

MONDAY

-- MARCH 28, 2016 --

REGULAR SESSION – 6:00 P.M.
OF THE ANAMOSA CITY COUNCIL
CITY HALL COUNCIL CHAMBERS
AGENDA

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON MONDAY THE 28TH DAY OF MARCH, 2016 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:

- 1.0) ROLL CALL
- 2.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
 - 2.1) March 14, 2016 – Regular Council Meeting
- 3.0) PUBLIC HEARINGS:
 - 3.1) PUBLIC HEARING ON PROPOSED PLANS AND SPECIFICATIONS, PROPOSED FORM OF CONTRACT AND ESTIMATE OF COSTS FOR THE ANAMOSA WASTEWATER DISINFECTION IMPROVEMENTS PROJECT AND THE TAKING OF BIDS FOR SUCH WORK.
 - A.) MAYOR OPENS PUBLIC HEARING
 - B.) PROCEEDINGS
 - C.) MOTION TO CLOSE THE PUBLIC HEARING
- 4.0) PRESENTATION(S):
 - 4.1) LYNDSEY BEAMAN, SNYDER & ASSOCIATES – UPDATE ON 2ND STREET LIFT STATION PROJECT.
- 5.0) PROCLAMATIONS: NONE

COUNCIL ACTION ITEMS

- 6.0) COMMUNITY BETTERMENT:
 - 6.1) DISCUSSION AND POSSIBLE ACTION ON UPDATE ON NUSIANCE PROPERTIES.
 - 6.2) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** SETTING PUBLIC HEARING ON PROPOSAL TO VACATE AND CONVEY 16 FOOT WIDE ALLEY RUNNING EAST-WEST THROUGH BLOCK 5 OF STRAWBERRY HILL ADDITION TO THE CITY OF ANAMOSA, IOWA. **ROLL VOTE.**
- 7.0) PUBLIC SAFETY:
 - 7.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENSES:
 - A.) RENEWAL OF CLASS C LIQUOR LICENSE WITH SUNDAY SALES PRIVILIGES – KNUCKLEHEAD’S PUB ‘N GRUB.

- 7.2) DISCUSSION AND POSSIBLE ACTION ON STREET CLOSURE PERMIT/NOICE PERMIT FOR E. CEDAR STREET FROM N. FORD STREET TO N. HUBER STREET SUBMITTED BY ST. PAUL'S LUTHERAN CHURCH FOR SUNDAY MAY 15, 2016
- 7.3) DISCUSSION AND POSSIBLE ACTION ON APROVING THE APPOINTMENT OF NEW FIREFIGHTERS -KYLE STRUBE AND JOSEPH MORENUS TO THE ANAMOSA VOLUNTEER FIRE DEPARTMENT.

8.0) PUBLIC WORKS:

- 8.1) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** APPROVING THE HIRING AND SETTING SALARY OF TEMPORARY/SEASONAL EMPLOYEE FOR PUBLIC WORKS DEPARTMENT/CEMETERY. **ROLL VOTE.**

9.0) FINANCE:

- 9.1) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** APPORVING PLANS AND SPECIFICATIONS AND ACCEPTING THE BID AND AWARDING THE CONTRACT TO FL KRAPFL, INC. FOR THE WASTEWATER TREATMENT PLANT DISINFECTION PROJECT. **ROLL VOTE.**
- 9.2) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF BILLS FOR THE MONTH OF MARCH, 2016.

10.0) CITY ADMINISTRATORS REPORT:

11.0) MAYOR AND COUNCIL REPORTS:

- 11.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.
- 12.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA.
- 13.0) ADJOURNMENT.

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

Alan Johnson, City Administrator