



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, JULY 27, 2020 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER (VIA ZOOM)
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link
<https://us02web.zoom.us/j/86481225283>

Join by Telephone
+1 312 626 6799
Meeting ID: 864 8122 5283

If you wish to address the City Council, please use the “raise your hand” feature or comment indicating such. Once the Mayor has opened the issue for public comment, you will be called on and your microphone will be turned on. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) APPROVAL OF AGENDA
- 4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
 - 4.1) July 13, 2020 – Regular Council Meeting
- 5.0) PUBLIC HEARINGS:
 - 5.1) PUBLIC HEARING ON PROPOSAL OF THE CITY COUNCIL TO SELL REAL PROPERTY DIRECTLY NORTH AND ADJACENT TO 216 E. MAIN, ALSO IDENTIFIED AS AUDITOR’S PARCEL NO. 0902353052
 - A) MAYOR OPENS PUBLIC HEARING
 - B) PROCEEDINGS
 - C) MOTION TO CLOSE THE PUBLIC HEARING
 - 5.2) RESOLUTION AUTHORIZING SALE OF PROPERTY SELL REAL PROPERTY DIRECTLY NORTH AND ADJACENT TO 216 E. MAIN, ALSO IDENTIFIED AS AUDITOR’S PARCEL NO. 0902353052
- 6.0) PROCLAMATIONS: NONE
- 7.0) OLD BUSINESS:
 - 7.1) DISCUSSION AND POSSIBLE ACTION ON THE INTERIM FULFILLMENT OF ADMINISTRATIVE DUTIES AND RESPONSIBILITIES.
- 8.0) NEW BUSINESS
 - 8.1) DISCUSSION AND POSSIBLE ACTION ON ANAMOSA PROPOSED WELL 6 FUNDING APPLICATION FORM AND DRAFT SCOPE OF SERVICES AGREEMENT(Andrew Marsh, HR Green)
 - 8.2) DISCUSSION AND POSSIBLE ACTION ON APPLICATION FOR A \$100,000 REAP GRANT FOR THE FINAL PHASE OF THE WAPSIPINICON TRAIL (Derek Lumsden-JCED)

- 8.3) **DISCUSSION AND POSSIBLE ACTION REGARDING A LIONS CLUB IN ANAMOSA**
(Chester Stanfield, Terry Durham, Jerry Inman)
- 8.4) **RESOLUTION AMENDING PERSONNEL POLICIES RELATED TO STANDBY PAY FOR WATER AND WASTEWATER UTILITIES** (Dan Smith, Wastewater Superintendent)
- 8.5) **DISCUSSION AND POSSIBLE ACTION ON PROPOSAL BY VISU-SEWER FOR MANHOLE REHABILITATION AND LIFT STATION GROUTING** (Dan Smith, Wastewater Superintendent)
- 8.6) **RESOLUTION APPROVING AND AUTHORIZING USERS AND ADMINISTRATORS FOR THE CITY OF ANAMOSA, IOWA VENDOR ACCOUNTS. ROLL VOTE.**
- 8.7) **RESOLUTION APPROVING THE APPOINTMENT TO THE LIBRARY BOARD OF TRUSTEES TO FILL TERM ENDING JUNE 30, 2023**
- 8.8) **RESOLUTION AUTHORIZING THE TRANSFER OF FUNDS FROM THE LIBRARY MONEY MARKET FUND (01.31.11105) TO THE GENERAL LIBRARY SUB-FUND (01.31.11100) IN THE AMOUNT OF \$17,247.97**
- 8.9) **RENEWAL OF LIQUOR LICENSE– AMERICINN LODGE AND SUITES.**
- 8.10) **REVIEW AND APPROVAL OF CURRENT BILLS.**
- 8.11) **REVIEW AND APPROVAL OF JUNE 30, 2020 TREASURERS REPORT**
- 9.0) CITY ADMINISTRATOR’S REPORT:**
- 10.0) MAYOR AND COUNCIL REPORTS:**
 - 10.1) MAYOR’S REPORT.
 - 10.2) COUNCIL REPORTS.
- 11.0) PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 12.0) ADJOURNMENT**