

MONDAY

-- APRIL 14, 2014 --

**REGULAR SESSION – 6:00 P.M.
OF THE ANAMOSA CITY COUNCIL
CITY HALL COUNCIL CHAMBERS
AGENDA**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON MONDAY THE 14TH DAY *OF* APRIL, 2014 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:

- 1.0) ROLL CALL**
- 2.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA**
- 3.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
 - 3.1) March 24, 2014 – Regular Council Meeting**
 - 3.2) March 31, 2014 – Special Council Meeting**
- 4.0) PUBLIC HEARINGS:**
 - 4.1) PUBLIC HEARING ON PROPOSED PLANS AND SPECIFICATIONS, PROPOSED FORM OF CONTRACT AND ESTIMATE OF COSTS FOR THE DIVISION 3: HIGH PRESSURE ZONE PROJECT AND THE TAKING OF BIDS FOR SUCH WORK.**
 - A.) MAYOR OPENS PUBLIC HEARING**
 - B.) PROCEEDINGS**
 - C.) MOTION CLOSE PUBLIC HEARING**
- 5.0) PRESENTATION(S): NONE**

COUNCIL ACTION ITEMS

6.0) COMMUNITY BETTERMENT:

- 6.1) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** APPROVING PLANS AND SPECIFICATIONS AND ACCEPTING THE BID AND AWARDED CONTRACT TO RICKLEFS EXCAVATION FOR THE DIVISION 3: HIGH PRESSURE ZONE PROJECT. **ROLL VOTE.****
- 6.2) DISCUSSION AND POSSIBLE ACTION ON REQUEST TO WAIVE JURISDICTION OVER SUBDIVISION REQUIREMENTS FOR DR. BAILEY'S FIRST ADDITION TO JONES COUNTY AS RECOMMENDED BY THE CITY OF ANAMOSA'S PLANNING AND ZONING COMMISSION.**
- 6.3) DISCUSSION AND POSSIBLE ACTION ON ANAMOSA COMMUNITY HIGH SCHOOL EXPANSION & RENOVATION - SITE PLAN.**

6.4 NUISANCE ABATEMENT HEARING – CHRIS BONIFAZI – KEEPING CHICKENS WITHIN CITY LIMITS – VIOLATION ORD. 55.01, RIGHT TO HEARING ORD. 50.08.

7.0) **PUBLIC SAFETY:**

- 7.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENES:
A.) RENEWAL OF CLASS C LIQUOR LICENSE WITH SUNDAY SALES PRIVILEGES – HOT SHOTS BAR & GRILL, INC.
B.) RENEWAL OF CLASS C SPECIAL (BEER & WINE) LICENSE WITH SUNDAY SALES PRIVILEGES AND OUTDOOR SERVICE PERMIT – AMERIC INN LODGE & SUITES.

8.0) **PUBLIC WORKS:**

- 8.1) DISCUSSION AND POSSIBLE ACTION ON PROPOSAL FROM NORTH CEDAR RECYCLING TO DISPOSE OF WWTP PLASTIC FILTER MEDIA.

9.0) **FINANCE:**

- 9.1) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** AUTHORIZING THE EXECUTION OF A MEMORANDUM OF AGREEMENT WITH JONES REGIONAL MEDICAL CENTER AND FIXING A DATE FOR PUBLIC HEARING ON THE PROPOSED ISSUANCE OF REVENUE BONDS OR NOTES PURSUANT TO CHAPTER 419 OF THE IOWA CODE. **ROLL VOTE.**

10.0) **CITY ADMINISTRATORS REPORT:**

11.0) **MAYOR AND COUNCIL REPORTS:**

- 11.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.

12.0) **ADJOURNMENT.**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

Alan Johnson, City Administrator