



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, APRIL 11, 2022 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link

<https://us02web.zoom.us/j/85458762475>

Meeting ID: 854 5876 2475

Passcode: Anamosa

Join by Telephone

+1 646 558 8656 US

Meeting ID: 854 5876 2475

Passcode 0941341

*If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language. **The above Zoom link does not allow for participation in the meeting. It is for viewing only.***

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) APPROVAL OF AGENDA
- 4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
 - 4.1) MARCH 28, 2022 – REGULAR COUNCIL MEETING
 - 4.2) MARCH 30, 2022 – SPECIAL COUNCIL MEETING
- 5.0) PUBLIC HEARINGS: NONE
- 6.0) PROCLAMATIONS: NONE
- 7.0) OLD BUSINESS:
 - 7.1) REVIEW AND APPROVAL OF PROFESSIONAL SERVICES AGREEMENT WITH SHIVE-HATTERY FOR THE FIRE STATION ADDITION PROJECT. (Ron Hinds)
 - 7.2) REVIEW AND APPROVAL OF COMMUNITY DEVELOPMENT BLOCK GRANT SUBRECIPIENT PROCUREMENT POLICIES AND PROCEDURES
 - 7.3) UPDATE ON DILLION MILITARY BRIDGE (Tom Durgin)
 - 7.4) DISCUSSION AND POSSIBLE ACTION ON REQUEST FOR 28E AGREEMENT AMENDMENT FOR THE DILLION MILITARY BRIDGE
 - 7.5) DISCUSSION AND POSSIBLE ACTION ON JOINT MEETING WITH THE JONES COUNTY SUPERVISORS TO DISCUSS THE AMENDING OF THE 28E AGREEMENT FOR THE DILLION MILITARY BRIDGE
- 8.0) NEW BUSINESS

- 8.1) **PRESENTATION** FROM JONES COUNTY PUBLIC HEALTH WITH POSSIBLE ACTION ON BOARD APPOINTMENT (Jess Wiedenhoff)
- 8.2) **RESOLUTION** APPROVING THE DESIGNATION OF SLFRF FUNDS FOR THE CITY OF ANAMOSA **ROLL VOTE**
- 8.3) **DISCUSSION** AND POSSIBLE ACTION ON ANAMOSA WELL #4 RESTORATION
- 8.4) **REVIEW** AND APPROVAL OF BOOTH STREET PROJECT PLANS AND SPECIFICATIONS
- 8.5) **RESOLUTION** APPROVING THE APPOINTMENT TO THE LIBRARY BOARD OF TRUSTEES TO FILL TERM ENDING **ROLL VOTE**
- 8.6) **REVIEW** AND APPROVAL OF CURRENT BILLS

- 9.0) **CITY ADMINISTRATOR’S REPORT:**
- 10.0) **MAYOR AND COUNCIL REPORTS:**
 - 10.1) MAYOR’S REPORT
 - 10.2) COUNCIL REPORTS
- 11.0) **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 12.0) **ADJOURNMENT**