

MONDAY

-- OCTOBER 27, 2014 --

**REGULAR SESSION – 6:00 P.M.
OF THE ANAMOSA CITY COUNCIL
CITY HALL COUNCIL CHAMBERS
AGENDA**

PUBLIC NOTICE IS HEREBY GIVEN THAT THE CITY COUNCIL OF THE CITY OF ANAMOSA IOWA, WILL MEET AT THE CITY HALL COUNCIL CHAMBERS, ANAMOSA, IOWA, REGULAR SESSION AT 6:00 P.M. ON MONDAY THE 27TH DAY OF OCTOBER, 2014 TO CONSIDER THE MATTERS ENUMERATED IN THE AGENDA BELOW:

- 1.0) ROLL CALL**
- 2.0) PUBLIC WITH BUSINESS WITH THE COUNCIL ON ITEMS NOT ON THE AGENDA**
- 3.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
 - 3.1) October 13, 2014 – Regular Council Meeting**
- 4.0) PUBLIC HEARINGS: NONE**
- 5.0) PRESENTATION(S): NONE**

COUNCIL ACTION ITEMS

6.0) COMMUNITY BETTERMENT:

- 6.1) DISCUSSION AND POSSIBLE ACTION ON FIRST READING OF ORDINANCE AMENDING CHAPTER 69 OF THE CITY CODE TO AMEND AND REPEAL NO PARKING ZONES AND AMEND PARKING REGULATIONS. ROLL VOTE. MOTION TO WAIVE THE 2ND AND 3RD READINGS. ROLL VOTE.**

7.0) PUBLIC SAFETY:

- 7.1) MOTION TO APPROVE THE RENEWAL OF BEER AND LIQUOR LICENSES:**
 - A.) RENEWAL OF CLASS C LIQUOR LICENSE WITH LIVING QUARTERS AND SUNDAY SALES PRIVILEGES – DEB’S SPORTS BAR.**
 - B.) RENEWAL OF CLASS C LIQUOR LICENSE WITH OUTDOOR SERVICE AREA AND SUNDAY SALES PRIVILEGES – ANAMOSA BOWLING CENTER.**
 - C.) RENEWAL OF CLASS C LIQUOR LICENSE WITH OUTDOOR SERVICE AREA – TUCKER’S TAVERN.**

8.0) PUBLIC WORKS:

- 8.1) DISCUSSION AND POSSIBLE ACTION ON ENGINEERING SERVICES PROPOSAL FROM MMS CONSULTANTS FOR PREPARATION OF CONSTRUCTION PLANS FOR STABILIZATION OF STREAM BANK IN FOUNTAIN PARK.**

- 8.2) DISCUSSION AND POSSIBLE ACTION ON CHANGE ORDER NO. 1 FOR THE DIVISION 3: HIGH PRESSURE ZONE PROJECT WITH RICKLEFS EXCAVATING IN THE AMOUNT OF \$4,111.25.

9.0) **FINANCE:**

- 9.1) DISCUSSION AND POSSIBLE ACTION ON **RESOLUTION** APPROVING THE HIRING OF FULL TIME WATER OPERATOR TRAINEE EMPLOYEE AND SETTING SALARY FOR FISCAL YEAR 2014-15. **ROLL VOTE.**
- 9.2) DISCUSSION AND POSSIBLE ACTION ON THE PAYMENT OF BILLS FOR THE MONTH OF OCTOBER, 2014.

10.0) **CITY ADMINISTRATORS REPORT:**

11.0) **MAYOR AND COUNCIL REPORTS:**

- 11.1) COUNCIL REPORTS ON BOARDS AND COMMISSIONS.

12.0) **ADJOURNMENT.**

THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE. THIS WAS DONE BY ADVISING THE NEWS MEDIA WHO HAVE FILED A REQUEST FOR NOTICE AND BY POSTING THE NOTICE ON THE FRONT DOOR IN THE LOBBY AREA IN CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC. THIS WAS ALL PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.

Alan Johnson, City Administrator