



CITY OF ANAMOSA
CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, DECEMBER 8, 2025 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 E. 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link (Viewing Only)
<https://us02web.zoom.us/j/86089851793>
Meeting ID: 860 8985 1793
Passcode: Anamosa

Join by Telephone
+1 312 626 6799 US
Meeting ID: 860 8985 1793
Passcode: 7681616

*To address the City Council, please wait for the Mayor to open the floor for public comment on an agenda item.
Before speaking, approach the podium, provide your name and address, and limit comments to five (5) minutes per agenda item.
Profane, obscene, or slanderous language will not be permitted.*

- 1.0) **Roll Call**
- 2.0) **Pledge Of Allegiance**
- 3.0) **Consent Agenda (Review & Approve):**
 - a) Minutes from November 24, 2025 – Regular Session.
 - b) Current bills.
 - c) Liquor licenses.
- 4.0) **Council Action Items:**
 - 4.1) **Resolution 2025-93** – Resolution setting the date for the Public Hearing, pursuant to Section 354.23 of the Iowa Code, to vacate the City easement described as the north 100 feet of the vacated 24-foot wide alley running North-South in block 32 of Scott & Skinner’s Addition to the City of Anamosa. **Roll Call.**
 - 4.2) **Resolution 2025-94** – Rescinding Resolution 2025-86 and approving the TIF Debt Certification for Fiscal Year 2027. **Roll Call.**
 - 4.3) **Resolution 2025-95** – Resolution designating the official publication newspaper, in Calendar Year 2026, for the City of Anamosa. **Roll Call.**
 - 4.4) **Review & Approve (Consent Agenda):** Pay requests totaling \$197,762.75.
 - a) From HR Green, in the amount of \$3,789.50, for Engineering Services-Master Services Agreement.
 - b) From HR Green, in the amount of \$150.50, for the Dillon Military Bridge Project.
 - c) From HR Green, in the amount of \$3,496.50, for the 3rd Street Sidewalk Extension Project.
 - d) From HR Green, in the amount of \$11,726.25, for the Anamosa Sidewalk Program.
 - e) From WRH, Inc., in the amount of \$178,600.00, for the WWTP Flow EQ Basin Project.
- 5.0) **City Administrator’s Report**
- 6.0) **Mayor & Council Reports**
 - 6.1) Mayor’s report
 - 6.2) Council reports
- 7.0) **Public Comment For Items Not On The Agenda**
- 8.0) **Adjournment**