



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

TUESDAY, January 26, 2021 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER (VIA ZOOM)
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link

<https://us02web.zoom.us/j/81507369006>

Meeting ID: 815 0736 9006

Passcode: Anamosa

Join by Telephone

+1 312 626 6799

Meeting ID: 815 0736 9006

Passcode 1725007

If you wish to address the City Council, please use the “raise your hand” feature or comment indicating such. Once the Mayor has opened the issue for public comment, you will be called on and your microphone will be turned on. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.

1.0) ROLL CALL

2.0) PLEDGE OF ALLEGIANCE

3.0) APPROVAL OF AGENDA

4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:

4.1) January 11, 2021 – Regular Council Meeting

4.2) January 20, 2021 – Budget Work Session

5.0) PUBLIC HEARINGS: NONE

6.0) PROCLAMATIONS: NONE

7.0) OLD BUSINESS:

7.1) **REVIEW AND APPROVAL OF DOWNTOWN FAÇADE PROJECT SPECIFICATIONS AND BID DOCUMENTS.** (Derek Lumsden, JCED)

7.2) **DISCUSSION AND POSSIBLE ACTION HIGHWAY 151 GRADE SEPARATION PROJECT. ENGINEER’S UPDATE.** (Lindsay Beaman, Snyder and Associates)

7.3) **REVIEW AND APPROVAL OF EXTENSION OF CLOSING WITH INTERSTATE POWER AND LIGHT COMPANY FOR PURCHASE OF REAL PROPERTY TO “ON OR BEFORE APRIL 1, 2021”**

8.0) NEW BUSINESS

8.1) **REQUEST FOR FUNDING FOR ANAMOSA AREA AMBULANCE SERVICE.** (Eric Briesemeister, Jones Regional Medical Center)

8.2) **REVIEW AND APPROVAL OF AGREEMENT WITH SHIVE-HATTERY FOR THE FIRE DEPARTMENT ADDITION.**

- 8.3) **REVIEW AND APPROVAL OF TEMPORARY WASTEWATER OPERATOR III AGREEMENT WITH ION ENVIRONMENTAL (Operations only, no testing change at this time)**
- 8.4) **REVIEW AND APPROVAL OF AMENDED AGREEMENT WITH HR GREEN FOR ANAMOSA JORDAN WELL #6 FINAL DESIGN & BIDDING**
- 8.5) **REQUEST FOR WAIVER OF PLATTING REQUIREMENTS FOR BUFFALO COMMERCIAL PARK PLAT**
- 8.6) **RESOLUTION AUTHORIZING THE USE OF A PRELIMINARY OFFICIAL STATEMENT IN CONNECTION WITH THE ISSUANCE OF GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2021 AND SETTING THE DATE FOR THE SALE OF THE BONDS**
- 8.7) **RESOLUTION SETTING A PUBLIC HEARING DATE OF MARCH 8, 2021 AT 6:00 PM TO REVIEW AN APPLICATION FOR A STATE REVOLVING FUND (SRF) LOAN AND TO MAKE AVAILABLE TO THE PUBLIC THE CONTENTS OF AN ENVIRONMENTAL INFORMATION DOCUMENT AND THE CITY'S PROJECT PLAN FOR A NEW JORDAN WELL (WELL #6)**
- 8.8) **REVIEW AND APPROVAL OF LIQUOR LICENSE RENEWAL FOR TAPKEN'S CONVENIENCE**
- 8.9) **REVIEW AND APPROVAL OF CURRENT BILLS**
- 9.0) **CITY ADMINISTRATOR'S REPORT:**
- 10.0) **MAYOR AND COUNCIL REPORTS:**
 - 10.1) MAYOR'S REPORT
 - 10.2) COUNCIL REPORTS
- 11.0) **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 12.0) **BUDGET WORK SESSION**
 - 12.1) WATER DEPARTMENT BUDGET
 - 12.2) WASTEWATER BUDGET
- 13.0) **ADJOURNMENT**