

**MONDAY**

**-- JULY 27, 2015 --**

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**REGULAR SESSION – 6:00 P.M.  
OF THE ANAMOSA CITY COUNCIL  
CITY HALL COUNCIL CHAMBERS  
AGENDA**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON TUESDAY THE 27TH DAY OF JULY, 2015 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:**

- 1.0) ROLL CALL**
- 2.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA**
- 3.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
  - 3.1) July 13, 2015 – Regular Council Meeting**
- 4.0) PUBLIC HEARINGS: NONE**
- 5.0) PRESENTATION(S): NONE**

**COUNCIL ACTION ITEMS**

**6.0) COMMUNITY BETTERMENT:**

- 6.1) DISCUSSION AND POSSIBLE ACTION ON APPOINTMENT OF BOB WAITE TO THE ANAMOSA LIBRARY BOARD OF TRUSTEES TO FILL VACANCY.**
- 6.2) DISCUSSION AND POSSIBLE ACTION REQUEST FROM KELLY DAY, PRESIDENT OF THE ANIMAL WELFARE FOUNDATION OF IOWA REGARDING ANIMAL CONTROL SERVICES IN ANAMOSA.**
- 6.3) DISCUSSION AND POSSIBLE ACTION ON **RESOLUITON** ACCEPTING THE STREET IMPROVEMENTS IN THE ANAMOSA COMMERCIAL PARK FIRST ADDITION. **ROLL VOTE.****

**7.0) PUBLIC SAFETY:**

- 7.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENES: NONE.**

**8.0) PUBLIC WORKS:**

- 8.1) UPDATE ON UV SYSTEM FOR WASTEWATER FROM SNDYER & ASSOCIATES.**

8.2) DISCUSSION AND POSSIBLE ON PROPOSED STORM DRAINAGE EASEMENT AT THERESA AVENUE AND WEBSTER STREET.

9.0) **FINANCE:**

9.1) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF BILLS FOR THE MONTH OF JULY 2015.

9.2) DISCUSSION AND POSSIBLE ACTION ON PROFESSIONAL SERVICES AGREEMENT WITH HOWARD R. GREEN CO. FOR WATER TREATMENT EXPANSION PROJECT.

9.3) DISCUSSION AND POSSIBLE ACTION ON PROPOSALS FOR ENGINEERING SERVICES FOR EVALUATION ON 2<sup>ND</sup> STREET LIFT STATION AND SANITARY SEWER COLLECTION SYSTEM.

9.4) DISCUSSION AND POSSIBLE ACTION ON **RESOLUITON** APPROVING GOVERNMENTAL LEASE PURCHASE AGREEMENT NO. 001-00676012-300. **ROLL VOTE.**

10.0) **CITY ADMINISTRATORS REPORT:**

11.0) **MAYOR AND COUNCIL REPORTS:**

11.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.

12.0) **ADJOURNMENT.**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**

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Alan Johnson, City Administrator