACTICAL	342	356	3255	3105
VOLUNTEER ACADEMIC	0	7	11	80
VOLUNTEER PRACTICAL	0	23	18	112
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		23	
VOLUNTEERS	25		8	