



# CITY OF ANAMOSA

## CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, October 26, 2020 – 6:00 P.M.  
ANAMOSA LIBRARY & LEARNING CENTER (VIA ZOOM)  
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link  
<https://us02web.zoom.us/j/82468020686>  
Passcode: Anamosa

Join by Telephone  
+1 312 626 6799  
Meeting ID: 824 6802 0686  
Passcode: 1140600

*If you wish to address the City Council, please use the “raise your hand” feature or comment indicating such. Once the Mayor has opened the issue for public comment, you will be called on and your microphone will be turned on. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.*

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) APPROVAL OF AGENDA
- 4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
  - 4.1) October 12, 2020 – Regular Council Meeting
- 5.0) PUBLIC HEARINGS: NONE
- 6.0) PROCLAMATIONS: NONE
- 7.0) OLD BUSINESS:
  - 7.1) UPDATE ON THE WELL #6 PROJECT (Andrew Marsh, HR Green)
- 8.0) NEW BUSINESS
  - 8.1) RESOLUTION APPROVING ENGAGEMENT WITH ATTORNEY JOHN FREY FOR PURCHASE OF SPECIFIC REAL ESTATE. **ROLL VOTE.**
  - 8.2) RESOLUTION APPROVING PURCHASE OFFER FOR THE PROPOSED PURCHASE OF REAL ESTATE FROM INTERSTATE POWER AND LIGHT COMPANY, ITS SUCCESSORS. **ROLL VOTE**
  - 8.3) RESOLUTION APPROVING THE FINAL PLAT OF MEADOWRIDGE 9<sup>TH</sup> ADDITION. **ROLL VOTE**
  - 8.4) RESOLUTION APPROVING THE FINAL PLAT OF MEADOWRIDGE 10<sup>TH</sup> ADDITION. **ROLL VOTE**
  - 8.5) RESOLUTION APPROVING THE FINAL PLAT OF COUNTRY CLUB 2<sup>ND</sup> ADDITION. **ROLL VOTE**

- 8.6)       **RESOLUTION** SETTING DATE FOR PUBLIC HEARING ON URBAN RENEWAL  
PLAN AMENDMENT. **ROLL VOTE**
- 8.7)       **RENEWAL** OF LIQUOR LICENSE – TUCKER’S TAVERN
- 8.8)       **RENEWAL** OF LIQUOR LICENSE – DEB’S SPORTS BAR
- 8.9)       **REVIEW** AND APPROVAL OF CURRENT BILLS
- 9.0)       **CITY ADMINISTRATOR’S REPORT:**
- 10.0)      **MAYOR AND COUNCIL REPORTS:**
  - 10.1)      MAYOR’S REPORT
  - 10.2)      COUNCIL REPORTS
- 11.0)      **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 12.0)      **ADJOURNMENT**