

**MONDAY**

**-- MARCH 23, 2015 --**

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**REGULAR SESSION – 6:00 P.M.**

**OF THE ANAMOSA CITY COUNCIL**

**CITY HALL COUNCIL CHAMBERS**

**AGENDA**

**PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON MONDAY THE 23RD DAY OF MARCH, 2015 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:**

- 1.0) ROLL CALL**
- 2.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA**
- 3.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
  - 3.1) March 9, 2015 – Regular Council Meeting**
- 4.0) PUBLIC HEARINGS: NONE**
- 5.0) PRESENTATION(S): NONE**

**COUNCIL ACTION ITEMS**

**6.0) COMMUNITY BETTERMENT:**

- 6.1) DISCUSSION AND POSSIBLE ACTION ON SECOND READING OF ORDINANCE AMENDING ORDINANCE NO. 814 OF THE CODE OF ORDINANCES, CITY OF ANAMOSA, IOWA, REPEALING PROVISIONS INCONSISTENT THEREIN. ROLL VOTE. POSSIBLE WAIVER OF THIRD READING. ROLL VOTE.**
- 6.2) DISCUSSION AND POSSIBLE ACTION ON SECOND READING OF ORDINANCE REPEALING AND REPLACING SECTION 110.07 OF THE ANAMOSA CITY CODE OF ORDINANCES. ROLL VOTE. POSSIBLE WAIVER OF THIRD READING. ROLL VOTE.**
- 6.3) DISCUSSION AND POSSIBLE ACTION ON BIDS RECEIVED FOR STALLION CREEK GABION BASKET REPAIR PROJECT.**

**7.0) PUBLIC SAFETY:**

- 7.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENES:**
  - A.) KNUCKLEHEAD’S PUB ‘N GRUB – RENEWAL OF CLASS C LIQUOR LICENSE WITH SUNDAY SALES PRIVILEGES.**
  - B/) AMERICINN LODGE & SUITES – RENEWAL OF SPECIAL CLASS C LIQUOR LICENSE (BEER/WINE), CLASS B WINE PERMIT, OUTDOOR SERVICE AND SUNDAY SALES PRIVILEGES.**

- 7.2) DISCUSSION AND POSSIBLE ACTION ON RENEWAL OF WASTE COLLECTION LICENSES FOR THE FOLLOWING HAULERS:

WASTE MANAGEMENT OF CEDAR RAPIDS  
FRAZIER'S SANITATION  
VIP SANITATION  
EDWARDS SANITATION  
WAPSI WASTE LINFON, INC.

- 7.3) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** APPROVING THE 28E AGREEMENT BETWEEN THE JONES COUNTY SHERIFF AND THE CITY OF ANAMOSA.

**8.0) PUBLIC WORKS:**

- 8.1) DISCUSSION AND POSSIBLE ACTION ON QUOTES RECEIVED FOR THE 2015 ASPHALT OVERLAY PROJECT.
- 8.2) DISCUSSION AND POSSIBLE ACTION ON QUOTES RECEIVED FOR THE 2015/16 CRACK SEALING/PAVEMENT PRESERVATION PROJECT.
- 8.3) DISCUSSION AND POSSIBLE ACTION ON PURCHASE OF VALVE TURNER FOR FOR THE WATER DEPARTMENT.
- 8.4) DISCUSSION AND POSSIBLE ACTION ON SCOPE OF SERVICES AGREEMENT WITH SNYDER & ASSOCIATES FOR ENGINEERING ON WASTEWATER TREATMENT DISINFECTION PROCESS.

**9.0) FINANCE:**

- 9.1) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF BILLS FOR THE MONTH OF MARCH, 2015.

**10.0) CITY ADMINISTRATORS REPORT:**

**11.0) MAYOR AND COUNCIL REPORTS:**

- 11.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.

**12.0) ADJOURNMENT.**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

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Alan Johnson, City Administrator