

# A G E N D A

## ATHENS CITY COUNCIL

TUESDAY, MARCH 22, 2011, 6:00 P.M.

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Mayor Hal Buttram

**IV. ROLL CALL**

\* **V. MINUTES** – February 15, 2011 – Regular Meeting  
\* February 25, 2011 – Called Meeting

**VI. COMMUNICATIONS**

\* a.) Miscellaneous Correspondence

**VII. PETITIONS AND REQUESTS**

a.) Requests from Audience – **(three-minute time limit per speaker)**

**VIII. REPORTS**

\* a.) Finance Department Report

\* b.) Police Department Report

\* c.) Fire Department Report

**IX. CONSENT AGENDA**

**X. ORDINANCES**

\* a.) ORDINANCE NO. 992 - SECOND/FINAL READING – PUBLIC HEARING  
“AN ORDINANCE TO AMEND ‘THE ZONING ORDINANCE OF THE CITY OF ATHENS, TENNESSEE,’ SO AS TO AMEND THE OFFICIAL ZONING MAP TO REZONE PROPERTIES IN AN AREA GENERALLY BOUND BY DECATUR PIKE, CONGRESS PARKWAY, MADISON AVENUE AND OLD RICEVILLE ROAD AND REFERENCED AS “AREA ‘A’”, IN ORDER TO ELIMINATE SPLIT ZONED PARCELS, TO CORRECT CERTAIN GRANDFATHERED USES, AS WELL AS PLACE PROPERTY IN MORE APPROPRIATE ZONES FOR DEVELOPMENT; SAID AREA BEING LOCATED WITHIN THE CORPORATE LIMITS OF ATHENS, TENNESSEE AND SHOWN ON THE ATTACHED MAPS.”

## **XI. OLD BUSINESS**

- \* a.) Athens Utilities Board Appointment

## **XII. NEW BUSINESS**

- \* a.) Consideration of Resolution No. 2011-03, A Resolution designating the month of April as Fair Housing Month in the City of Athens
- \* b.) Consideration of Resolution No. 2011-04, A Resolution authorizing the submission of grant applications through the Governor's Highway Safety Program
- \* c.) Consideration of Resolution No. 2011-05, A Resolution authorizing the acceptance of a Byrne Justice Assistance Grant (JAG) Program through the U.S. Department of Justice for Fiscal Year 2011
- \* d.) Consideration of Resolution No. 2011-06, A Resolution authorizing the extension of a contractual agreement with Total Lawn Care for cemetery maintenance of designated city cemeteries
- e.) Review bids/proposals:
  - \* 1. Dumpsters – Approval of staff's recommendation to split the bid and award the bid to Wastequip Mfg., Co. and Bakers Waste Equipment, Inc.
  - \* 2. Signal Timing Proposal – Approval of staff's recommendation to award contract to Cannon & Cannon
  - \* 3. Solar-Powered Message Board – Approval of staff's recommendation to award bid to American Signal Company
  - \* 4. Traffic Signal Equipment – Approval of staff's recommendation to split the bid and award the bid to both Progression Electric and Temple Inc.
  - \* 5. Architectural & Engineering Services for Phase II – Market Park – Approval of staff's recommendation to contract with Johnson Architecture for design, construction documents, bidding & negotiation and construction administration
- f.) Committee Reappointments – Council Advisory Committee
  - \* 1. Reappointment of Amy Arnwine – Mayor Buttram's appointment
  - \* 2. Reappointment of Rob Cruz – Council Member Pelley's appointment
  - \* 3. Reappointment of Linda Garza – Council Member Davis' appointment
  - \* 4. Reappointment of Laura LeNoir – Vice Mayor Perkinson's appointment
- g.) Manager's Report

### **XIII. BEER BOARD**

- \* a.) Request for Restaurant Beer Permit – Angela’s Deli, 509-B West Madison Avenue – Angela M. Fernandez, Owner
  
- \* b.) Public Hearing to receive evidence that Athens Gurukrupa, Inc. (Ashok Patel and Satish Patel, Owners) Beer Permit Holder for Stop N Go #2, 102 Old Riceville Road, violated Section 8-213 (13) of the Athens City Code requiring any person holding a permit to continuously operate the business
  - a.) Action of the Beer Board in the event the Beer Permit Holder is determined to have violated Section 8-213 (13) of the Athens City Code requiring any person holding a permit to continuously operate the business, and if any permit hold either voluntarily or involuntarily fails or refuses to carry on the business for a period of sixty (60) days, the beer permit shall be revoked by the Beer Board

### **XIV. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	0
2. Sex Offense	1	3	8
3. Robbery	2	4	3
4. Assault	14	25	39
<b>Part II - Crime Against Property</b>			
5. Burglary	17	32	24
6. Theft	36	89	110
7. Motor Vehicle Theft	2	3	8
<b>Moving Violations</b>	407	934	832
<b>Drugs</b>	27	56	57
<b>Arrests</b>	79	158	141

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	54	97	109		10	23	32
<b>Pedestrian</b>	0	0	1		0	0	1
<b>Other</b>	10	18	17		2	3	6
<b>Total</b>	64	115	127		12	26	39
<b>Priv. Prop.</b>	22	39	42		1	1	1

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	0

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>29</b>
<b>Police Dept. Vacancies</b>	<b>2</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

TYPE OF CALL	MONTH OF		FEBRUARY 2011	
	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	2	1	2	3
COMMERCIAL	0	0	0	0
INDUSTRIAL	0	0	0	0
GRASS	3	0	3	0
VEH FIRES	1	0	2	2
TRASH FIRES	2	0	2	1
VEH ACC	10	4	15	11
FALSE ALARMS	5	10	10	23
OTHERS	17	13	33	31
MUTUAL AID	0	1	0	1
<b>TOTAL CALLS</b>	<b>40</b>	<b>29</b>	<b>67</b>	<b>72</b>
<b>SAVED VALUE</b>	<b>\$130,000</b>	<b>\$0</b>	<b>\$130,000</b>	<b>\$289,000</b>
<b>LOSSES</b>				
RESIDENTIAL	\$30,500	\$60,000	\$30,500	\$91,000
COMMERCIAL	\$0	\$0	\$0	\$0
INDUSTRIAL	\$0	\$0	\$0	\$0
VEHICLE	\$5,000	\$0	\$5,000	\$200
MISC	\$0	\$0	\$0	\$0
<b>TOTALS</b>	<b>\$35,500</b>	<b>\$60,000</b>	<b>\$35,500</b>	<b>\$91,200</b>
<b>ST INSPECTONS</b>	0	0	5	0
<b>SAFETY SURVEYS</b>	67	3	115	22
VIOLATIONS	136	3	268	51
PUBLIC EDU	545	735	545	735
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	242	532	362	819
FULL TIME PRACTICAL	267	234	628	477
VOLUNTEER ACADEMIC	0	16	4	45
VOLUNTEER PRACTICAL	6	42	9	45
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		23	
VOLUNTEERS	25		11	