### MONDAY

### - OCTOBER 22, 2018 -

### REGULAR SESSION - 6:00 P.M.

### OF THE ANAMOSA CITY COUNCIL

### CITY HALL COUNCIL CHAMBERS

### **AGENDA**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON MONDAY THE 22<sup>ND</sup> DAY <u>OF</u>

OCTOBER, 2018 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
  - 3.1) October 8, 2018 Regular Council Meeting
- 4.0) PUBLIC HEARINGS: NONE
- 5.0) PRESENTATION(S):
  - 5.1) CDBG Downtown Revitalization Fund Derek Lumsden, JCED
- 6.0) PROCLAMATIONS: NONE

### **COUNCIL ACTION ITEMS**

#### **7.0)** COMMUNITY BETTERMENT:

- 7.1) DISCUSSION AND POSSIBLE ACTION ON **THIRD READING OF ORDINANCE**AMENDING CHAPTER 53 OF THE CITY CODE TO PRESCRIBE NEW
  REGULATIONS FOR LAWN MAINTENANCE AND IMPOSE PENALTIES FOR
  VIOLATIONS THEREOF. **ROLL VOTE.**
- 7.2) DISCUSSION AND POSSIBLE ACTION ON THIRD READING OF ORDINANCE PROHIBITING SMOKING AND THE USE OF TOBACCO, NICOTINE PRODUCTS AND ELECTRONIC SMOKING DEVICES IN PUBLIC PARKS. ROLL VOTE.
- 7.3) DISCUSSION AND POSSIBLE ACTION REGARDING REQUEST FOR LMI FUNDS BY CHARLOTTE SCHECKEL FOR REHABILITATION OF PROPERTY LOCATED AT 101 ½ E. MAIN STREET.
- 7.4) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** SETTING DATE FOR PUBLIC HEARING ON DESIGNATION OF 2018 ANAMOSA HOUSING URBAN RENEWAL AREA AND ON URBAN RENEWAL PLAN AND PROJECT. **ROLL VOTE.**
- 7.5) DISCUSSION AND POSSIBLE ACTION ON **FIRST READING OF ORDINANCE**AMENDING CHAPTER 74 OF THE CITY CODE TO CHANGE THE DEFINITION OF A
  PERMITTED VEHICLE AND PRESCRIBE NEW REGULATIONS FOR
  REGISTRATION. **ROLL VOTE. POSSIBLE WAIVER OF 2<sup>ND</sup> AND 3<sup>RD</sup> READINGS. ROLL VOTE.**

7.6) DISCUSSION AND POSSIBLE ACTION ON FIRST READING OF ORDINANCE AMENDING CHAPTER 75 OF THE CITY CODE TO PRESCRIBE NEW REGULATIONS FOR REGISTRATION. ROLL VOTE. POSSIBLE WAIVER OF 2<sup>ND</sup> AND 3<sup>RD</sup> READINGS. ROLL VOTE.

### **PUBLIC SAFETY:**

- 8.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENSES:
  - A.) RENEWAL OF CLASS C LIQUOR LICENSE, OUTDOOR SERVICE WITH SUNDAY SALES PRIVILEGES ANAMOSA BOWLING CENTER.
  - B.) RENEWAL OF CLASS C LIQUOR LICENSE AND OUTDOOR SERVICE
     TUCKER'S TAVERN.
- 9.0) PUBLIC WORKS: NONE

### **10.0) FINANCE:**

- 10.1) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATION WHICH SHALL COME DUE IN THE NEXT SUCCEDING FISCAL YEAR FOR THE ANAMOSA LODGE & SUITES LLC, D/B/A AMERIC INN HOTEL. ROLL VOTE.
- 10.2) DISCUSSION AND POSSIBLE ACTION ON RESOLUTION OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR APPROPRIATION TO THE PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATION WHICH SHALL COME DUE IN THE NEXT SUCCEDING FISCAL YEAR FOR FAREWAY STORES, INC. ROLL VOTE.
- 10.3) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF PAY REQUEST NO. 11 IN THE AMOUNT OF \$ 166,786.75 TO CALACCI CONSTRUCTION FOR THE WATER TREATMENT PLANT EXPANSION PROJECT.
- 10.4) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF BILLS FOR THE MONTH OF OCTOBER, 2018.

### 11.0) CITY ADMINISTRATORS REPORT:

### 12.0) MAYOR AND COUNCIL REPORTS:

- 12.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.
- 13.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA.
- 14.0) ADJOURNMENT.

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC, THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

Jacob Sheridan, City Administrator

2

The City Council of the City of Anamosa met in Regular Session this October 10, 2018 in the Council Chambers at City Hall at 6:00 p.m. with Rich Crump, Kay Smith, John Machart, Rod Smith, Cody Shaffer and Betty Weimer present. Absent: None. Mayor Dale Barnes presided. Also present were Jacob Sheridan, City Administrator; Tammy Coons, City Clerk; Jeremiah Hoyt, Police Chief; and Rebecca Vernon, Library Director. Guests Present Addressing the Council: Mike Dearborn, 405 N. Division St.; Charlotte Scheckel, 101 ½ E. Main St.; Matt Malinsky, 419 Chamber Dr.; Nicole Sander, 419 Chamber Dr.; Linda Lyons, 423 Chamber Dr. and Jeff Stout, 422 Council St. Mayor Dale Barnes called the meeting to order at 6:00 p.m. Roll call was taken with a quorum present.

### **Council Minutes**

Motion by Weimer, second by Machart to approve the minutes of the September 20, 2018 Special Meeting and the September 24, 2018 Regular Council meeting. All Ayes. Motion Carried.

### **PUBLIC HEARINGS: NONE**

### **COMMUNITY BETTERMENT:**

## Ordinance Amending Chapter 53 of the City Code to Prescribe New Regulations for Lawn Maintenance and Impose Penalties for Violations Thereof

Motion by Crump, second by Shaffer to approve the **Second Reading of Ordinance** Amending Chapter 53 of the City Code to Prescribe New Regulations for Lawn Maintenance and Impose Penalties for Violations Thereof. Roll Vote. All Ayes. Motion Carried.

## Ordinance Prohibiting Smoking and the Use of Tobacco, Nicotine Products and Electronic Smoking Devices in Public Parks

Motion by Kay Smith, second by Weimer to approve the **Second Reading of Ordinance** Prohibiting Smoking and the Use of Tobacco, Nicotine Products and Electronic Smoking Devices in Public Parks. Roll Vote. All Ayes. Motion Carried.

### Promissory Note Between the City of Anamosa and Charlotte Scheckel for the Property Located at 101 ½ E. Main Street

Jacob Sheridan explained that Charlotte Scheckel is seeking a loan from ECICOG, forgivable loan and the Board is hesitant to approve the loan without the City of Anamosa contributing toward the project. Jacob suggested rather than adjusting the promissory note, that the City use the LMI funds to offset the cost of project. He stated that this would fit into the acceptable use of the LMI funds. Discussion followed. Jacob suggested an amount of \$5,500. More discussion followed.

Mike Dearborn, 405 N. Division Street asked what the specifics were of the promissory note and suggested that a time frame be set if the LMI funds are given toward the project. Charlotte Scheckel stated that this process started in the June, 2017 at which time she started her research. She reviewed the steps she had taken to date, including the grant application process. Discussion followed. Charlotte stated that ECICOG recommended that the City waive \$7,500 of the promissory note, which was the City's cost of the previous tuck pointing. Discussion followed. Crump stated that he would like to see the actual ECICOG grant agreement before any decision was made. Charlotte stated that she could get the grant agreement to the Council.

Motion by Crump, second by Weimer to table any action on this item until the next Council meeting. All Ayes. Motion Carried.

## Request from Linda Lyons, 423 Chamber Drive for the City to Complete an Engineering Study on Drainage Issues in the Council Street/Chamber Drive Area

Jacob gave a summary of the meeting held last Thursday, where he had invited all the property owners in that area. He stated that there were about 18 property owners present and one property owner responded in writing. He stated he did not feel that there was enough agreement between the property owners at this time for the City to start spending any money. He recommended against an engineering

study being done by the City without a consensus and agreement from the property owners. Discussion followed on the ability of the City to spend city funds on private property. Jacob stated this is possible at some level, but must be done very carefully. He stated that a swale, drainage tile or some combination of both were discussed at the meeting. Discussion followed. Crump suggested that Jacob give a recap of the meeting to the absentee property owners. Matt Malilnsky, 419 Chamber Drive addressed the Council explaining the water issues that they have been having on their own property. He stated he would like to see what options he as an individual property owner has to address his property issues and what the City could also do. Discussion followed.

Linda Lyons, 423 Chamber Drive addressed the Council questioning whether the property owners on Chamber Drive are expected to be the "dumping ground" from the Council Street properties. She went on to question what the Council's concept of "swales" is and stated that you cannot just put in swales and dump water onto other private property. Discussion followed. Nicole Sander, 419 Chamber Drive addressed the Council and requested that the City hold another meeting with the property owners and provide more detailed information to them, including a plan and estimated costs. She explained that she now had mold on her property. She showed pictures to the Council from her phone. Discussion followed. Jacob stated that he understands their frustration with the lack of specific details, but money would have to be spent to acquire those details and the City cannot justify that expense or contribution without all the property owners in agreement. Jacob stated he will get quotes from some engineering firms to complete a study and present this information at another meeting. Matt questioned if the property owners that aren't directly affected or at a lessor amount would be needed in the meeting.

Jeff Stout, 422 Council Street addressed the Council stating that he and a couple other property owners near him are not affected by these water issues. He stated that he did his homework and research regarding the drainage before he bought his own property. He also stated that this is not only development in the city, where the properties are "back-to-back" that have the same issues.

### **PUBLIC SAFETY:**

### **Beer and Liquor Licenses**

Motion by Crump, second by Machart to approve the renewal of Class C Liquor License, with Sunday Sales Privileges for McOtto's Family Restaurant (new owner). All Ayes. Motion Carried.

Motion by Crump, second by Weimer to approve the renewal of Class C Liquor License, Living Quarters with Sunday Sales Privileges for Deb's Sports Bar. All Ayes. Motion Carried.

### **PUBLIC WORKS: NONE**

### **FINANCE: NONE**

### **CITY ADMINISTRATOR'S REPORT:**

Jacob reported the following:

- IEDA Community Catalyst grant meeting had a good turn-out. There were approximately 100 people in attendance.
- Pumpkinfest went well, even with all the rain.
- The Scenic By-Way artwork was dedicated Saturday morning, which is a good addition to that side of town.
- The pace of the work at the Water Treatment Plant Expansion project is picking up. The engineer is keeping track of possible damages for completion of the project.
- The Trail project is coming along. The City will be abandoning part of the water main along Shaw Road as it will be under the trail portion and too deep to maintenance. They are moving the water line back to Linn Street. This will add to the City's cost share along with the additional base that was needed.

### **MAYOR AND COUNCIL:**

John Machart reported that the Landfill is moving forward with LED lighting for a cost of approximately, \$13,000.

Public with Business with the Council on Items not on the Agenda: None.

| Adjournment Motion by Crump, second by Rod Smith to adjourn at 7:19 p.m. | All Ayes. Motion Carried. |
|--|---------------------------|
| ATTEST:  | Dale Barnes, Mayor        |
| Tammy Coons, City Clerk  |                           |

| <b>ORDINA</b> | NCE NO. |  |
|---------------|---------|--|
|               |         |  |

## ORDINANCE AMENDING CHAPTER 53 OF THE CITY CODE (LAWN MAINTENANCE) TO PRESCRIBE NEW REGULATIONS FOR LAWN MAINTENANCE AND IMPOSE PENALTIES FOR VIOLATIONS THEREOF

WHEREAS Chapter 53 of the City Code currently prescribes regulations for lawn maintenance within the City of Anamosa; and,

WHEREAS this Council believes those regulations need to be modified to be more uniform in application and easier to enforce;

**BE IT ORDAINED, THEREFORE**, that Chapter 53 be amended in the following respects:

- 1. By substituting Section 53.02(1) with the following:
  - 1. All property within the City, whether developed or vacant, shall be moved anytime the grasses, noxious weeds pursuant to Section 317.1A of the Iowa Code, or brush reaches a height of ten (10) inches.
- 2. By substituting Section 53.02(2) with the following:
  - 2. The mowing requirements of Section 53.02(1) above shall be completed by the first (1<sup>st</sup>) and the fifteenth (15<sup>th</sup>) day of each month for the months of May, June, July, August, September and October of each year.
- 3. That Section 53.02(3) of the City Code be kept in its entirety but the balance of Section 53.02 deleted.
- 4. That new Section 53.03 be added to read as follows:
- 53.03 **PENALTY.** Any person or entity violating the provisions of this Chapter shall be cause for the City or their agent to mow the property in question. All costs associated with the mowing shall be charged to the property owner. There shall be a minimum charge for one hour of work at the rate of \$100.00 per hour. Additional costs shall include a \$20.00 surcharge plus any attorney fees, court costs or postal fees incurred by the City. Any property owner who fails to pay the charges of the City for the City's mowing of the property after being billed risks the assessment of those charges for collection with the real estate taxes assessed against the property.

5. By adding to Chapter 53 the following new section:

### 53.04 METHODS OF SERVICE AND BILLING.

- 1. Annual publication of this ordinance will serve as notice to property owners.
- 2. If the City finds a property in violation of this chapter one (1) letter and a copy of this chapter will be sent by regular mail to the property owner. That letter will require immediate and continued compliance.
- 3. Any property owner who violates the provisions of this chapter will be given one (1) notice per summer and the City will be authorized to respond to additional violations without additional written notice being given.
- 4. Any billings for mowing done by the City or their agents are to be sent by regular mail and are payable within 30 days of billing date.

| day of             | , 2018. |
|--------------------|---------|
|                    |         |
| Dale Barnes, Mayor |         |
|                    |         |
|                    |         |

| <b>ORDINAN</b> | CE NO. |
|----------------|--------|
| OIGNITATION    | CETIO: |

## ORDINANCE PROHIBITING SMOKING AND THE USE OF TOBACCO, NICOTINE PRODUCTS AND ELECTRONIC SMOKING DEVICES IN PUBLIC PARKS

WHEREAS smoking and the use of tobacco, nicotine products and electronic smoking devises is currently permissible in public parks within the City;

WHEREAS this Council is of the opinion smoking and the use of tobacco, nicotine products, and electronic smoking devises should be prohibited in public parks;

**BE IT ORDAINED, THEREFORE**, that the following section be added to Chapter 47 of the City Code:

47.09 SMOKING AND THE USE OF TOBACCO, NICOTINE PRODUCTS, AND ELECTRONIC SMOKING DEVICES IN PUBLIC PARKS PROHIBITED. Smoking and the use of any tobacco product, nicotine product, or Electronic Smoking Devices (ESD), by any person, in any publicly owned outdoor park, community center, or outdoor recreational facility is prohibited at all times. This prohibition does not apply to the use of prescription medications by a person to whom the prescription was issued for gum or patches designed to, and marketed for, smoking cessation.

- 1. Definitions. Terms are defined as follows for the purpose of this section:
  - a. "Publicly owned outdoor park or outdoor recreational facility" shall mean any publicly owned outdoor park or facility including any park, playgrounds, athletic field, or complex, skate park, aquatic area, shelter, trail and includes any associated restroom or parking lot.
  - b. "Community center" shall mean any publicly owned facility engaged in recreational activities, including the exterior grounds and parking lot.
  - c. "Tobacco product" as used means any cigarette or tobacco product as defined in Chapter 453A of the Iowa Code.
  - d. "Nicotine product" shall mean any product containing nicotine including look-a-like products where the original would include tobacco or nicotine including products that are dissolvable, spitless, or snus for chewing.
  - e. "Smoking" shall mean inhaling or exhaling from any lighted or heated pip, cigar, cigarette, or any other lighted or heated tobacco, plant material, liquid, oils, nicotine or other chemicals that may be inhaled or exhaled by the user.

f. "Electronic Smoking Device (ESD)" shall mean any device used to vaporize plant material, liquid, oils, nicotine or other chemicals that may be inhaled by the users, including, but not limited to: e-cigarettes, e-pens, e-hookah, e-cigars, and vape pens.

### 2. Enforcement.

- a. City officials, parents, coaches and all park users are asked to help enforce compliance to this ordinance by bringing it to the attention of the persons violating the ordinance.
- b. Signs will be posted in appropriate areas to notify all park visitors of the tobacco and nicotine prohibition as stated above.
- c. If a park visitor is found in violation of the ordinance, said persons may be issued a fine as defined in section 5.

### 3. Repealer Clause.

a. If any ordinance, provision or part thereof, which differs or is inconsistent with this ordinance is hereby repealed, to the extent of said difference or inconsistency.

### 4. Severability.

a. If any section, provision or part of this Ordinance shall be adjudged invalid or unconstitutional by a court or competent jurisdiction, such adjudication shall not affect the validity of the ordinance as a whole, or any section, provision or part thereof not adjudged invalid or unconstitutional.

### 5. Penalties.

a. Any person who violates this section shall be subject to a penalty of \$50.00.

### 6. Effective Date.

a. This ordinance shall be in effect from and after its final passage, approval, and posting in accordance with the procedures of the Anamosa Municipal Code.

| ENACTED THIS                    | _day of            | , 2018. |
|---------------------------------|--------------------|---------|
|                                 |                    |         |
|                                 | Dale Barnes, Mayor |         |
|                                 |                    |         |
| ATTEST: Tammy Coons, City Clerk |                    |         |

| <b>ORDINANCE</b> | NO. |  |
|------------------|-----|--|
|                  |     |  |

# ORDINANCE AMENDING CHAPTER 74 OF THE CITY CODE (GOLF CARTS AND UTVs) TO PRESCRIBE MINIMUM WEIGHT RATHER THAN MAXIMUM WEIGHT LIMITATION AND TO REQUIRE ANNUAL REGISTRATION

WHEREAS Chapter 74 of the City Code regulates the operation of golf carts and UTVs within the City limits of the City of Anamosa; and,

WHEREAS Chapter 74 currently prescribes a maximum weight for UTVs that can be operated within the City; and,

WHEREAS this Council believes a minimum weight rather than a maximum weight should be prescribed; and,

WHEREAS this Council believes a minimum weight of 900 pounds should be required for permitted UTVs as defined by Chapter 74 of the City Code; and,

WHEREAS Chapter 74 does not require the registration of golf carts and UTVs operated within the City; and,

WHEREAS this Council believes golf carts and UTVs operating within the City should be annually registered with the City;

**BE IT ORDAINED, THEREFORE**, that Chapter 74 of the City Code be amended as follows:

- 1. By changing the definition of permitted vehicle in Section 74.01 to read as follows:
  - 74.01 **DEFINITION.** "Permitted vehicle" means a motorized vehicle with not less than four and no more than eight low pressure tires limited in engine displacement to less that 2500 cubic centimeters but having a minimum 200 cubic centimeters and in total dry weight no less than 900 pounds with seats of either a bucket or bench design not intended to be straddled by the operator and a steering wheel for control.
- 2. By adding to Chapter 74 the following new provision:
  - 74.13 **REGISTRATION REQUIREMENTS.** Golf carts and UTVs permitted to operate upon the streets of this City under the terms of this Chapter must be registered with the City annually and pay an annual registration fee of \$20.00 per machine. The operator of the golf cart or UTV must either have in their possession a receipt issued by City Hall for the required registration fee or display

| prominently upon the mach<br>the annual registration fee. | nine a decal issued by the Cit | y evidencing payment of |
|---|--------------------------------|-------------------------|
| ENACTED THIS  | day of                         | , 2018.                 |
|   |                                |                         |
|   | Dale Barnes, May               | or                      |
| ATTEST:   |                                |                         |
| Tammy Coons, City Cle                                     | erk                            |                         |

| <b>ORDINANCE</b> | NO. |
|------------------|-----|
|------------------|-----|

## ORDINANCE AMENDING CHAPTER 75 OF THE CITY CODE (ATVs AND SNOWMOBILES) TO REQUIRE ANNUAL REGISTRATION FOR ATVs AND SNOWMOBILES

WHEREAS Chapter 75 of the City Code regulates the operation of ATVs and snowmobiles within the City limits of the City of Anamosa; and,

WHEREAS Chapter 75 of the City Code prescribes both general and specific regulations for the operation of ATVs and snowmobiles within the City, it does not require registration of the ATVs and snowmobiles operated within the City; and,

WHEREAS this Council believes ATVs and snowmobiles operating within the City should be annually registered with the City;

**BE IT ORDAINED, THEREFORE**, that Chapter 75 of the City Code be amended to add thereto the following new section:

75.08 **REGISTRATION REQUIREMENTS.** ATVs and snowmobiles permitted to operate upon the streets of the City under the terms of this Chapter must be registered with the City annually and pay an annual registration fee of \$20.00 per machine. The operator of the ATV or snowmobile must either have in their possession a receipt issued by City Hall for the required registration fee or display prominently upon the machine a decal issued by the City evidencing payment of the annual registration fee.

. 2018.

| LIVICIED IIIIS          | <u> </u>           |  |
|-------------------------|--------------------|--|
|                         |                    |  |
|                         |                    |  |
|                         | Dale Barnes, Mayor |  |
|                         |                    |  |
| ATTEST:                 |                    |  |
| Tammy Coons, City Clerk |                    |  |

day of

ENACTED THIS

Applicant

License Application ( LC0017381

Anamosa Bowling Center, Inc.

Name of Business (DBA): Anamosa Bowling Center

Address of Premises: 117 N. Ford St.

City Anamosa

Name of Applicant:

County: Jones

**Zip:** 5220500

**Business** 

(319) 462-2195

Mailing

117 N Ford St

City Anamosa

State IA

Zip: 522050000

### **Contact Person**

Name Brett Seeley

Phone: (319) 821-0109

Email

bseeley1965@gmail.com

)

Classification Class C Liquor License (LC) (Commercial)

Term:12 months

Effective Date: 11/01/2018 Expiration Date: 10/31/2019

Privileges:

Class C Liquor License (LC) (Commercial)

**Outdoor Service** Sunday Sales

### **Status of Business**

BusinessType:

**Privately Held Corporation** 

Corporate ID Number:

XXXXXXXX

Federal Employer ID XXXXXXXXX

### Ownership

**Brett Seeley** 

First Name:

Brett

Last Name:

Seeley

City:

<u>Anamosa</u>

State:

lowa

**Zip:** <u>52205</u>

Position:

<u>Owner</u>

% of Ownership: 100.00%

U.S. Citizen: Yes

### **Insurance Company Information**

Insurance Company: Illinois Casualty Co

Policy Effective Date: 11/01/2018

Policy Expiration

10/31/2019

**Bond Effective** 

**Dram Cancel Date:** 

**Outdoor Service Effective** 

**Outdoor Service Expiration** 

**Temp Transfer Effective Date** 

**Temp Transfer Expiration Date:** 

Applicant

License Application ( LC0034145

Lil-Mac, Inc.

Name of Business (DBA): Tucker's Tavern

Address of Premises: 201 E. Main St.

City Anamosa

Name of Applicant:

County: Jones

**Zip:** 52205

Business

(319) 462-9909

Mailing

201 E. Main St.

City Anamosa

State IA

**Zip:** 52205

### **Contact Person**

Name Teresa Tuetken

Phone: (319) 462-9909

Email

teresa,tuetken@aol.com

)

Classification Class C Liquor License (LC) (Commercial)

Term:12 months

**Effective Date:** 11/01/2018

Expiration Date: 10/31/2019

Privileges:

Class C Liquor License (LC) (Commercial)

Outdoor Service

### Status of Business

BusinessType:

**Privately Held Corporation** 

**Corporate ID Number:** 

XXXXXXXXX

Federal Employer ID XXXXXXXXX

### Ownership

Teresa Tuetken

First Name:

Teresa

Last Name:

Tuetken

City:

Anamosa

State:

lowa

Zip: 52205

Position:

Owner

% of Ownership: 100.00%

**U.S. Citizen: Yes** 

### **insurance Company Information**

Insurance Company: Founders Insurance Company

Policy Effective Date: 11/01/2018

Policy Expiration

11/01/2019

**Bond Effective** 

**Dram Cancel Date:** 

**Outdoor Service Effective** 

**Outdoor Service Expiration** 

**Temp Transfer Effective** 

**Temp Transfer Expiration Date:** 

### RESOLUTION 2018-

Obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation tax increment financed obligations which shall come due in the next succeeding fiscal year for the Anamosa Lodge & Suites LLC d/b/a Americ Inn Hotel

WHEREAS, the City of Anamosa, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Highway 151 Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of \$14,624.75 (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2019 with respect to the City's TIF Rebate Obligation to the Anamosa Lodge & Suites dated July 9, 2007; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2019;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Anamosa, Iowa, as follows:

Section 1. The City Council hereby obligates \$ 14,624.75 for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2019.

Section 2. The City Clerk is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2018 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

| repeal  |               | All resolutions or parts  | of resolutions in conflict herewith are herei | y |
|---------|---------------|---------------------------|---|---|
|         | Passed and a  | pproved October 22, 2018. |   |   |
|         |               |                           |   |   |
|         |               |                           | Dale Barnes, Mayor                            | _ |
| Attest: | :             |                           |   |   |
| Tamm    | y Coons, City | Clerk                     |   |   |

### RESOLUTION 2018-\_\_\_

Obligating funds from the Urban Renewal Tax Revenue Fund for appropriation to the payment of annual appropriation tax increment financed obligations which shall come due in the next succeeding fiscal year for Fareway Stores, Inc.

WHEREAS, the City of Anamosa, Iowa (the "City"), pursuant to and in strict compliance with all laws applicable to the City, and in particular the provisions of Chapter 403 of the Code of Iowa, has adopted an Urban Renewal Plan for the Anamosa Corridor Urban Renewal Area (the "Urban Renewal Area"); and

WHEREAS, this Council has adopted an ordinance providing for the division of taxes levied on taxable property in the Urban Renewal Area pursuant to Section 403.19 of the Code of Iowa and establishing the fund referred to in Subsection 2 of Section 403.19 of the Code of Iowa (the "Urban Renewal Tax Revenue Fund"), which fund and the portion of taxes referred to in that subsection may be irrevocably pledged by the City for the payment of the principal and interest on indebtedness incurred under the authority of Section 403.9 of the Code of Iowa to finance or refinance in whole or in part projects in the Urban Renewal Area; and

WHEREAS, the City has scheduled payment in the amount of \$11,417.59 (the "Annual Payment") which shall come due in the fiscal year beginning July 1, 2019 with respect to the City's TIF Rebate Obligation to Fareway Stores, Inc. dated March 29, 2016; and

WHEREAS, it is now necessary for the City Council to obligate for appropriation to the Annual Payment, funds anticipated to be received in Urban Renewal Tax Revenue Fund in the fiscal year beginning July 1, 2019;

NOW, THEREFORE, It Is Resolved by the City Council of the City of Anamosa, Iowa, as follows:

Section 1. The City Council hereby obligates \$11,417.59 for appropriation from the Urban Renewal Tax Revenue Fund to the Annual Payment in the fiscal year beginning July 1, 2019.

Section 2. The City Clerk is hereby directed to certify the amount obligated for appropriation in Section 1 above, on the City's December 1, 2018 certification of debt payable from the Urban Renewal Tax Revenue Fund and to reflect such amount in the City's budget for the next succeeding fiscal year.

| repeal |               | All resolutions  | or parts  | of resolutions | in conflict | herewith | are | hereby |
|--------|---------------|------------------|-----------|----------------|-------------|----------|-----|--------|
|        | Passed and ap | proved October 2 | 22, 2018. |                |             |          |     |        |
|        |               |                  |           |                |             |          |     |        |
|        |               |                  |           |                |             |          |     |        |
|        |               |                  |           | Dale Barne     | es, Mayor   |          |     |        |
|        |               |                  |           |                |             |          |     |        |
| Attest |               |                  |           |                |             |          |     |        |
|        |               |                  |           |                |             |          |     |        |
| Tamm   | y Coons, City | Clerk            |           |                |             |          |     |        |

| ARCHITECT'S CERTIFICATION FOR PAYMENT In accordance with the Contract Documents and based on the observations and the data comprising this application, the Architect certifies to the Owner that to the best of the Architects knowledge, limitations and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents and the Contractor is entitled to the AMOUNT CERTIFIED.  ARCHITECT:  BY:  OBJECT  This certificate is not negotiable. The Amount Certified is payable only to the Contractor named herein and issuance, payment and acceptance of payments are without prejudice to any rights of the Owner or Contractor under the this Contract. | Application is made for payment, as shown below, in connection with the Contract A continuation sheet is attached.  1. ORIGINAL CONTRACT SUM 2. Net Change by Change Orders 3. CONTRACT SUM TO DATE 4. TOTAL COMPLETED AND STORED TO DATE 5. RETAINAGE 6. TOTAL EARNED LESS RETAINAGE 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT 8. CURRENT PAYMENT DUE 9. BALANCE TO FINISH INCLUDING RETAINAGE CHANGE ORDER SUMMARY TOTAL CHANGES APPROVED IN PREVIOUS MONTHS BY OWNER TOTAL APPROVED THIS MONTH 1745.24  DEDUCTIONS TOTAL APPROVED THIS MONTH 1745.24  NET CHANGES BY CHANGE ORDER  NET CHANGES BY CHANGE ORDER | To: City of Anamosa Project: Water Treatment Plant Expansion 107 S. Ford St. Anamosa, IA 52205  From: Calacd Construction Co., Inc. P.O. Box 1906 lows City, IA 52244-1906                                   |
|---|--|--|
| comprising this application, the Architect certifies to the Owner that to the atted, the quality of the Work is in accordance with the Contract Documents  BY:  DATE: 10-12-15  DATE: 10-12-15  | The undersigned Contractor certifies that to the best of the Contractor's knowledge, limitations and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contract for work for which previous Certificates for Payment were certified and payments received from the Owner, and that current payment shown herein is now due.  Somtractor: Catacel Cenetarition Co. Mc.  By:  Date: 20-Aug-18  John J. Adem, Project Manager  State of: lower  State of: lower  State of: lower  State of: Johnson  Subscribed and sworn before me this 20th day of August 2018  John J. Adam, Project Manager personally appeard before me, the undersigned notary public and provided satisfactory evidence or identification to be the person who signed this document in my presence and swore or affirmed that to me that the contents of this document are true and accurate to the best of his/her knowledge and belief.  Notary Public:  My Commission Expires:   | Application No.: 11 Distribution To:  Application Date: 20-Aug-18 Owner 4  Period To: 20-Aug-18 Architect Project #: 17-020 Contractor 1  Contract Date: 9/14/2017 Other  Contract For: General Construction |

Approved by the City of Anamosa

Date:

| 7   | 2/2 | 28                | 19  | 8    | 8                   | e Ja  |      | 2                     | 8                                   | 62  | 2  | 9                                       |   | 2                                  | 23                              | 2  | 3 4                                   | ī   | ž,                                      | 8                           | Ġ  | t   | Į,   | 2                          | à  |  |  | 8  |  |                                   | ß   |                              | 8 6   | k  | 27   | 24  |   | 3          | 3  | 2 3                                    | ð   | Ŧ   | 16                                 | 100       | F                                    |          | F.                 | - |                   | 9-                | 4 10 10 1           | LA 10  | 1                   |  |
|---|-----|-------------------|---|------|---------------------|---|------|-----------------------|-------------------------------------|---|--|---|---|------------------------------------|---------------------------------|--|---------------------------------------|---|---|-----------------------------|--|---|--|----------------------------|--|--|--|--|--|-----------------------------------|---|------------------------------|---|--|--|---|---|------------|--|--|---|---|------------------------------------|-----------|--------------------------------------|----------|--------------------|---|-------------------|-------------------|---------------------|--|---------------------|--|
|   |     | 2 2               | 2 2   | a :  | 8 :                 | 2 2   | 3 (3 | 2                     | 8                                   | 8   | <b>=</b> :                                 | 21                                      | à   | *                                  | 4                               | h :                                      | 2 6                                   | ı #   | 33                                      | 4                           | 85 1   | H %   | 2 24   | ít                         | 4 5  | 3 1  | 12                                       | Ц  | 2 5  | 12                                | 13  | 13 !                         | 2 16  | <b>3</b>                                 | á  | <b>4</b> 8                                    | ti  | ¥          | <b>1</b>                                 | 1 =                                    | 5   |   | - 7                                |           | en. 4                                | <b>L</b> | s  -               |   | ]                 | 1                 |                     | Project:   | S poets             |  |
| Tebels  |     | Change Coder (602 | Steden 48 61 27 - Verfeel Pressins Place (Meterial) |      | 83 9 - Linuis Count | Section 46 to 11 to the Comment of sector (Section) |      | CO CO - UMBO - CANADO | Section 33 00 co - Utilides (Labor) | Section 97 05 53 - Aggregate Plets (Material) | Section 21 06 13 - Appropria Plans (Labor) | Section 20 00 of a State of Calcium and | Sacratic All Co. Co Non-granes Automation | Section 23 00 co - KVVC (Nederlal) | Section 25 00 t0 - HVAC (Labor) | Section 22 00 00 - Phintshell (Material) | Section 12 00 01 - Case Lab Calendary | Section 10 60 cd - Specialities (Marterial) | Section 10 50 08 - Specialities (Labor) | Station 08 90 CO - Printing | Section 39 51 13 - Accustical Planei Calling Diletterius | Section 18 St. Co. Acquation Denni Culture (I short | Section 00 22 15 - Gyp Bound Assessables (Labor) | Section 06 80 DD - Glariby | Standing US 71 SD - Maydingre (Ministrial)   | Section (48 54 13 - Vary) VYZHOOM (MIZHEM) | Section 09 53 13 - Viryl Windows (Lubor) | Section 68 38 13 - Sectional Cours (community) | Checker on 11 14 - House Healt Dogs (Liptor) | Section 07 92 90 - Joint Qualinds | Section 07 21 00 - Professed Joint Starts       | South 07 64 13 - Prestopping | Section 07 27 22 - Fulls Applied Legislature Section 07 63 28 - Section Section | Section 07 21 00 - Building Installation | Suction 05 00 00 - Wrooth & Playtos (Material) | Section 05 05 00 - Wheely is Planting (Labor) | Gaddon OS 50 CO - Mattel Fubrications (Labor) | 7          | Section 65 31 00 - Serie Court (manager) | Section 01 21 00 - Start Links (Later) | Section 05 12 CO - Structural Pressing (Minterfall) | Section 65 12 00 - Marriage Promise Calcari | Section 04 70 ED - Mannary (Labor) |           | Section 05 00 00 - Concrete (Liston) | P        | General Conditions |   |                   | Company of Colors | City of Ahamous, IA | Schedule of Values Project: Value Tresident Piest Expendes | Anahuddon Co., Inc. |  |
| \$1,677,686.24 \$ 1,086,630.29 \$ 220,118.00 \$ |     | 1745.24           | SZEDYZ  | 0000 | 13450               | Again.  | 2000 | 45000                 | 20000                               | 13500   | 50000                                      | 2007                                    | 0057280                                   | 27700                              | 20000                           | onone<br>one                             | 0000                                  | 900   | 600                                     | 42192                       | 8 1  |   | COOK   | 1100                       | 6163   | 1000                                       | 1725                                     | Res  | 3000   | 6000                              | 4000  |                              | 4000  | 2500                                     | 2200   | 2000  | 2200  | 5000       | 2500                                     | 0000                                   | 7000  | 18090                                       | 64000                              | 75800     | 00000                                | 20000    | 348000             |   |                   | G                 |                     |  |                     |  |
| COCKPROT. I                                     |     | 1743.24           | 22282   | 3500 | May Cr              | AUTHACTI.   | -    | 4400                  | October                             | 1250  | 9000                                       | 1000                                    | Ē   | 20800                              | 1000                            | 0000                                     | 10000                                 |   |   |                             |  | à   | 1600   |                            | 6163   |  |  | TOOD!  |  |                                   |   | TOOLS .                      | 4500  | 2500                                     | 2300   | 1000  | 2386  | 5000       |  | 8000                                   | 20000   | 10000                                       | 2728                               | 00000     | 0000                                 | 2000     | 208000             |   |                   | D C               |                     |  | Architect           |  |
| \$ 220,116.00                                   |     | *                 | 2000  |      | 7                   | 074   |      |                       | 00001                               |   |  |   |   | 2000                               |                                 |  |                                       | 800   | 900                                     | COURS.                      | 401  |   | 1500   |                            | _  | 1200                                       | 1080                                     |  |  | 2500                              | 4000  |                              |   |  |  |   |   |            |  |  |   |   |                                    | 10000     |                                      |          | 229000             |   | Table of the last |                   |                     | 8710 Burbant Lane 8W<br>Cedar Rapida, IA                   |                     |  |
|   |     |                   |   |      |                     |   |      |                       |                                     |   |  |   |   |                                    |                                 |  |                                       |   |   |                             |  |   |  |                            |  |  |  |  |  |                                   |   |                              |   |  |  |   |   |            |  |  |   |   |                                    |           |                                      |          |                    |   |                   | F                 |                     | Will street  | G                   |  |
| \$ 1,775,045.94                                 | 9   | 1745.24           | SCHOOL  | 2600 | Carrier of          | /BOB-EL   |      | 44800                 | 39000                               | 13000   | 50000                                      | 200072                                  | 00.720                                    | 22900                              | 5000                            | control                                  | 0                                     | pob   | 400                                     | 19000                       | 400  | 700   | 3000   |                            | 7183   | 1200                                       | 1080                                     | Soner  | 3800   | 3500                              | 4000  | 300                          | 4500  | 2500                                     | 2300   | 2200  | 2006  | 5000       | 20000                                    | 9000                                   | 20000   | 00000                                       | 62725                              | 75360     | 24900                                | 25000    | 22200              |   |                   |                   |                     |  | OMENT OF            |  |
| 400   | 0   | <b>3</b>          | 8   | a i  | i e                 | . 18  | 0    | 100                   | 100                                 | 100   | <b>8</b> 1                                 | 8 8                                     | al  | 2                                  | 8 8                             | 8 8                                      |                                       | 100   | 100                                     | B\$ &                       | ħ ò  | ŧ ŝ   | 100  | •                          | <b>1</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5  | 궘.                                       | , d  | ż  | 8                                 | <b>1</b> 10 10 10 10 10 10 10 10 10 10 10 10 10 | ŝ                            | <b>3</b>  | 100                                      | đ i  | Ė   | ġ   | <b>8</b> 8 | 8 8                                      | 100                                    | ទី ខី   | ġ   | 4                                  | <b>\$</b> |                                      | 100      | ¥ 8                | _ | 1                 | -                 |                     | 107 & Ford 81.<br>Anamosa, (A 52206                        | A Annual            |  |
| 00,380,08 \$ 00,115-501 1 9/58                  |     | -24062            |   | 4000 | u<br>nnet           |   | 2000 | 100                   |                                     | 0 1   | 0000                                       | 9000                                    | 20000                                     | 4400                               | 4000                            | nontrap:                                 | 8000                                  | 0   | 0                                       |                             |  |   |  | 1700                       | 00   | 500  | 276                                      |  |  | 1500                              | •   | 5 0                          |   | D  | 06   | 9 19  |   | 0.0        | <b>5</b> 0                               |  | 00  |   | 3,000                              | 100       | á.                                   |          | 14100              |   | -                 | H                 |                     | 2206   |                     |  |
| \$ 60,000,00                                    |     | 202739            | 122   | 173  |                     | 0.00.00   |      | 2248                  | 1961                                |   |  |   |   |                                    | e 1                             |  |                                       | - h   | M.                                      | al e                        | 9 9  | 2 14  | 150  |                            | H  | 8  | E.                                       | 90   | 19   | 13                                | ¥ .   | . 2                          | 22  | Få                                       | ± 1:   | 8 =   | Ė   | <b>1</b>   | 3 18                                     | B                                      | i a   | 1 2   | 3108.0                             | 2787      | 1250                                 | 1        | 7,1840             |   |                   | L                 |                     |  | <u></u>             |  |

| CHECK# | DATE         | VENDOR                      | VENDOR#      | DESCRIPTION              | AMOUNT         | INVOICE #            | EXPENDITURE #       |
|--------|--------------|-----------------------------|--------------|--------------------------|----------------|----------------------|---------------------|
| 62366  | 10/22/2018   | AGVANTAGE FS, INC           | 5147         | FUEL WWTP GENERATOR      | 1,215.97       |                      | 52.00.3.5200.330010 |
| 62367  | 10/22/2018   | ALL CLEAR WINDOW CLE        | 5858         | WINDOW CLEANING          | 212.50         |                      | 01.43.2.4043.230052 |
| 62368  | 10/22/2018   | ALL SECURE                  | 4898         | FIRE ALARM MONITORING    | 75.00          |                      | 01.43.2.4043.230052 |
| 62369  | 10/22/2018   | ANAMOSA COMMUNITY SC        | 69           | 35% SIDWALK RPL WALWORTH | 3,387.13       | 2500.                | 09.10.4.8001.380010 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | PH BLUE MAX              | 19.53          | 50175                | 01.00.4.8004.210001 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | PH OLD HOSPITAL          | 7.20           |                      | 01.00.4.8004.210001 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | 8/27 REG COUNCIL MTG     | 116.16         |                      | 01.00.4.8004.210001 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | AUG CLAIMS PAID          | 82.24          |                      | 01.00.4.8004.210001 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | 9/10 REG COUNCIL MTG     | 128.50         | 50294                | 01.00.4.8004.210001 |
| 62370  | 10/22/2018   | ANAMOSA PUBLICATIONS        | 5299         | 9/20 SPEC COUNCIL        | 21.07          | 50336                | 01.00.4.8004.210001 |
| 02370  | 10, 22, 2010 |                             |              | <b>-</b> ,               | 374.70         | *CHECK TOTA          | .L                  |
| 62371  | 10/22/2018   | ANAMOSA STATE PENITE        | 4787         | INMATE LABOR             | 60.00          | 3718                 | 01.43.2.4043.230052 |
| 62371  | 10/22/2018   | ANAMOSA STATE PENITE        | 4787         | INMATE LABOR             | 60.00          | 3719                 | 01.70.3.7000.220021 |
| 62371  | 10/22/2018   | ANAMOSA STATE PENITE        | 4787         | INMATE LABOR             | 85.00          | 3719                 | 52.00.3.5200.220000 |
| 02372  | 10, 11, 1010 |                             |              |                          | 205.00         | *CHECK TOTA          | L                   |
| 62372  | 10/22/2018   | ATLANTIC COCA-COLA          | 47           | POP FOR RESALE           | 288.29         | 434880               | 01.43.2.4043.321000 |
| 62373  | 10/22/2018   | AUTOMOTIVE SERVICES         | 185          | RPR TIRE                 | 25.00          | 37065                | 06.00.3.7000.265000 |
| 62373  | 10/22/2018   | AUTOMOTIVE SERVICES         | 185          | TIRE                     | 138.40         | 37104                | 06.00.3.7000.265000 |
| 62373  | 10/22/2018   | AUTOMOTIVE SERVICES         | 185          | WIPER BLADE              | 25.90          | 61317                | 01.00.1.1111.265000 |
| 62373  | 10/22/2018   | AUTOMOTIVE SERVICES         | 185          | TIRES/MOUNT/BALANCE      | 640.40         | 61488                | 51.00.3.5100.265000 |
|        | ,,           |                             |              |                          | 829.70         | *CHECK TOTA          | L                   |
| 62374  | 10/22/2018   | BAKER PAPER CO. INC.        | 4408         | PAPER PRODUCTS POOL      | 111.84         | 194173               | 01.44.2.4044.320090 |
| 62375  | 10/22/2018   | BANOWETZ LUMBER COMP        | 5731         | RACKING FOR STORAGE      | 186.48         | 11014                | 52.00.3.5200.310000 |
| 62375  | 10/22/2018   | BANOWETZ LUMBER COMP        | 5731         | RACKING FOR STORAGE      | 131.88         | 11138                | 52.00.3.5200.310000 |
|        |              |                             |              |                          | 318.36         | *CHECK TOTA          | L                   |
| 62376  | 10/22/2018   | BARD CONCRETE               | 189          | CONCRETE STORM SWR       | 102.00         | 333653               | 09.10.3.7000.540018 |
| 62376  | 10/22/2018   | BARD CONCRETE               | 189          | CONCRETE ART SCULPTURE   | 212.00         | 334858               | 01.00.4.8001.380010 |
| 62376  | 10/22/2018   | BARD CONCRETE               | 189          | CONCRETE STORM SEWER     | 106.00         | 337555               | 09.10.3.7000.540018 |
|        |              |                             |              |                          | 420.00         | *CHECK TOTA          | L                   |
| 62377  | 10/22/2018   | BARRON MOTOR SUPPLY         | 191          | OIL FILTERS              | 9.42           | 242323               | 51.00.3.5100.360010 |
| 62377  | 10/22/2018   | BARRON MOTOR SUPPLY         | 191          | AIR FILTER               | 19.54          | 242595               | 06.00.3.7000.260000 |
| 62377  | 10/22/2018   | BARRON MOTOR SUPPLY         | 191          | GREASE FITTING/BATTERY   | 134.90         | 242710/2             | 52.00.3.5200.360010 |
| 62377  | 10/22/2018   | BARRON MOTOR SUPPLY         | 191          | BATTERY PACK             | 159.99         | 243020               | 52.00.3.5200.360010 |
|        |              |                             |              |                          | 323.85         | *CHECK TOTA          | L                   |
| 62378  | 10/22/2018   | BATTERIES PLUS BULBS        | 5406         | BATTERIES                | 84.75          | P5986491             | 01.14.1.1114.320090 |
| 62379  | 10/22/2018   | BELL/KEITH                  | 5995         | REIMB: MEALS TRAINING    | 82.90          |                      | 01.00.1.1111.280030 |
| 62380  | 10/22/2018   | BLADE PEST CONTROL          | 5100         | PEST CONTROL             | 64.00          |                      | 01.00.1.1111.268010 |
| 62381  | 10/22/2018   | BOOMERANG                   | 4362         | RPR SWR MAIN TOWER       | 2,820.00       | 1714                 | 52.00.3.5200.260050 |
| 62382  | 10/22/2018   | BRAY ELECTRIC               | 973          | RPR WIRING MAIN ST LTS   | 643.75         | 5682                 | 09.00.1.1200.410000 |
| 62382  | 10/22/2018   | BRAY ELECTRIC               | 973          | RPR LIGHT IN GYM         | 148.14         | 5689                 | 01.43.2.4043.268000 |
|        |              |                             |              |                          |                | *CHECK TOTA          |                     |
| 62383  |              | CALACCI CONSTRUCTION        | 5957         | PAY REQ 11 WTR TRT PLT   | 166,786.75     |                      | 71.05.8.9051.520000 |
| 62383  | 10/22/2018   | CALACCI CONSTRUCTION        | 5957         | RPR OVERHEAD DOOR DMG    | 626.00         |                      | 51.00.3.5100.360020 |
|        |              |                             |              |                          | •              | *CHECK TOTA          |                     |
| 62384  |              | CASEY'S GENERAL STOR        | 3169         | SEP FUEL:P&R 13.46 GAL   | 37.68          |                      | 01.00.2.4001.330010 |
| 62384  | 10/22/2018   | CASEY'S GENERAL STOR        | 3169         | SEP FUEL PD:12.65 GAL    | 33.90          |                      | 01.00.1.1111.330010 |
|        |              |                             |              |                          |                | *CHECK TOTA          |                     |
| 62385  |              | CEDAR RIVER GARDEN C        | 5846         | TREES BANANA PARK        | 817.53         | 470005               | 01.00.2.4041.268000 |
| 62386  |              | CENTRAL IOWA DISTRIB        | 3283         | JANITORIAL SUPP          | 227.40         | 170665               | 01.43.2.4043.320080 |
| 62386  |              | CENTRAL IOWA DISTRIB        | 3283         | SUPP                     | 50.72          | 171569               | 01.43.2.4043.320080 |
| 62386  | 10/22/2018   | CENTRAL IOWA DISTRIB        | 3283         | SUPP                     | 290.40         | 171570               | 01.43.2.4043.320080 |
| C000T  | 40 100 100-0 | CHELL BIGHT LABORATOR       | 4000         | TECTINIC                 |                | *CHECK TOTA<br>19577 | 51.00.3.5100.220070 |
| 62387  |              | CHEM RIGHT LABORATOR        | 4883         | TESTING                  | 75.00<br>81.60 | 122//                | 01.00.4.8004.320010 |
| 62388  |              | CITIZENS SAVINGS BAN        | 210          | QTR ACH LIB              | 81.60          |                      | 51.00.3.5100.320011 |
| 62388  |              | CITIZENS SAVINGS BAN        | 210          | QTR ACH UB               | 46.13<br>46.12 |                      | 52.00.3.5200.320011 |
| 62388  | 10/22/2018   | CITIZENS SAVINGS BAN        | 210          | QTR ACH UB               |                | *CHECK TOTA          |                     |
| C220C  | 40/22/2046   | CHETON LARGON ALLEN         | EE24         | FY 18 AUDIT PROGRE 1     | 4,000.00       | 1890359              | 01.00.4.8004.220040 |
| 62389  |              | CLIFTON LARSON ALLEN        | 5531<br>EE21 | FY 18 AUDIT PROGRES      | 4,500.00       | 1916628              | 01.00.4.8004.220040 |
| 62389  | 10/22/2018   | CLIFTON LARSON ALLEN        | 5531         | 1 1 TO MODIT PROGRES     | •              | *CHECK TOTA          |                     |
| 63300  | 10/22/2010   | COMPASS MINERALS AME        | 5787         | ROAD SALT                | 4,373.98       | 311322               | 06.00.3.7000.320100 |
| 62390  |              | COMPASS MINERALS AME        | 5787         | ROAD SALT                | 4,368.84       | 311919               | 06.00.3.7000.320100 |
| 62390  |              | COMPASS MINERALS AME        | 5787         | ROAD SALT                | 2,173.29       | 313207               | 06.00.3.7000.320100 |
| 62390  | 10/22/2018   | COMINE WAS INTRACTANTO WINE | 3,07         | I COT 10 OF THE I        |                | 020201               |                     |

|                |               |                             |             |                                   | 10 016 11 | *CHECK TOTA             | ı                   |
|----------------|---------------|-----------------------------|-------------|-----------------------------------|-----------|-------------------------|---------------------|
| C2204          | 10/22/2019    | CONDUENT ENTERPRICE         | 3981        | MNTHLY CONTRACT:09/               | 3,251.95  |                         | 01.00.4.8004.230090 |
| 62391          | 10/22/2018    | CREATIVE FORMS & CON        | 4431        | W2/1099 FORMS                     | 440.07    |                         | 01.00.4.8004.320010 |
| 62392<br>62393 | 10/22/2018    | CYRIL FROMMELT              | 5365        | TREE REMOVAL BANANA               | 1,500.00  |                         | 01.00.2.4041.268000 |
| 62394          | 10/22/2018    | DONALD R BECK               | 4379        | BURIALS                           | 2,050.00  |                         | 01.57.3.5700.230100 |
| 62395          | 10/22/2018    | DRJ GROUP LLC               | 5985        | MAINT FIRE EXTINGUISHERS          | 532.75    |                         | 01.14.1.1114.260000 |
| 62396          | 10/22/2018    | DUTCH CREEK TURF CAR        | 5692        | WEED CONTROL POO PARK             | 300.00    |                         | 01.43.2.4043.268000 |
| 62396          | 10/22/2018    | DUTCH CREEK TURF CAR        | 5692        | WEED CONTROL LCC/BANANA           | 140.00    |                         | 01.43.2.4043.268000 |
| 02330          | 10,22,2010    | DO TOTT OR LER TOTAL OF ALL | 044-        |                                   |           | *CHECK TOTA             |                     |
| 62397          | 10/22/2018    | ECICOG                      | 3826        | CDBG GRANT ADMIN WTR              | 214.00    | 8418                    | 71.05.8.9051.220000 |
| 62398          | 10/22/2018    | FAREWAY STORES, INC.        | 4334        | SUPP                              | 62.45     |                         | 51.00.3.5100.320010 |
| 62398          | 10/22/2018    | FAREWAY STORES, INC.        | 4334        | SUPP LCC                          | 39.68     | 104968                  | 01.43.2.4043.320070 |
|                | ,,            | •                           |             |                                   | 102.13    | *CHECK TOTA             | L                   |
| 62399          | 10/22/2018    | FREESE MOTORS, INC          | 254         | VAN RENTAL CRUISE TRIP            | 138.90    | 85342                   | 01.42.2.4042.320015 |
| 62400          | 10/22/2018    | GALL'S INC.                 | 3059        | UNIFORMS                          | 848.20    | 10713436                | 01.00.1.1111.180001 |
| 62400          | 10/22/2018    | GALL'S INC.                 | 3059        | EQUIP - JCERT                     | 63.96     | 10713436                | 01.00.1.1111.320060 |
| 62400          | 10/22/2018    | GALL'S INC.                 | 3059        | SHIRT - JCERT                     | 41.95     | 10741180                | 01.00.1.1111.320060 |
| 62400          | 10/22/2018    | GALL'S INC.                 | 3059        | UNIFORM SHIRTS                    | 50.38     |                         | 01.00.1.1111.180001 |
|                |               |                             |             |                                   | •         | *CHECK TOTA             |                     |
| 62401          | 10/22/2018    | GLOBAL SOFTWARE             | 5848        | TAC 10/EVIDENCE/MOB               | 6,015.00  |                         | 01.00.1.1111.230090 |
| 62402          | 10/22/2018    | HACH COMPANY                | 703         | SAMPLE CELL                       | 131.47    |                         | 51.00.3.5100.320000 |
| 62402          | 10/22/2018    | HACH COMPANY                | 703         | CHLORINE                          | 216.00    |                         | 51.00.3.5100.320000 |
| 62402          | 10/22/2018    | HACH COMPANY                | 703         | CHEMICALS                         | 84.09     |                         | 51.00.3.5100.320000 |
|                |               |                             |             |                                   |           | *CHECK TOTA             |                     |
| 62403          | 10/22/2018    | HAWKINS, INC                | 5645        | TONKAZORB                         | 4,128.15  | 4368655                 | 51.00.3.5100.320000 |
| 62404          | 10/22/2018    | HENSON/JIM                  | 5104        | REIMB: WORK BOOTS JIM             | 200.07    |                         | 51.00.3.5100.180001 |
| 62405          | 10/22/2018    | HOME DECORATING CENT        | 3615        | PAINT/KEYS                        | 99.49     | 98828/98                | 01.43.2.4043.268000 |
| 62406          | 10/22/2018    | INFRASTRUCTURE TECHN        | 5184        | EMAIL HOST/BACK UP                | 127.00    |                         | 01.00.1.1111.230090 |
| 62406          | 10/22/2018    | INFRASTRUCTURE TECHN        | 5184        | WEBSITE                           | 25.00     |                         | 01.00.4.8004.230090 |
|                | and the least | . O O. COT OF MATURAL       | Eddo        | AND HALL BALLBUCIDAL MOTO         | 134.00    | *CHECK TOTA             | 51.00.3.5100.220000 |
| 62407          | 10/22/2018    | IOWA DEPT OF NATURAL        | 5112        | ANNUAL MUNICIPAL WTR              | 1,120.00  |                         | 51.00.3.5100.220000 |
| 62408          | 10/22/2018    | IOWA PRISON INDUSTRI        | 75<br>75    | METAL FOR RACKINGS F GAL PAILS    | 42.50     |                         | 52.00.3.5200.320010 |
| 62408          | 10/22/2018    | IOWA PRISON INDUSTRI        | 75<br>75    | HANDCIAP SIGNS                    | 112.80    |                         | 06.00.1.1200.320010 |
| 62408          | 10/22/2018    | IOWA PRISON INDUSTRI        | /5          | HANDCIAP SIGNS                    |           | *CHECK TOTA             |                     |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | PARTS/SUPP                        | 100.08    |                         | 06.00.3.7000.320010 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | PARTS                             | 10.86     |                         | 06.00.3.7000.310060 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | RPR MOWER                         | 494.71    |                         | 06.00.3.7000.260000 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | PARTS                             | 328.53    |                         | 51.00.3.5100.320010 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | SUPP                              | 25.27     |                         | 01.00.2.4041.320014 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | PARTS/SUPP                        | 631.63    |                         | 52.00.3.5200.320010 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | FIELD PAINT                       | 59.88     |                         | 01.42.2.4042.320015 |
| 62409          | 10/22/2018    | JOHN DEERE FINANCIAL        | 387         | MOWER PARTS                       | 204.74    |                         | 06.00.3.7000.330020 |
| 62409          |               | JOHN DEERE FINANCIAL        | 387         | SUPP                              | 22.96     |                         | 52.00.3.5200.360020 |
|                |               |                             |             |                                   | 1,878.66  | *CHECK TOTA             | L                   |
| 62410          | 10/22/2018    | JOHN'S LOCK & KEY           | 5218        | KEYS                              | 49.00     | 299005                  | 51.00.3.5100.320010 |
| 62411          | 10/22/2018    | JONES COUNTY ECONOMI        | 3105        | 2ND QTR FY 19 CONTR               | 2,500.00  |                         | 01.00.4.8001.290000 |
| 62412          | 10/22/2018    | JONES COUNTY ENGINEE        | 245         | SEP FUEL: PD                      | 1,018.80  |                         | 01.00.1.1111.330010 |
| 62412          | 10/22/2018    | JONES COUNTY ENGINEE        | 245         | SEP FUEL: FD                      | 185.83    |                         | 01.14.1.1114.330010 |
| 62412          | 10/22/2018    | JONES COUNTY ENGINEE        | 245         | SEP: FUEL WWTP                    | 154.54    |                         | 52.00.3.5200.330010 |
| 62412          | 10/22/2018    | JONES COUNTY ENGINEE        | 245         | SEP FUEL: WTR DEPT                | 104.52    |                         | 51.00.3.5100.330010 |
| 62412          | 10/22/2018    | JONES COUNTY ENGINEE        | <b>24</b> 5 | SEP FUEL: ST DEPT                 | 1,387.79  |                         | 06.00.3.7000.330010 |
|                |               |                             |             |                                   | -         | *CHECK TOTA             |                     |
| 62413          |               | JONES REGIONAL MEDIC        | 58          | NEW EMP PHYSCIAL FRENCH           | 80.00     |                         | 01.00.1.1111.220060 |
| 62414          | 10/22/2018    | KIECK'S                     | 299         | ALTER UNIFORMS                    | 5.50      |                         | 01.00.1.1111.180001 |
| 62415          |               | KONICA MINOLTA BUSIN        | 5364        | COPIER SVC MONTHLY                | 36.22     |                         | 01.00.1.1111.230070 |
| 62415          | 10/22/2018    | KONICA MINOLTA BUSIN        | 5364        | COPIER CONTRACT QTRLY             | 81.00     | 25452816<br>*CHECK TOTA | 01.00.4.8004.230070 |
| C2 44 C        | 40/00/0045    | VONICA DDENNED CINAN        | F007        | CODIED CONTRACT                   | 151.64    |                         | 01.00.4.8004.230070 |
| 62416          |               | KONICA PREMIER FINAN        | 5907        | COPIER CONTRACT COPIER LEASE PMTS | 162.92    |                         | 01.00.1.1111.230070 |
| 62417          |               | KONICA PREMIER FINAN        | 5945<br>321 | PREMIX                            | 566.10    |                         | 06.00.3.7000.320100 |
| 62418          |               | L.L. PELLING COMPANY        | 321         | PREMIX                            | 674.05    |                         | 06.00.3.7000.320100 |
| 62418          | 10/42/2018    | L.L. PELLING COMPANY        | 241         | LITEINA                           |           | *CHECK TOTA             |                     |
| 62419          | 10/22/2019    | LINN CO-OP OIL CO.          | 4374        | DIESEL FUEL WWTR                  | 570.20    |                         | 51.00.3.5100.330010 |
| 62419          |               | LINNH2O LLC                 | 6029        | MAINT PROBES                      | 1,043.00  |                         | 52.00.3.5200.260050 |
| 62420          |               | LINNH2O LLC                 | 6029        | MAINT CALIBRATE TESTER            | 298.00    |                         | 51.00.3.5100.260050 |
| QL-120         | 10, 22, 2010  |                             | 3000        |                                   |           |                         |                     |

|                |                          |   |              |                                    | 1 241 00        | ROUGEN TOTA        | .,   |
|----------------|--------------------------|---|--------------|------------------------------------|-----------------|--------------------|--|
| 62.424         | 10/22/2010               | LODE /DENINV                              | 4422         | MLG REIMB: FLD PLN CONF            | 49.05           | *CHECK TOTA        | 01.00.4.8004.280020                        |
| 62421          | 10/22/2018               |   | 4422         | REIMB MLG: IPERS TRAINING          | 33.79           |                    | 01.00.4.8004.280020                        |
| 62421          | 10/22/2018               | LODE/PENNY                                | 4422         | REMAINING THE REST TRAINING        |                 | *CHECK TOTA        |  |
| 62422          | 10/22/2018               | MATHESON TRI-GAS INC                      | 5908         | O2/ACETYLENE                       | 37.20           | 0.1201.1011        | 52.00.3.5200.320010                        |
| 62423          | 10/22/2018               | MCOTTO'S                                  | 3946         | BREADSTICKS CONCESSION             | 714.00          |                    | 01.44.2.4044.321000                        |
| 62424          | 10/22/2018               | MEDIACOM                                  | 4769         | OCT: INTERNET SVS                  | 68.02           |                    | 01.00.2.4001.270010                        |
| 62424          | 10/22/2018               |   | 4769         | OCT: INTERNET SVS                  | 68.02           |                    | 51.00.3.5100.320020                        |
| 62424          | 10/22/2018               | MEDIACOM                                  | 4769         | OCT :PD INTERNET SVS               | 68.02           |                    | 01.00.1.1111.230080                        |
| 62424          | 10/22/2018               | MEDIACOM                                  | 4769         | HOCT INTERNET SVS C                | 129.95          |                    | 01.00.4.8004.230054                        |
|                |                          |   |              |                                    | 334.01          | *CHECK TOTA        | AL .                                       |
| 62425          | 10/22/2018               | MENARDS                                   | 3146         | PUMPKINFEST SUPP                   | 113.65          | 92448              | 01.43.2.4043.320090                        |
| 62426          | 10/22/2018               | MID-IOWA SOLID WASTE                      | 5030         | SWEEPER BROOMS                     | 546.97          | 47805              | 06.00.3.7000.260000                        |
| 62426          | 10/22/2018               | MID-IOWA SOLID WASTE                      | 5030         | CABLE FOR STREET SWEEPER           | 121.40          | 47903              | 06.00.3.7000.260000                        |
|                |                          |   |              |                                    |                 | *CHECK TOTA        |  |
| 62427          | 10/22/2018               | MONKEYTOWN                                | 694          | OFFICE SUPPLIES                    | 127.46          | 648567-1           | 01.00.4.8004.320020                        |
| 62427          | 10/22/2018               | MONKEYTOWN                                | 694          | OFC SUPP                           | 9.02            | 648567-2           | 01.00.4.8004.320020                        |
| 62427          | 10/22/2018               | MONKEYTOWN                                | 694          | PRINTER TONER CARTRIDGE            | 193.99          | 648578-1           | 01.00.4.8004.320020                        |
|                |                          |   |              | TO UNITE COOPER PROD               |                 | *CHECK TOTA        |  |
| 62428          | 10/22/2018               | MONTICELLO SPORTS                         | 339          | TSHIRTS SPORTS PRGR                | 2,130.00        | 100418-8           | 01.42.2.4042.320015                        |
| 62429          | 10/22/2018               | MUNICIPAL SUPPLY, IN                      | 3491         | TOUCH READER                       | 450.00          | 707903             | 51.00.3.5100.310000<br>01.00.3.5400.237000 |
| 62430          | 10/22/2018               | NORLIN/GREG                               | 3478         | OCT: QUARRY LEASE<br>HOLSTER JCERT | 300.00<br>90.00 | 1186130            | 01.00.3.3400.237000                        |
| 62431          | 10/22/2018               | OPTICS PLANET                             | 5670<br>5741 | SHIPPING                           | 19.50           | 45343              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 17.01           | 45347              | 52.00.3.5200.260050                        |
| 62432<br>62432 | 10/22/2018<br>10/22/2018 | RECREATIONAL MOTOR S RECREATIONAL MOTOR S | 5741         | SHIPPING                           | 20.57           | 45373              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 18.01           | 45383              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 19.07           | 45407              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 16.82           | 45411              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 20.57           | 45442              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 16.82           | 45445              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 21.14           | 45464              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 16.82           | 45473              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | OIL FILTER                         | 5.79            | 45483              | 06.00.3.7000.260000                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR 5                      | 5741         | SHIPPING                           | 21.14           | 45497              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 16.82           | 45507              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 15.23           | 45528              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 21.14           | 45535              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 16.82           | 45542              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 19.54           | 45567              | 52.00.3.5200.260050                        |
| 62432          | 10/22/2018               | RECREATIONAL MOTOR S                      | 5741         | SHIPPING                           | 17.32           | 45574              | 52.00.3.5200.260050                        |
|                |                          |   | 5047         | MELL COLUMNICATION DOD             | 140.00          | *CHECK TOTA<br>814 | 51.00.3.5100.260050                        |
| 62433          | 1. 1.                    | REECE ELECTRIC,INC                        | 5817         | WELL COMMUNICATION RPR             | 140.00          | 815                | 52.00.3.5200.260000                        |
| 62433          |                          | REECE ELECTRIC,INC                        | 5817<br>5817 | RPL BELTS BELT PRESS RPL BREAKER   | 289.76          | 816                | 51.00.3.5100.260050                        |
| 62433          |                          | REECE ELECTRIC,INC REECE ELECTRIC,INC     | 5817         | RPR CRANE                          | 1,544.89        | 817                | 52.00.3.5200.260000                        |
| 62433<br>62433 |                          | REECE ELECTRIC,INC                        | 5817         | RPL MIXERS/RPR PUMP                | 1,309.30        | 818                | 52.00.3.5200.260000                        |
| 62433          |                          | REECE ELECTRIC,INC                        | 5817         | RPR GENERATOR WELL 5               | 901.31          | 825                | 51.00.3.5100.360001                        |
| UZ-133         | 10/ 54/ 2010             |   | 2011         | THE STREET STREET                  |                 | *CHECK TOTA        |  |
| 62434          | 10/22/2018               | RHINO INDUSTRIES INC                      | 5981         | POLYMER FOR BELT PR                | 1,917.00        | 2018               | 52.00.3.5200.320000                        |
| 62435          |                          | SANDRY FIRE SUPPLY,                       | 4584         | RED LINER                          | 487.12          | 3104               | 01.14.1.1114.260000                        |
| 62436          |                          | SHAFFER PLBG & HTG                        | 3 <b>7</b> 7 | LABOR:SWR MN/ADD MA                | 6,600.00        | 6985A              | 52.00.3.5200.260050                        |
| 62436          | 10/22/2018               | SHAFFER PLBG & HTG                        | 377          | PIPING RECLAIMED WTR               | 118.38          | 7023A              | 52.00.3.5200.260000                        |
| 62436          | 10/22/2018               | SHAFFER PLBG & HTG                        | 377          | LABOR:RECLAIMED WTR BELT PRS       | 680.00          | 7023A              | 52.00.3.5200.260000                        |
|                |                          |   |              |                                    | 7,398.38        | *CHECK TOTA        | L.   |
| 62437          | 10/22/2018               | SHERIDAN/JACOB                            | 5975         | MLG REIMB: NEIA/IA LEG             | 388.04          |                    | 01.00.4.8003.280020                        |
| 62437          | 10/22/2018               | SHERIDAN/JACOB                            | 5975         | REIMB: MEALS TRAINING              | 36.51           |                    | 01.00.4.8003.280030                        |
| 62437          | 10/22/2018               | SHERIDAN/JACOB                            | 5975         | MLG REIMB: ICMA CONF               | 311.52          | harmon             | 01.00.4.8003.280020                        |
|                |                          |   |              |                                    |                 | *CHECK TOTA        |  |
| 62438          |                          | SHOVER/JEREMY                             | 5968         | CUTTERS                            | 98.00           | D6041              | 06.00.3.7000.260000                        |
| 62439          |                          | SNO-GO FEED SERVICE                       | 1076         | CALCIUM CHLORIDE                   | 2,637.60        | 1815               | 06.00.3.7000.320110                        |
| 62440          |                          | SNYDER & ASSOCIATES                       | 1036         | ENG: PHOSPHORUS REM                | 7,065.00        | 118.0723           | 52.00.3.5200.220020                        |
| 62441          |                          | SPRAY-LAND USA                            | 4488         | RPR POWER WASHER                   | 927.95          | 87815              | 01,44.2.4044.360020                        |
| 62442          |                          | STATE INDUSTRIAL PRO                      | 5677         | TREATMENT PROGRAM                  | 234.00          | 90067650           | 52.00.3.5200.320000<br>52.00.3.5200.320000 |
| 62442          | 10/22/2018               | STATE INDUSTRIAL PRO                      | 5677         | PIT RAIDER                         | 287.03          | *CHECK TOTA        |  |
|                |                          |   |              |                                    | 221.03          | CHECK TOTA         | ı.   |

### OCTOBER 2018 COUNCIL VOUCHERS

| 62443 | 10/22/2018 | STONE CITY QUARRIES  | 385  | SAND                      | 20.00    | 177373      | 01.00.2.4041.268000 |
|-------|------------|----------------------|------|---------------------------|----------|-------------|---------------------|
| 62443 | 10/22/2018 | STONE CITY QUARRIES  | 385  | ROCK-WTR MAIN BRK CEDAR   | 99.07    | 177386      | 51.00.3.5100.260050 |
| 62443 | 10/22/2018 | STONE CITY QUARRIES  | 385  | ROCK MANHOLE CH ALLEY     | 103.61   | 177435      | 52.00.3.5200.260050 |
|       | ,,         |                      |      |                           | 222.68   | *CHECK TOTA | AL.                 |
| 62444 | 10/22/2018 | SUPER 8 MOTEL- ANAMO | 4427 | LODGING MUSIC IN PARK     | 88.86    |             | 01.42.2.4042.320015 |
| 62445 | 10/22/2018 | TAPKEN'S CONVENIENCE | 740  | SEP FUEL: 78.54 GAL       | 281.96   |             | 01.00.2.4001.330010 |
| 62445 | 10/22/2018 | TAPKEN'S CONVENIENCE | 740  | ICE                       | 23.75    |             | 06.00.3.7000.350000 |
| 62445 | 10/22/2018 | TAPKEN'S CONVENIENCE | 740  | SEP FUEL: 87.96 GAL       | 310.49   |             | 52.00.3.5200.330010 |
| 62445 | 10/22/2018 | TAPKEN'S CONVENIENCE | 740  | SEP ST FUEL: 11.9 GAL     | 38.08    |             | 06.00.3.7000.330010 |
|       |            |                      |      |                           | 654.28   | *CHECK TOTA | AL.                 |
| 62446 | 10/22/2018 | TRUCK COUNTRY        | 4430 | BAL ON INVOICE MISSED     | 244.80   | R1030949    | 06.00.3.7000.265000 |
| 62447 | 10/22/2018 | U.S. CELLULAR        | 4002 | SQUAD CAR MODEMS          | 169.96   |             | 01.00.1.1111.230080 |
| 62448 | 10/22/2018 | USA BLUE BOOK        | 4565 | REPLACE PROBE             | 551.04   | 684399      | 52.00.3.5200.310000 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 5.48     |             | 01.00.2.4001.320020 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | CLEANING SUPP             | 269.52   |             | 01.43.2.4043.320080 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 114.84   |             | 01.00.4.8004.320010 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 48.29    |             | 01.00.2.4001.320090 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 497.98   |             | 01.42.2.4042.310051 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 31.75    |             | 01.00.4.8004.320020 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | FLASH DRIVES              | 19.97    |             | 51.00.3.5100.320010 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | FLASH DRIVES              | 19.97    |             | 52.00.3.5200.320010 |
| 62449 | 10/22/2018 | WALMART COMMUNITY BR | 398  | SUPP                      | 11.91    |             | 06.00.3.7000.320010 |
|       |            |                      |      |                           | 1,019.71 | *CHECK TOTA | AL .                |
| 62450 | 10/22/2018 | WAPSI WASTE SERICE,  | 4582 | SEP: WASTE PU             | 335.00   | 2088        | 01.00.3.5400.237000 |
| 62450 | 10/22/2018 | WAPSI WASTE SERICE,  | 4582 | SEP: WASTE PU             | 45.00    | 2088        | 01.14.1.1114.268000 |
| 62450 | 10/22/2018 | WAPSI WASTE SERICE,  | 4582 | SEP: WASTE PU             | 45.00    | 2088        | 52.00.3.5200.220000 |
|       |            |                      |      |                           | 425.00   | *CHECK TOTA | AL .                |
| 62451 | 10/22/2018 | WAYNE HALL CHRYSLER  | 144  | TRANSMISSION CLEAN/FLUSH  | 199.95   | 99435       | 06.00.3.7000.265000 |
| 62451 | 10/22/2018 | WAYNE HALL CHRYSLER  | 144  | TRANSMISSION CLEAN/FLUSH  | 199.95   | 99454       | 06.00.3.7000.265000 |
|       |            |                      |      |                           | 399.90   | *CHECK TOTA | AL                  |
| 62452 | 10/22/2018 | WELAND CLINCAL LABS  | 5476 | DRUG SCREEN INVESTIGATION | 102.00   | 201808-0    | 01.00.1.1111.350000 |

TOTAL 278,761.60