

# A G E N D A

## ATHENS CITY COUNCIL

TUESDAY, NOVEMBER 16, 2010, 6:00 P.M.

**I. CALL TO ORDER** – Mayor Hal Buttram

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION** – Mayor Buttram

**IV. ROLL CALL**

\* **V. MINUTES** – October 19, 2010 – Regular Meeting

**VI. CERTIFICATION OF ELECTION**

**VII. SWEARING IN OF NEWLY ELECTED COUNCIL MEMBERS**

**VIII. ROLL CALL**

**IX. REORGANIZATION OF COUNCIL**

a.) Election of Mayor

b.) Election of Vice Mayor

c.) Appoint Council Representative:

NAME OF COMMITTEE	FIRST NAME	LAST NAME	ORIGINAL APPT DATE	MEETS
Athens Parks Foundation	William Bo	Perkinson	11/04	3 <sup>rd</sup> Mon. of Mar., June, Sept. and Dec. @ 12 noon
Athens Regional Planning Commission (Mayor's Designee)	Ann	Davis	11/08	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – next to last Mon. of each month
Athens Regional Planning Commission	Dick	Pelley	02/06	1 <sup>st</sup> Mon. of each month @ 12 noon. Work Session – next to last Mon. of each month
Athens Utilities Board	William Bo	Perkinson	11/04	4 <sup>th</sup> Tues. of each month @ 5 p.m.
Board of Zoning Appeals	Dick	Pelley	11/08	On Call
Historic Preservation Commission	Ann	Davis	11/08	On Call
International Relations Committee	Dick	Pelley	12/04	3 <sup>rd</sup> Tues. of Jan., Mar., May, July, Sept. and Nov. @ 4 p.m.
McMinn County Dept. of Juvenile Services	Shane	Jackson	02/09	2 <sup>nd</sup> Tues. @ 5 p.m. – meetings held quarterly depending on whether Director has any issues to be discussed.
McMinn County Economic Development Authority	Dick	Pelley	11/08	4 <sup>th</sup> Tues. of each month @ 12 noon
McMinn County Senior Citizens	Ann	Davis	11/08	Last Wed. of each month @ 4 p.m.
SE TN Trade & Conference Board	Hal	Buttram	11/08	On Call

**X. COMMUNICATIONS**

- \* a.) Presentation of VIVID Award – David Brown and Jan Burleson
- \* b.) Miscellaneous Correspondence

**XI. PETITIONS AND REQUESTS**

- a.) Requests from Audience – **(three-minute time limit per speaker)**

**XII. REPORTS**

- \* a.) Finance Department Report
- \* b.) Police Department Report
- \* c.) Fire Department Report

**XIII. CONSENT AGENDA**

- \* a.) Accept low bid (Bid No. 1527 dated October 19, 2010) from Insight Public Sector, Inc. for eight (8) ruggedized laptop computers with three (3) year “Protection Plus” warranty at a cost of \$2,475.97 per machine for a total cost of \$19,807.76

**XIV. ORDINANCES**

**XV. OLD BUSINESS**

**XVI. NEW BUSINESS**

- \* a.) Access Control to Johnson Controls
- b.) Manager’s Report

**XIII. ADJOURNMENT**

**Police Department Report to City Manager  
Offense Statistics**

**Classification of Offenses**

**Offenses Reported**

<b>Part I - Crimes Against Persons</b>	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
1. Homicide	0	0	2
2. Sex Offense	2	18	23
3. Robbery	1	22	18
4. Assault	18	226	293
<b>Part II - Crime Against Property</b>			
5. Burglary	22	171	195
6. Theft	64	602	629
7. Motor Vehicle Theft	4	39	42
<b>Moving Violations</b>	385	5427	5553
<b>Drugs</b>	34	346	339
<b>Arrests</b>	107	1009	865

**Traffic Accident Statistics**

**Accidents**

**Injuries**

	<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>		<b>This Month</b>	<b>This Year</b>	<b>Last Year to Date</b>
<b>Vehicle</b>	65	617	598		13	150	124
<b>Pedestrian</b>	0	2	4		0	2	3
<b>Other</b>	12	88	101		1	26	36
<b>Total</b>	77	707	703		14	178	163
<b>Priv. Prop.</b>	30	259	248		0	7	11

**Fatality**

<b>This Month</b>	0
<b>This Year</b>	0
<b>Last Year</b>	4

**Employment**

<b>Authorized Positions</b>	<b>31</b>
<b>Current Positions Filled</b>	<b>29</b>
<b>Police Dept. Vacancies</b>	<b>2</b>

Prepared:  
Amy B. Arnwine  
City Clerk/Records Clerk

Submitted:  
Charles T. Ziegler  
Chief of Police

**\*\* Private Property accidents/injuries are included in above totals.**

# ATHENS FIRE DEPARTMENT INCIDENT SUMMARY TO CITY MANAGER

		MONTH OF	OCTOBER	2010
TYPE OF CALL	THIS MONTH	LAST YEAR	TYTD	LYTD
RESIDENTIAL	4	4	25	26
COMMERCIAL	0	0	4	2
INDUSTRIAL	1	0	1	1
GRASS	2	0	21	12
VEH FIRES	1	1	23	15
TRASH FIRES	2	1	26	23
VEH ACC	6	8	72	54
FALSE ALARMS	16	14	116	90
OTHERS	30	26	189	201
MUTUAL AID	0	0	3	0
<b>TOTAL CALLS</b>	<b>62</b>	<b>54</b>	<b>480</b>	<b>424</b>
<b>SAVED VALUE</b>	\$6,905,000		\$12,034,750	\$9,212,735
<b>LOSSES</b>				
RESIDENTIAL	\$17,500	\$61,200	\$426,750	\$374,900
COMMERCIAL	\$0	\$0	\$159,200	\$2,650
INDUSTRIAL	\$10,000	\$0	\$10,000	\$22,000
VEHICLE	\$0	\$1,000	\$29,600	\$18,834
MISC	\$0	\$0	\$5,000	\$1,550
<b>TOTALS</b>	<b>\$27,500</b>	<b>\$62,200</b>	<b>\$630,550</b>	<b>\$419,934</b>
<b>FIRE PREVENTION INSPECTIONS</b>				
COMMERCIAL	7	8	120	156
INDUSTRIAL	0	2	7	13
RESIDENTIAL	0	1	15	17
<b>TOTALS</b>	<b>7</b>	<b>11</b>	<b>142</b>	<b>186</b>
VIOLATIONS	5	2	50	90
CORRECTED	5	2	50	90
<b>SAFETY SURVEYS</b>	16	7	493	405
VIOLATIONS	40	52	1424	2384
<b>PUBLIC EDU</b>	3395	2233	6532	
<b>FIREFIGHTER TRAINING</b>				
FULL TIME ACADEMIC	129	354	2108	3,643
FULL TIME PRACTICAL	388	436	3493	4,321
VOLUNTEER ACADEMIC	2	0	82	55
VOLUNTEER PRACTICAL	1	0	113	156
<b>PERSONNEL</b>	<b>ALLOWANCE</b>		<b>EMPLOYED</b>	
FULLTIME	23		23	
VOLUNTEERS	25		13	