



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, NOVEMBER 8, 2021 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link

<https://us02web.zoom.us/j/88191104400>

Meeting ID: 881 9110 4400

Passcode: Anamosa

Join by Telephone

+1 312 626 6799

Meeting ID: 881 9110 4400

Passcode: 4921606

*If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language. **THE ABOVE ZOOM LINK DOES NOT ALLOW FOR PARTICIPATION IN THE MEETING. IT IS FOR VIEWING ONLY.***

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) APPROVAL OF AGENDA
- 4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
 - 4.1) October 25, 2021 – Regular City Council Meeting
- 5.0) PUBLIC HEARINGS: NONE
- 6.0) PROCLAMATIONS: NONE
- 7.0) OLD BUSINESS:
 - 7.1) **DISCUSSION** AND POSSIBLE ACTION ON ENGINEERING PROPOSALS FOR BIOSOLIDS AND DEWATERING PROJECTS. (Steve Agnitsch, Utilities Superintendent)
 - 7.2) **DISCUSSION** AND POSSIBLE ACTION ON PARK BOARD LIASON APPOINTMENT.
 - 7.3) **THIRD AND FINAL READING AND ADOPTION** OF AN ORDINANCE AMENDING CHAPTER 122 – TRANSIENT MERCHANT. **ROLL VOTE.**
 - 7.4) **THIRD AND FINAL READING AND ADOPTION** OF AN ORDINANCE REPEALING AND REPLACING CHAPTER 160 – FLOOD PLAIN. **ROLL VOTE.**
- 8.0) NEW BUSINESS
 - 8.1) **REVIEW** AND APPROVAL OF PAY APPLICATION NO. 1 TO BOOMERANG CORP. IN THE AMOUNT OF \$54,150.00 FOR THE FIRE STATION ADDITION PROJECT.

- 8.2) **REVIEW** AND APPROVAL OF CHANGE ORDER NO. 1 TO BOOMERANG CORP. ADDING 150 DAYS FOR THE COMPLETETION OF THE FIRE STATION ADDITION PROJECT.
- 8.3) **DISCUSSION** AND POSSIBLE ACTION ON A STREET CLOSURE REQUEST FOR THE PARADE OF LIGHTS. (Anamosa Chamber)
- 8.4) **DISCUSSION** AND POSSIBLE ACTION ON A REQUEST FOR THE STREET DEPARTMENT TO HANG LIGHTS IN THE DOWNTOWN TREES. (Anamosa Chamber)
- 8.5) **DISCUSSION** AND POSSIBLE ACTION ON A REQUEST TO REPLACE THE WASTEWATER SKIDLOADER. (Steve Agnitsch, Utilities Superintendent)
- 8.6) **DISCUSSION** AND POSSIBLE ACTION ON AN ENGINEERING AGREEMENT TO REPLACE THE CHLORINATION SYSTEM AT THE WATER TREATMENT PLANT. (Steve Agnitsch, Utilities Superintendent)
- 8.7) **DISCUSSION** AND POSSIBLE ACTION ON AN ENGINEERING AGREEMENT FOR THE 2ND STREET LIFT STATION PHASE 2 ADDITIONAL SERVICES. (Steve Agnitsch, Utilities Superintendent)
- 8.8) **DISCUSSION** AND POSSIBLE ACTION ON COPIER LEASE FOR CITY HALL AND THE POLICE STATION.
- 8.9) **REVIEW** AND APPROVAL OF THE ANNUAL URBAN RENEWAL REPORT FOR FISCAL YEAR ENDING JUNE 30, 2021.
- 8.10) **RESOLUTION** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR FAREWAY STORES, INC. **ROLL VOTE.**
- 8.11) **RESOLUTION** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR BLUE MAX ENTERPRISES, INC. **ROLL VOTE.**
- 8.12) **RESOLUTION** APPROVING THE HIRING AND SETTING SALARY FOR THE POSITION OF PART TIME LAWRENCE COMMUNITY CENTER EMPLOYEE FOR FISCAL YEAR ENDING JUNE 30, 2022. **ROLL VOTE.**
- 8.13) **RESOLUTION** APPROVING THE HIRING AND SETTING SALARY FOR THE POSITION OF TEMPORARY EMERGENCY SERVICES ADMINISTRATIVE ASSISTANT FOR FISCAL YEAR ENDING JUNE 30, 2022. **ROLL VOTE.**
- 8.14) **REVIEW** AND APPROVAL OF LIQUOR LICENSE RENEWAL FOR ANAMOSA BOWLING CENTER.
- 8.15) **REVIEW** AND APPROVAL OF LIQUOR LICENSE RENEWAL FOR DEB'S SPORT'S BAR.

8.16) **REVIEW AND APPROVAL OF TOBACCO PERMIT FOR UP IN SMOKE/SMOKE SHOP CHANGE IN OWNERSHIP.**

8.17) **REVIEW AND APPROVAL OF CURRENT BILLS.**

9.0) CITY ADMINISTRATOR'S REPORT:

10.0) MAYOR AND COUNCIL REPORTS:

10.1) MAYOR'S REPORT

10.2) COUNCIL REPORTS

11.0) PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

12.0) ADJOURNMENT