

# CITY OF ANAMOSA CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, January 10, 2022 – 6:00 P.M. ANAMOSA LIBRARY & LEARNING CENTER 600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link

https://us02web.zoom.us/j/82409797099

Meeting ID: 824 0979 7099

Passcode: Anamosa

<u>Join by Telephone</u> +1 312 626 6799

Meeting ID: 824 0979 7099

Passcode 5426291

If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language. **The above Zoom link does not allow for participation in the meeting. It is for viewing only.** 

- 1.0) ROLL CALL
- 2.0) PLEDGE OF ALLEGIANCE
- 3.0) APPROVAL OF AGENDA
- 4.0) MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:
  - 4.1) DECEMBER 28, 2021 REGULAR COUNCIL MEETING
  - 4.2) JANUARY 3, 2022 BUDGET WORK SESSION
- 5.0) PUBLIC HEARINGS: NONE
- 6.0) PROCLAMATIONS: NONE
- 7.0) OLD BUSINESS:
  - 7.1) **DISCUSSION** AND POSSIBLE ACTION ON SYCAMORE STREET PROJECT SCHEDULE
- 8.0) NEW BUSINESS
  - 8.1) **REVIEW** AND APPROVAL OF THE COMMITTEE APPOINTMENTS FOR 2022 AS RECOMMENDED BY MAYOR ROD SMITH.
  - 8.2) **RESOLUTION** APPROVING AND SETTING THE DATES FOR THE REGULAR ANAMOSA CITY COUNCIL MEETINGS FOR CALENDAR YEAR 2022. **ROLL VOTE**.
  - 8.3) **REVIEW** AND APPROVAL OF PAY APPLICATION NO. 3 TO BOOMERANG CORP. IN THE AMOUNT OF \$181,286.34 FOR THE FIRE STATION ADDITION PROJECT.
  - 8.4) **REVIEW** AND APPROVAL OF CURRENT BILLS

#### 9.0) <u>CITY ADMINISTRATOR'S REPORT:</u>

#### 10.0) MAYOR AND COUNCIL REPORTS:

- 10.1) MAYOR'S REPORT
- 10.2) COUNCIL REPORTS

#### 11.0) PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

#### 12.0) CLOSED SESSION

- 12.1) MOTION TO ENTER INTO CLOSED SESSION PER IOWA STATE CODE SECTION 21.5(C) TO DISCUSS STRATEGY WITH COUNSEL IN MATTERS THAT ARE PRESENTLY IN LITIGATION OR WHERE LITIGATION IS IMMINENT WHERE ITS DISCLOSURE WOULD BE LIKELY TO PREJUDICE OR DISADVANTAGE THE POSITION OF THE GOVERNMENTAL BODY IN THAT LITIGATION.
- 12.2) RETURN TO OPEN SESSION
- 12.3) DISCUSSION AND POSSIBLE ACTION ON ADVICE PROVIDED BY COUNSEL.
- 12.4) MOTION TO ENTER INTO CLOSED SESSION PER IOWA STATE CODE SECTION 21.5(J) TO DISCUSS THE PURCHASE OR SALE OF PARTICULAR REAL ESTATE ONLY WHERE PREMATURE DISCLOSURE COULD BE REASONABLY EXPECTED TO INCREASE THE PRICE THE GOVERNMENTAL BODY WOULD HAVE TO PAY FOR THAT PROPERTY OR REDUCE THE PRICE THE GOVERNMENTAL BODY WOULD RECEIVE FOR THAT PROPERTY. THE MINUTES AND THE AUDIO RECORDING OF A SESSION CLOSED UNDER THIS PARAGRAPH SHALL BE AVAILABLE FOR PUBLIC EXAMINATION WHEN THE TRANSACTION DISCUSSED IS COMPLETED.
- 12.5) RETURN TO OPEN SESSION
- 12.6) DISCUSSION AND POSSIBLE ACTION ON ADVICE PROVIDED BY COUNSEL.

#### 13.0) ADJOURNMENT

# STATEMENT OF COUNCIL PROCEEDINGS December 28, 2021

The City Council of the City of Anamosa met in Regular Session December 28, 2021 at the Anamosa Library and Learning Center and via Zoom at 6:00 p.m. with Mayor Rod Smith presiding. The following Council Members were present: John Machart, Rich Crump, Jeff Stout, Kay Smith, Alan Zumbach, and Galen Capron. Absent: None. Also present were Beth Brincks, City Administrator/Clerk; and Jeremiah Hoyt, Police Chief. Iowa Code Chapter 21, as interpreted, permits public meetings to be held electronically.

Mayor Rod Smith called the meeting to order at 6:00 p.m. Roll call was taken with a quorum present.

Pledge of Allegiance.

Motion by Zumbach, second by Stout to approve the agenda. Ayes: all. Nays: none. Motion carried.

Motion by Zumbach, second by Machart to approve the minutes of the December 13, 2021 Regular City Council meeting. Ayes: all. Nays: none. Motion carried.

The Mayor opened the public hearing on the proposal to enter into a Water Revenue Loan and Disbursement Agreement at 6:02p.m. Crump inquired if any comments had been received. There were no written or verbal comments received prior to or during the hearing. Motion by Crump to close the public hearing, second by Zumbach. Ayes: all. Nays: none. Motion carried. Hearing closed at 6:04 p.m.

Motion by Smith, second by Zumbach to approve Resolution 2021-77 authorizing and approving a loan and disbursement agreement and providing for the issuance and securing the payment of \$3,189,000 Water Revenue Bonds, Series 2022. Roll vote. Ayes: Smith, Crump, Capron, Stout, Zumbach, and Machart. Nays: none. Motion carried.

Derek Lumsden from JCED presented the monthly update on the Downtown Façade Project.

Motion by Crump, second by Smith to approve Change Orders No. 19, 20, and 21 for the Downtown Façade Project. Ayes: all. Nays: none. Motion carried.

Motion by Crump, second by Machart to approve the service agreement with East Central Iowa Council of Governments for the preparation of a Downtown Revitalization (DTR) Community Development Block Grant (CDBG) Application. Ayes: all. Nays: none. Motion carried.

Lindsay Beaman from Snyder and Associates presented their monthly project status update.

Andrew Marsh from HR Green presented their monthly project status update.

Motion by Crump, second by Smith to approve hiring Pole Painting Plus to paint the light poles, trash cans, benches, railings, utility boxes, and traffic control a single color (black). Ayes: all. Nays: none. Motion carried.

Motion by Smith, second Stout to approve the amended budget calendar. Ayes: all. Nays: none. Motion carried.

Motion by Zumbach, second by Crump to hold the Hotel/Motel fund allocation for the Chamber of Commerce until the Anamosa Police Department is reimbursed for the expenses invoiced for RAGBRAI from the RAGBRAI Committee and financial documents from the event are submitted to the City. Ayes: Crump, Smith, Machart, Zumbach, and Capron. Nays: Stout. Motion carried.

Motion by Crump, second by Machart approving Change Order No. 1 for the Anamosa Jordan Well No. 6 Project. Ayes: all. Nays: none. Motion carried.

Motion by Smith, second by Crump to approve the City/County Agreement for Joint Voting Precincts. Ayes: all. Nays: none. Motion carried.

Motion by Zumbach, second by Crump to approve the Utilities Operator Job Description. Ayes: all. Nays: none. Motion carried.

Motion by Zumbach, second by Crump to approve the Community Service Officer Job Description. Ayes: all. Nays: none. Motion carried.

Motion by Zumbach, second by Crump to approve current bills. Ayes: all. Nays: none. Motion carried.

Beth Brincks, City Administrator/City Clerk presented her City Administrator's report.

Mayor and Council Reports: The Mayor thanked John Machart and Galen Capron for their service on the City Council. Councilmember Smith reported that the Library is still seeking to fill the Directors Position.

Public comments: Public comments were received.

There being no further business to come before the Council the meeting adjourned at 7:58 pm.

| A TOTAL COM              | Rod Smith, Mayor |
|--------------------------|------------------|
| ATTEST:                  |                  |
| Beth Brincks, City Clerk | •                |

## STATEMENT OF COUNCIL PROCEEDINGS January 3, 2022

The City Council of the City of Anamosa met in Special Session January 3, 2022 at the Anamosa Library and Leaning Center at 6:00 p.m. with Mayor Rod Smith presiding. The following Council Members were present: Rich Crump, Alan Zumbach, Jeff Stout, Kay Smith, and Brooke Gombert. Absent: Teresa Tuetken. Also present were: Beth Brincks, City Administrator/Clerk, Jeremiah Hoyt, Police Chief, Veronica Groesbeck, Interim Library Director, Shelly Carr, Parks and Rec Director, Steve Agnitsch, Utilities Superintendent, Robert Young, Assistant Utilities Superintendent, Shane Brown, Street Superintendent, and Nick Brokaw, Police Sargent. Iowa Code Chapter 21, as interpreted, permits public meetings to be held electronically.

Mayor Rod Smith called the meeting to order at 6:00 p.m. Roll call was taken with a quorum present.

The following budgets were presented during the Budget Work Session: Library Budget, Park and Rec, Aqua Court, and LCC Budgets, Water and Wastewater Budgets, Street Department Budget, Police Department Budget, Mayor and City Council Budgets, Administration/City Hall Budget, Economic Development, Debt and Capital Improvement Budgets.

| Meeting adjourned at 8:04 p.m. |                  |
|--------------------------------|------------------|
| ATTEST:                        | Rod Smith, Mayor |
| Beth Brincks, City Clerk       |                  |

Project: Sycamore St
Client: City of Anamosa
Date Prepared: January 5, 2022

#### CITY COUNCIL ACTIONS / LETTING DATE

| Council-Accepts Plans, Orders Construction   | Monday, January 24, 2022    |
|--|-----------------------------|
| Desired Letting Date:                        | Wednesday, February 9, 2022 |
| Council-Public Hearing/Award                 | Monday, February 14, 2022   |
| Council-Accept Contracts, Bonds, & Insurance | Monday, March 7, 2022       |

| Responsible Party | Task   | Date                        | Days from Critical Date | Comments                              |
|-------------------|--|-----------------------------|-------------------------|---------------------------------------|
| HR Green          | Final Plans to City                          | Wednesday, October 20, 2021 | N/A                     | Hard Copies to City Hall              |
| City Council      | Council-Accepts Plans, Orders Construction   | Monday, January 24, 2022    | 0                       | Plans and Specs on File at City Hall  |
| HR Green          | Publish Plans to Plan Rooms                  | Tuesday, January 25, 2022   | 15                      | Day after council orders construction |
| HR Green          | Post Notice to Bidders to Plan Room          | Tuesday, January 25, 2022   | 15                      | Between 13-45 days before letting     |
| City              | Post Notice To Bidders City Website          | Tuesday, January 25, 2022   | 15                      | Between 13-45 days before letting     |
| City              | Send Notice of Public Hearing to Paper       | Wednesday, January 26, 2022 | 7                       | Min. 1 week advance of publication    |
| City/Paper        | Publish Notice of Public Hearing             | Wednesday, February 2, 2022 | 12                      | Between 4-20 before Public Hearing    |
| HR Green/City     | Letting                                      | Wednesday, February 9, 2022 | 0                       |                                       |
| HR Green          | Submit Bid Tab to City                       | Wednesday, February 9, 2022 | 0                       | Due Thursday Before Public Hearing    |
| City Council      | Council-Public Hearing/Award                 | Monday, February 14, 2022   | 0                       |                                       |
| Contractor        | Signed Contracts, Bonds, & Insurance to City | Wednesday, March 2, 2022    | 5                       |                                       |
| City Council      | Council-Accept Contracts, Bonds, & Insurance | Monday, March 7, 2022       | 0                       |                                       |

| Construction Schedule | Date                      | Working Days | Comments |
|-----------------------|---------------------------|--------------|----------|
| Notice to Proceed     | Tuesday, March 8, 2022    |              |          |
| Completion            | Friday, September 9, 2022 | 185          |          |

## City of Anamosa Committee Appointments 2022

Parks & Recreation Board Liaison – Teresa Tuetken

1)

| ,        |   |  |  |  |  |  |
|----------|---|--|--|--|--|--|
| 2)       | Library Board Liaison – Kay Smith   |  |  |  |  |  |
| 3)       | Mayor Pro-tem – Jeff Stout  |  |  |  |  |  |
| 4)       | Jones County Solid Waste – Brooke Gombert & Dale Barnes                                     |  |  |  |  |  |
| 5)       | E911/Emergency Management – Jeff Stout  |  |  |  |  |  |
| 6)       | Senior Dining Advisory Board – Alan Zumbach   |  |  |  |  |  |
| 7)       | JETS Board – Alan Zumbach   |  |  |  |  |  |
| 8)       | Jones County Economic Development – Rod Smith   |  |  |  |  |  |
| 9)       | Jones County Tourism – Rich Crump   |  |  |  |  |  |
| 10)      | ECICOG – Rod Smith  |  |  |  |  |  |
| 11)      | Fire Service Board – Brooke Gombert, Rich Crump, Jeff<br>Stout, & Beth Brincks (ex-officio) |  |  |  |  |  |
| 12)      | Downtown Taskforce – Jeff Stout, JCED, Chamber<br>Director, City Administrator              |  |  |  |  |  |
|          |   |  |  |  |  |  |
|          | Mayor Rod Smith   |  |  |  |  |  |
| ATTE     | ST:   |  |  |  |  |  |
|          |   |  |  |  |  |  |
| <br>Beth | Brincks, City Clerk   |  |  |  |  |  |

### **RESOLUTION NO. 2022-**

## RESOLUTION APPROVING AND SETTING THE REGULAR ANAMOSA CITY **COUNCIL MEETINGS FOR CALENDAR YEAR 2022**

WHEREAS, section 17.04(1) of the Anamosa City Code of Ordinances, the City Council is required to set the date, time and location of the regular city council meetings at the first meeting in January each year.

BE IT RESOLVED, THEREFORE, that the Anamosa City Council does hereby set the regular City Council meetings for calendar year 2022 on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays of each month, at

| 6:00 p.m. at the Anamosa Library an   | •              | nter, Anamos              | a, Iowa.    | ondays of cac | ii iiioiiii, |
|---|----------------|---------------------------|-------------|---------------|--------------|
| <b>BE IT FURTHER RESOL</b> Monday of December 2022, that r December 27, 2022 and at 6:00 p.m. | egular meeting | date will b               | e moved to  | the following | ng Tuesda    |
| Councilmember introduced introduced indicates the vote;                                       |                | •                         |             |               |              |
| Council<br>Member   | Voting<br>Aye  | Voting<br>Nay             | Absent      | Abstain       |              |
| Crump, Rich   |                |                           |             |               |              |
| Smith, Kay  |                |                           |             |               |              |
| Tuetken, Teresa   |                |                           |             |               |              |
| Zumbach, Alan   |                |                           |             |               |              |
| Stout, Jeff   |                |                           |             |               |              |
| Gombert, Brooke   |                |                           |             |               |              |
| PASSED, ADOPTED AND   | APPROVED T     | ГНІЅ 10 <sup>th</sup> day | of January, | 2022.         |              |
|   | R              | Rod Smith, N              | Mayor       |               |              |
| ATTEST:   |                |                           |             |               |              |
|   |                |                           |             |               |              |
|   |                |                           |             |               |              |

Beth Brincks, City Clerk

### APPLICATION AND CERTIFICATION FOR PAYMENT

TO OWNER: City of Anamosa PROJECT: Anamosa Fire Station APPLICATION NO: 3 PERIOD TO: 12/21/2021 PROJECT NOS: CONTRACT DATE: FROM CONTRACTOR: VIA ENGINEER: Shive-Hattery Boomerang Corp Ron Hinds 12536 Buffalo Road Anamosa, Iowa 52205 CONTRACTOR'S APPLICATION FOR PAYMENT The undersigned Contractor certifies that to the best of the Contractor's knowledge, information Application is made for payment, as shown below, in connection with the Contract. and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for Continuation Sheet is attached. which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due. 1. ORIGINAL CONTRACT SUM ..... \$ 760,800.00 CONTRACTOR: 2. Net change by Change Orders 3. CONTRACT SUM TO DATE (Line 1 + 2) 760,800.00 4. TOTAL COMPLETED & STORED TO DATE .....\$ 299,827.73 5. RETAINAGE: ENGINEER'S CERTIFICATE FOR PAYMENT a. 5% of Work Completed \$ 14,991.39 (Columns D + E on Continuation Sheet) In accordance with the Contract Documents, based on on-site observations and the data comprising this application, the Engineer certifies to the Owner that to the best of the Engineer's knowledge, information and belief the Work has progressed as indicated, the quality of the Work 5 % of Stored Material (Column F on Continuation Sheet) is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED. 14.991.39 Total Retainage (Line 5a + 5b) (Total in Column I on Continuation Sheet) AMOUNT CERTIFIED..... \$ 181,286.34 (Attached explanation if amount certified differs from the amount applied for. Initial all figures on this 6. TOTAL EARNED LESS RETAINAGE .....\$ 284,836.34 Application and on the Continuation Sheet that are changed to conform to the amount certified) (Line 4 less Line 5 Total) 7. LESS PREVIOUS CERTIFICATES FOR PAYMENT...... \$ 103 550 00 Jan 6 2022 3:07 PM (Line 6 from prior Certificate) By: 8. CURRENT PAYMENT DUE 181.286.34 9. BALANCE TO FINISH, INCLUDING RETAINAGE......\$ 475,963,66 (Line 3 less Line 6) OWNER'S APPROVAL: By: Date:

> JASMINE Y HOGUE Commission Number 824951 My Commission Expires April 24, 2023

### **CONTINUATION SHEET**

DERTIFICATE FOR PAYMENT, signed Certification, is attached.

s signed Certification, is attached.

APPLICATION NO: APPLICATION DATE: PERIOD TO: ENGINEER'S PROJECT NO.: 3 12/21/2021

unts are stated to the nearest dollar.

variable retainage for line items may apply.

|      |   |            | <u>c</u>       | 1   | <u>D</u>     |      | <u>E</u>     |      | <u>E</u>          |      | <u>G</u>   |        | -l | <u>H</u>                                |     | <u> </u>           |
|------|---|------------|----------------|-----|--------------|------|--------------|------|-------------------|------|------------|--------|----|---|-----|--------------------|
| 1 '  |   |            |                |     | Wo           | k Co | mpleted      |      |                   |      | Total      |        | 1  |   |     |                    |
| i '  |   | l          |                |     |              |      |              | 1    | Materials         |      | Completed  |        |    | Balance                                 |     |                    |
| Item |   | 1          |                | F   | rom Previous |      |              |      | Presently         |      | & Stored   |        |    | to                                      |     | Retainage          |
| No.  | Description of Work   | Sch        | neduled Value  |     | Application  |      | This Period  |      | Stored            |      | to Date    | %      |    | Finish                                  |     | (if Variable Rate) |
|      | Description of Work   | 00/        | iogalica Falco |     | (D + E)      |      | 1110 1 01100 | l (n | ot in D or E)     |      | (D+E+F)    | ( G/C) | 1  | (C-G)                                   | l   | (,                 |
| 1    | General Requirements  |            |                |     |              |      |              | T    |                   |      |            |        |    | , |     |                    |
| , '  | Bonds / Permits / Insurance   | s          | 52,000.00      | s   | 52,000.00    | \$   | _            | l s  | •                 | s    | 52,000.00  | 100%   | \$ |   | l s | 2,600,00           |
| 1 '  | Administrative Requirements   | Š          | 15,000.00      | S   |              | \$   | 2,500.00     | s    | _                 | \$   | 10,000.00  | 67%    | 5  | 5,000.00                                | s   | 500.00             |
| 1 '  | Mobilize in   | Š          | 20,000.00      | s   | 20,000.00    | 5    | 2,000.00     | ŝ    | _                 | ŝ    | 20,000.00  | 100%   | \$ | 5,555.55                                | Š   | 1,000.00           |
| 1 '  | Temporary Facilities and Controls   | l s        | 1,000.00       | S   | 500.00       | 5    | _            | s    | _                 | \$   | 500.00     | 50%    | š  | 500.00                                  | s   | 25.00              |
| 1 '  | Testing   | l s        | 1,000.00       |     | 500.00       |      | <del>-</del> | s    | _                 | S    | 500.00     | 50%    | S  | 500.00                                  | s   | 25.00              |
|      | resurg  | *          | 1,000.00       | •   | 200,00       | 9    | -            | "    | •                 | "    | 300,000    | 3070   | "  | 000.00                                  |     | 10,00              |
|      | Purata a Ouralista.   |            |                |     |              |      |              |      |                   |      |            |        |    |   | l   |                    |
| 2    | Existing Conditions   | ا          |                | _   | r 000 00     |      |              |      |                   | 5    | 5,000,00   | 100%   | \$ |   | s   | 250.00             |
| ĺ    | Strip Topsoil   | S S        | 5,000.00       | S   | 5,000.00     | \$   | =            | \$   | -                 | \$   | 20,000.00  | 100%   | 5  | -                                       | S   | 1.000.00           |
| l    | Excavate for Footings   | s          | 20,000,00      | \$  | 20,000.00    | 5    | -            | \$   | -                 | 1 -  | 20,000.00  |        |    | 40.000.00                               |     | 1,000.00           |
| ĺ    | Import Fill   | \$         | 10,000.00      | S   |              | \$   | -            | \$   | -                 | 5    |            | 0%     | \$ | 10,000.00                               | S.  | 475.00             |
| ĺ    | Erosìon Control   | \$         | 3,500,00       | \$  | 3,500.00     | \$   | -            | \$   | -                 | \$   | 3,500.00   | 100%   | \$ | -                                       | \$  | 175.00             |
| 3    | Concrete  |            |                |     |              |      |              | 1    |                   |      |            |        |    |   | ١.  |                    |
| į .  | Cast-In-Place Concrete  | \$         | 232,758.00     |     | -            | \$   | 150,000.00   | 1    |                   | \$   | 150,000.00 | 64%    | \$ | 82,758.00                               | \$  | 7,500.00           |
|      | 7" PCC Parking Lot  | s          | 20,000,00      | \$  | *            | \$   | •            |      |                   | \$   | -          | 0%     | \$ | 20,000.00                               | \$  | -                  |
| 7    | Thermal and Moisture Protection Included in Concrete and Special Construction |            |                |     |              |      |              |      |                   |      |            |        |    |   |     |                    |
| 8    | Openings  |            |                |     |              |      |              |      |                   |      |            |        |    |   |     |                    |
| í    | Hollow Metal Doors and Framas   | \$         | 6,500.00       | S   | -            | \$   | -            | \$   | *                 | \$   |            | 0%     | \$ | 6,500.00                                |     |                    |
| l    | Sectional Doors   | s          | 21,992.00      | 5   | -            | \$   |              | S    | -                 | \$   | -          | 0%     | \$ | 21,992.00                               | \$  | -                  |
| ĺ    | Aluminum Windows  | s          | 2,100.00       | 5   | -            | s    | -            | s    | -                 | \$   | -          | 0%     | \$ | 2,100,00                                | 5   | -                  |
|      | Door Hardware   | s          | 1,000,00       | 3   |              | \$   | -            | \$   | -                 | \$   | •          | 0%     | s  | 1,000.00                                | \$  | -                  |
| ٩    | Finishes  |            |                |     |              |      |              |      |                   |      |            |        |    |   |     |                    |
| ĺ    | Painting and Coating  | s          | 2,000.00       | \$  | -            | s    | -            | S    | -                 | \$   | ~          | 0%     | s  | 2,000.00                                | \$  | -                  |
| 12   | Special Construction  |            |                |     |              |      |              |      |                   |      |            |        |    |   |     |                    |
|      | Metal Building Systems submittals and engineering                             | s          | 50,000,00      | l s | _            | s    | _            | s    | -                 | s    | _          | 0%     | ş  | 50.000.00                               | s   |                    |
| ĺ    | Metal Building Systems submittals and engineering  Metal Building Fabrication | \$         | 104,000.00     | š   |              | \$   | -            | s    | _                 | \$   | -          | 0%     | \$ | 104,000.00                              | Š   | _                  |
| 1    | Building delivery and Labor   | 5          | 33,000.00      |     |              | 5    |              | s    | _                 | \$   | _          | 0%     | s  |   |     | -                  |
|      |   | 9          | 33,000.00      | "   | -            | ,    | -            | •    | -                 |      | -          | 0.0    |    | 55,555.50                               |     |                    |
| 22   | Plumbing  |            | 04.000.00      |     |              | _    |              | S    | 24.000.00         | \$   | 24,000.00  | 100%   | \$ |   | s   | 1,200.00           |
| 1    | Materials   | \$         | 24,000.00      |     | -            | \$   | •            |      | <b>∠</b> 4,000.00 |      | 24,000.00  | 0%     |    | 8,450,00                                |     | =                  |
|      | Labor   | \$         | 8,450.00       | \$  | -            | S    | -            | \$   | -                 | \$   | -          | U%     | \$ | 8,450,00                                | 3   | -                  |
| 23   | Heating, Ventilating, and Air-Conditioning (HVAC)                             |            |                |     |              |      |              |      |                   | ١.   |            |        |    |   |     |                    |
| 1    | HVAC Equipment  | <b>S</b>   |                | \$  | •            | ŝ    | -            | S    | 335,00            |      | 335.00     | 1%     | \$ | 39,665.00                               | \$  | 15.75              |
| 4    | Labor   | l <b>s</b> | 22,000,00      | l s | _            | \$   | -            | \$   |                   | ls . | -          | 0%     | \$ | 22,000.00                               | S   | -                  |

CERTIFICATE FOR PAYMENT,

s signed Certification, is attached.

APPLICATION DATE: PERIOD TO: ENGINEER'S PROJECT NO.;

12/21/2021

unts are stated to the nearest dollar.

: variable retainage for line items may apply.

| A        | В                   | <u>c</u>        |    | D            |       | Ē            |    | E             |    | G            |         | П        | Н            | <br><u>I</u>       |
|----------|---------------------|-----------------|----|--------------|-------|--------------|----|---------------|----|--------------|---------|----------|--------------|--------------------|
|          |                     |                 |    | Wor          | rk Co | mpleted      |    |               |    | Total        |         |          |              |                    |
|          |                     |                 |    |              |       |              |    | Materials     |    | Completed    |         |          | Balance      |                    |
| Item     |                     |                 |    | rom Previous |       |              |    | Presently     |    | & Stored     | İ       |          | to           | Retainage          |
| No.      | Description of Work | Scheduled Value |    | Application  |       | This Period  |    | Stored        |    | to Date      | %       |          | Finish       | (If Variable Rate) |
| L        |                     |                 |    | (D + E)      |       |              | (n | ot in D or E) |    | (D + E + F)  | ( G/C)  | <u>L</u> | ( C - G)     | <br>               |
| 23       | Electrical          |                 |    |              |       |              |    |               |    |              |         |          |              |                    |
| 1        | labor               | \$ 18,000,00    | \$ | -            | \$    |              | \$ | -             | \$ | •            | 0%      | S        | 18,000.00    | - 1                |
| 1        | Gear                | \$ 10,000.00    | \$ | -            |       |              | \$ | 4,134.26      | \$ | 4,134.26     | 41%     | \$       | 5,865,74     | 206.71             |
| 1        | Lighting materials  | \$ 11,500.00    | \$ | -            | \$    | -            | \$ | 9,858.47      | \$ | 9,858,47     | 86%     | \$       | 1,641.53     | \$<br>492.92       |
| 1        | Equipment           | \$ 2,000.00     | \$ | -            | \$    | -            | S  | -             | \$ | •            | 0%      | S        | 2,000.00     | -                  |
| 1        | pipe/ Wire          | \$ 17,500.00    | \$ |              | \$    | •            | S  | -             | \$ | -            | 0%      | \$       | 17,500,00    | \$<br>-            |
| 1        | Underground         | \$ 2,000.00     | \$ | -            | S     | -            | \$ | -             | S  | -            | 0%      | \$       | 2,000.00     | \$<br>-            |
| 1        | Misc. Material      | \$ 3,000.00     | 5  | -            | \$    | -            | S  | -             | Ş  | -            | 0%      | \$       | 3,000,00     | \$<br>-            |
| 1        | Trim Out            | \$ 1,500.00     | \$ | -            | S     | •            | \$ |               | \$ |              | 0%      | S        | 1,500.00     | \$<br>-            |
| l        |                     |                 |    |              |       |              |    |               |    |              |         |          |              |                    |
| $\vdash$ |                     | \$760,800.00    |    | \$109,000.00 |       | \$152,500,00 | -  | \$38,327.73   |    | \$299,827,73 | #DIV/0! | $\vdash$ | \$460,972.27 | <br>\$14,991.39    |



## EVIDENCE OF PROPERTY INSURANCE

DATE (MM/DD/YYYY) 12/21/2021

THIS EVIDENCE OF PROPERTY INSURANCE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE ADDITIONAL INTEREST NAMED BELOW. THIS EVIDENCE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND. EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS EVIDENCE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE ADDITIONAL INTEREST. AGENCY PHONE 1-800-300-0325
Holmes Murphy & Assoc - CR Integrity Insurance Company 201 First Street SE, Suite 700 Cedar Rapids, IA 52401 Collin Forst FAX (A/C, No): 1-319-364-2132 | E-MAII ADDRI CODE: SUB CODE: AGENCY CUSTOMER ID #: I OAN NUMBER POLICY NUMBER INSURED CPP2694235 Boomerang Corp FFFCTIVE DATE **EXPIRATION DATE** CONTINUED UNTIL PO Box 227 10/05/21 TERMINATED IF CHECKED 10/05/22 THIS REPLACES PRIOR EVIDENCE DATED: Anamosa, IA 52205 PROPERTY INFORMATION LOCATION/DESCRIPTION THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS EVIDENCE OF PROPERTY INSURANCE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. **COVERAGE INFORMATION** PERILS INSURED BASIC AMOUNT OF INSURANCE COVERAGE / PERILS / FORMS DEDUCTIBLE 605,000 500 Business Personal Property Replacement Cost Special Form **REMARKS (Including Special Conditions)** Project: City of Anamosa, Anamosa Fire Station Stored material value: \$13,992.73 Stored material location: 13225 Circle Drive Suite A, Anamosa IA CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. ADDITIONAL INTEREST NAME AND ADDRESS ADDITIONAL INSURED LENDER'S LOSS PAYABLE LOSS PAYEE MORTGAGEE City of Anamosa LOAN # Attn: City Hall 107 S Ford St AUTHORIZED REPRESENTATIVE Anamosa, IA 52205

ACORD 27 (2016/03)

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USA



FOR BILLING QUESTIONS, PLEASE CALL. 319-363-8191

| 10/01/21  | 430960          | S509265494.004 |
|-----------|-----------------|----------------|
|           | BRANCH          | BRANCH NO.     |
| CRESCENT  | B002            |                |
| -         | IOB NAME        | PAGE NO.       |
| 3021/3022 | NAMOSA FIRE STN | 1 of 1         |
|           |                 |                |

INVOICE

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN 13225 Circle Dr

ANAMOSA, IA 52205-7506

| ORDER       | ED BY    | CUS                           | TPO                  | ORDER DATE | REFERE        | NCE         |
|-------------|----------|-------------------------------|----------------------|------------|---------------|-------------|
| Jamie De    | lancey   | 30                            | 22                   | 06/28/21   |               |             |
| ORDER V     |          | SHIF                          | VIA                  | SHIP DATE  | ACCOUNT M     | ANAGER      |
| CHRIS B     | OYER     | BEST                          | BEST WAY 10/01/21 BI |            |               |             |
| ORDER QTY   | SHIP QTY |                               | DESCRIPTION          |            | UNIT PRICE    | EXT PRICE   |
| 25 ea       | 25 ea    | TYPE L1:<br>4ILED-LD5-9-W-FL/ | UPL-UNV-L840-CD      | 11-U       | \$228.6520/ea | \$5,716.    |
| INVOICE DUE | MER      | CHANDISE TOTAL                | TOTAL S&H            | TOTA       | AL TAX T      | OTAL AMOUNT |
| 11/30/21    | 0.21     | \$5,716.30                    | \$0.00               |            | 0.00          | \$5,716.30  |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.



SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

> PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO

PO BOX 500 EAST DUBUQUE,IL 61025-4418

| INVOICE NUMBER      | \$509265494.004 |
|---------------------|-----------------|
| CUSTOMER NUMBER     | 430960          |
| INVOICE DATE        | 10/01/21        |
| DUE DATE            | 11/30/21        |
| SUBTOTAL            | \$5,716.30      |
| SHIPPING & HANDLING | \$0.00          |
| TAX                 | \$0.00          |
|                     |                 |

| CHECK # | \$ |
|---------|----|
|         |    |

\$5,716.30

INVOICE TOTAL



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

# INVOICE

| 09/29/21    | 430960<br>BRANCH | S509265495.002<br>BRANCH NO |
|-------------|------------------|-----------------------------|
| CRESCENT    | CEDAR RAPIDS, IA | B002                        |
| JOB NAME    |                  | PAGE NO.                    |
| 3021/3022 A | ANAMOSA FIRE STN | 1 of 1                      |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN 13225 Circle Dr ANAMOSA,IA 52205-7506

| ORDER       | ED BY    | CUST              | PO          | ORDER DATE | REFERE       | NCE         |
|-------------|----------|-------------------|-------------|------------|--------------|-------------|
| Jamie De    | elancey  | 302               | 22          | 06/28/21   |              |             |
| ORDER V     | WRITER   | SHIP              | VIA         | SHIP DATE  | ACCOUNT M    | ANAGER      |
| CHRIS E     | BOYER    | BEST WAY 09/29/21 |             | BRANDON J  | DURGIN       |             |
| ORDER QTY   | SHIP QTY |                   | DESCRIPTION |            | UNIT PRICE   | EXT PRICE   |
| 1 ea        | 1 ea     | TYPE XA: WPREMD   | NR          |            | \$52.8090/ea | \$52.8      |
| 1 ea        | 1 ea     | TYPE XB: WPREMD   | NR          |            | \$52.8090/ea | \$52.8      |
|             |          |                   |             |            |              |             |
|             |          |                   |             |            |              |             |
| INVOICE DUE | MER      | RCHANDISE TOTAL   | TOTAL S&H   | тот        | AL TAX T     | OTAL AMOUNT |
| 10/31/21    |          | \$105.62          | \$7.50      | \$         | 0.00         | \$113.12    |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.



SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

> PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE, IL 61025-4418

| INVOICE NUMBER      |
|---------------------|
| CUSTOMER NUMBER     |
| INVOICE DATE        |
| DUE DATE            |
| SUBTOTAL            |
| SHIPPING & HANDLING |
| TAY                 |

| 5505 | 200490.002 |
|------|------------|
|      | 430960     |
|      | 09/29/21   |
|      | 10/31/21   |
|      | \$105.62   |
| 20   | \$7.50     |
| 0    | \$0.00     |
|      |            |
|      | GIVE WELL  |

SENDOREAGE NOO

INVOICE TOTAL

\$113.12

| CHECK # | \$ |
|---------|----|
|         |    |



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

## INVOICE

| 06/16/21 | 94610            | \$509186396.001 |
|----------|------------------|-----------------|
|          | BRANCH           | BRANCH NO.      |
| CRESCENT | CEDAR RAPIDS, IA | B002            |
| JOB NAME |                  | PAGE NO.        |
|          |                  | 1 of 1          |
|          |                  |                 |
|          |                  |                 |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 94610

DELANC-SHOP ACCOUNT 600 WEST MAIN ST ANAMOSA,IA 52205-7506

| ORDER       | ED BY    | CUS  | TPO             | ORDER DATE | REFERE        | NCE         |
|-------------|----------|--|-----------------|------------|---------------|-------------|
| Karen De    | Lancey   | Anamo  | sa Fire         | 06/04/21   |               |             |
| ORDER       | WRITER   | SHIF   | VIA             | SHIP DATE  | ACCOUNT M     | ANAGER      |
| JACOB A     | KESSELL  | OUR T  | RUCK            | 06/16/21   | BRANDON J     | DURGIN      |
| ORDER QTY   | SHIP QTY |  | DESCRIPTION     |            | UNIT PRICE    | EXT PRICE   |
| 6 ea        | Зеа      | UPC 74597791933<br>OLW14M2 LITHONI   | A OUTDOOR FIXTU | IRE        | \$205.7970/ea | \$617.      |
| INVOICE DUE | MER      | CHANDISE TOTAL   | TOTAL S&H       | TOI        | AL TAX T      | OTAL AMOUNT |
| 07/31/21    | WER      | ATMINISTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DEL CONTRA DE LA CONTRA DE | \$0.00          |            | 3.21          | \$660.60    |
| 07/31/21    |          | \$617.39   | \$0.00          | 54         | 3.2           | 3000.00     |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.

SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE, IL 61025-4418 CUSTOMER NUMBER
INVOICE DATE
DUE DATE
SUBTOTAL
SHIPPING & HANDLING
TAX

INVOICE NUMBER

INVOICE TOTAL

06/16/21 07/31/21 \$617.39 \$0.00 -\$43.21

DISCOUNT WHEN PAID BY 07/10/21

\$6.17 \$660.60

S509186396.001

94610

| CHECK # | 5 |  |  |
|---------|---|--|--|
|         |   |  |  |
|         |   |  |  |



FOR BILLING QUESTIONS, PLEASE CALL 319-363-8191

INVOICE DATE CUSTOMER NO. INVOICE NO. 94610 S509186396.002 06/21/21 BRANCH BRANCH NO. CRESCENT CEDAR RAPIDS, IA B002 JOB NAME PAGE NO. 1 of 1 06/21/2021 01 49/46 PM

~ 5

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA, IA 52205-7506 SHIP TO: 94610

**DELANC-SHOP ACCOUNT** 600 WEST MAIN ST ANAMOSA, IA 52205-7506

| ORDERE      | DBY      | CUS                                | TPO             | ORDER DATE | REFERE        | NCE         |
|-------------|----------|------------------------------------|-----------------|------------|---------------|-------------|
| Karen Del   | Lancey   | Anamo                              | sa Fire         | 06/04/21   |               |             |
| ORDER W     | /RITER   | SHIF                               | VIA             | SHIP DATE  | ACCOUNT M     | ANAGER      |
| JACOB A K   | ESSELL   | OUR T                              | TRUCK           | 06/21/21   | BRANDON J     | DURGIN      |
| ORDER QTY   | SHIP QTY |                                    | DESCRIPTION     |            | UNIT PRICE    | EXT PRICE   |
| 3 ea        | 3 ea     | UPC 74597791933<br>OLW14M2 LITHONI | A OUTDOOR FIXTU | JRE        | \$205,7970/ea | \$617.3     |
|             |          | CHANDISE TOTAL                     | TOTAL S&H       |            | AL TAX T      | OTAL AMOUNT |
| INVOICE DUE |          |                                    |                 |            |               |             |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.

SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA, IA 52205-7506

PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE, IL 61025-4418

INVOICE NUMBER S509186396.002 CUSTOMER NUMBER 94610 INVOICE DATE 06/21/21 DUE DATE 07/31/21 SUBTOTAL \$617.39 SHIPPING & HANDLING \$0.00 \$43.21 DISCOUNT WHEN PAID BY 07/10/21 \$6.17 INVOICE TOTAL \$660.60

| CHECK # | \$ |  |
|---------|----|--|
|         |    |  |



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

## INVOICE

| 09/24/21                  | 430960           | INVOICE NO.<br>S509265494.002 |
|---------------------------|------------------|-------------------------------|
|                           | BRANCH           | BRANCH NO                     |
| CRESCENT CEDAR RAPIDS, IA |                  | B002                          |
| JOB NAME                  |                  | PAGE NO.                      |
| 3021/3022                 | ANAMOSA FIRE STN | 1 of 1                        |
| 3021/3022                 | 1 of 1           |                               |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN 13225 Circle Dr ANAMOSA,IA 52205-7506

| ORDER       | ED BY    | CUST                         | ГРО         | ORDER DATE | REFERE        | NCE         |
|-------------|----------|------------------------------|-------------|------------|---------------|-------------|
| Jamie De    | elancey  | 303                          | 22          | 06/28/21   |               |             |
| ORDER V     | VRITER   | SHIP                         | VIA         | SHIP DATE  | ACCOUNT M     | ANAGER      |
| CHRIS E     | OYER     | BEST                         | WAY         | 09/24/21   | BRANDON J     | DURGIN      |
| ORDER QTY   | SHIP QTY |                              | DESCRIPTION |            | UNIT PRICE    | EXT PRICE   |
| 13 ea       | 13 ea    | TYPE L3:<br>4VT3-LD5-8-W-UNV | -L840-CD1-U |            | \$214.9440/ea | \$2,794     |
| INVOICE DUE | MER      | CHANDISE TOTAL               | TOTAL S&H   | TOTA       | L TAX         | OTAL AMOUNT |
|             | MEN      | CHANDIOE IOTAL               | IUIALSan    | IUIA       | L IMA         | CIAL AWOUNT |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT, A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE,



DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO

PO BOX 500 EAST DUBUQUE,IL 61025-4418

| INVOICE NUMBER      | S509265494.002 |
|---------------------|----------------|
| CUSTOMER NUMBER     | 430960         |
| INVOICE DATE        | 09/24/21       |
| DUE DATE            | 10/31/21       |
| SUBTOTAL            | \$2,794.27     |
| SHIPPING & HANDLING | \$0.00         |
| TAX                 | \$0.00         |
|                     |                |

| CHECK # | \$ |
|---------|----|
|         |    |

\$2,794.27

INVOICE TOTAL



FOR BILLING QUESTIONS, PLEASE CALL. 319-363-8191

SOLD TO: 86272

ORDERED BY

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

## INVOICE

| 09/21/21                                 | CUSTOMER NO.<br>430960 | INVOICE NO.<br>S509553244.001 |
|--|------------------------|-------------------------------|
| 03/2 (/2)                                | BRANCH NO.             |                               |
| CRESCENT CEDAR RAPIDS, IA                |                        | B002                          |
|  | PAGE NO.               |                               |
| 3021/3022 ANAMOSA FIRE STN               |                        | 1 of 1                        |
| 08-21-2021 01 18-10 P<br>550955 5244 009 | м                      |                               |

REFERENCE

SHIP TO: 430960

ORDER DATE

No Sean

DELANC-3021/3022 ANAMOSA FIRE STN 600 West Main ANAMOSA,IA 52205-7506

|             |          |  | 7 7 7       |           | 1,100,000     |              |
|-------------|----------|--|-------------|-----------|---------------|--------------|
| Jamie Dela  | ncey     | 30   | 21          | 09/20/21  |               |              |
| ORDER WE    | RITER    | SHIP   | VIA         | SHIP DATE | ACCOUNT N     | MANAGER      |
| TONY R ADA  | MSON     | OUR T  | RUCK        | 09/21/21  | BRANDON .     |              |
| ORDER QTY   | SHIP QTY |  | DESCRIPTION |           | UNIT PRICE    | EXT PRICE    |
| 1 ea        | 1 ea     | UPC 78457249622<br>UC7449-XL-871-ALT<br>RL TS10-0109 PWD<br>MSDS Sheet# Requ |             |           | \$204.1800/ea | \$204.       |
| INVOICE DUE | MER      | RCHANDISE TOTAL  | TOTAL S&H   |           |               | TOTAL AMOUNT |
| 10/31/21    |          | \$204.18   | \$0.00      | \$        | 0.00          | \$204.18     |

**CUST PO** 



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.



#### SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO:

CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE,IL 61025-4418

| INVOICE NUMBER                 | \$509553244.001 |
|--------------------------------|-----------------|
| CUSTOMER NUMBER                | 430960          |
| INVOICE DATE                   | 09/21/21        |
| DUE DATE                       | 10/31/21        |
| SUBTOTAL                       | \$204.18        |
| SHIPPING & HANDLING            | \$0.00          |
| TAX                            | \$0.00          |
| DISCOUNT WHEN PAID BY 10/10/21 | \$4.08          |
| INVOICE TOTAL                  | \$204.18        |
|                                | 1000000         |

| CHECK # | \$ |  |  |
|---------|----|--|--|
|         | 4  |  |  |



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

## INVOICE

| 09/07/21                   | 430960           | S509435050.007 |
|----------------------------|------------------|----------------|
|                            | BRANCH           | BRANCH NO      |
| CRESCENT                   | CEDAR RAPIDS, IA | B002           |
| J                          | PAGE NO.         |                |
| 3021/3022 ANAMOSA FIRE STN |                  | 1 of 1         |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN 600 West Main

ANAMOSA, IA 52205-7506

| ORDER       | ED BY    | CUS.           | TPO                                       | ORDER DATE | REFERE             | NCE         |
|-------------|----------|----------------|---|------------|--------------------|-------------|
| Jamie De    | elancey  | 30.            | 21  | 08/16/21   | 1                  |             |
| ORDER V     | VRITER   | SHIP           | VIA                                       | SHIP DATE  | TE ACCOUNT MANAGER |             |
| TONY'R AL   | DAMSON   | BEST           | WAY                                       | 09/07/21   | BRANDON J          | DURGIN      |
| ORDER QTY   | SHIP QTY |                | DESCRIPTION                               |            | UNIT PRICE         | EXT PRICE   |
| 1 ea        | 1 ea     |                | 1<br>060S Trim Cover<br>25BT42AH01 intend | te         | \$1,795.8600/ea    | \$1,795.8   |
| INVOICE DUE | MER      | CHANDISE TOTAL | TOTAL S&H                                 | TOTA       | AL TAX             | OTAL AMOUNT |
| 10/31/21    | HILL     | \$1.795.86     | \$0.00                                    |            | 25.71              | \$1,921.57  |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT. A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.

#### SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO:

CRESCENT ELECTRIC SUPPLY GO PO BOX 500 EAST DUBUQUE,IL 61025-4418

| Ш   | Ш | Ш | MII |  | Ш | Ш | Ш | Ш | III |
|-----|---|---|-----|--|---|---|---|---|-----|
| III | Ш | Ш |     |  | Ш | Ш |   | Ш | Ш   |

| -     |
|-------|
|       |
| 1 3 7 |

| CHECK # \$ |  |
|------------|--|
|------------|--|



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

INVOICE

| INVOICE DATE CUSTOMER NO.                 |                 | INVOICE NO.    |
|---|-----------------|----------------|
| 10/04/21                                  | 430960          | S509553244.002 |
|   | BRANCH          | BRANCH NO      |
| CRESCENT                                  | B002            |                |
| J   | OB NAME         | PAGE NO.       |
| 3021/3022 A                               | NAMOSA FIRE STN | 1 of 1         |
| 16-04-2021-01-27-51 PM<br>9509653:244-002 |                 |                |
| ~ 5                                       |                 |                |

- 1

No Sign

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN

600 West Main

ANAMOSA, IA 52205-7506

| ORDERED BY        |          | CUS.  | TPO                | ORDER DATE | REFERE          | NCE         |                  |  |
|-------------------|----------|---|--------------------|------------|-----------------|-------------|------------------|--|
| Jamie Delancey    |          | 3021 09/20/21   |                    | 1          |                 |             |                  |  |
| ORDER             | WRITER   | SHIP  | VIA                | SHIP DATE  | ACCOUNT MANAGER |             |                  |  |
| TONY R A          | DAMSON   |   | OUR TRUCK 10/04/21 |            |                 |             | BRANDON J DURGIN |  |
| ORDER QTY         | SHIP QTY | DESCRIPTION   |                    | UNIT PRICE | EXT PRICE       |             |                  |  |
| 1 ea              | 1 ea     | UPC 78457281197<br>ALIM-413UGBX MIL<br>ENCLOSURES-NON |                    |            | \$810.9000/ea   | \$810.9     |                  |  |
| INVOICE DUE       | MER      | CHANDISE TOTAL  | TOTAL S&H          | тот        | AL TAX T        | OTAL AMOUNT |                  |  |
| 11/30/21 \$810.90 |          | \$0.00  | S                  | 0.00       | \$810.90        |             |                  |  |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT.
A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.

SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE,IL 61025-4418

| INVOICE NUMBER                 | 5509553244.002 |
|--------------------------------|----------------|
| CUSTOMER NUMBER                | 430960         |
| INVOICE DATE                   | 10/04/21       |
| DUE DATE                       | 11/30/21       |
| SUBTOTAL                       | \$810.90       |
| SHIPPING & HANDLING            | \$0.00         |
| TAX                            | \$0.00         |
| DISCOUNT WHEN PAID BY 11/10/21 | \$16.22        |
| INVOICE TOTAL                  | \$810.90       |
|                                |                |

| CHECK # | \$ |
|---------|----|
|         |    |



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

## INVOICE

| 09/07/21    | 430960           | S509435050.006 |
|-------------|------------------|----------------|
|             | BRANCH           | BRANCH NO.     |
| CRESCENT    | CEDAR RAPIDS, IA | B002           |
|             | JOB NAME         | PAGE NO.       |
| 3021/3022 A | ANAMOSA FIRE STN | 1 of 1         |
|             |                  | 1000           |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN

600 West Main

ANAMOSA, IA 52205-7506

| ORDERED BY Jamie Delancey |          |                                       |           | ORDER DATE | REFERENCE 1                      |             |
|---------------------------|----------|---------------------------------------|-----------|------------|----------------------------------|-------------|
|                           |          |                                       |           | 08/16/21   |                                  |             |
| ORDER                     | WRITER   | SHIP                                  | VIA       | SHIP DATE  | ACCOUNT MANAGER BRANDON J DURGIN |             |
| TONY R A                  | DAMSON   | BESTV                                 | VAY       | 09/07/21   |                                  |             |
| ORDER QTY                 | SHIP QTY | DESCRIPTION                           |           | UNIT PRICE | EXT PRICE                        |             |
| 1 ea                      | 1 ea     | LOT B16A0506X1K1<br>3 - MST01SN MS MT | R STA     |            | \$235.8500/ea                    | \$235.8     |
|                           |          |                                       |           |            |                                  |             |
| INVOICE DUE               | MED      | CHANDISE TOTAL                        | TOTAL S&H | TOTA       | LTAY                             | OTAL AMOUNT |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT.
A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.

SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO: CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE, IL 61025-4418

| INVOICE NUMBER      | \$509435050.006 |
|---------------------|-----------------|
| CUSTOMER NUMBER     | 430960          |
| INVOICE DATE        | 09/07/21        |
| DUE DATE            | 10/31/21        |
| SUBTOTAL            | \$235.85        |
| SHIPPING & HANDLING | \$0.00          |
| TAX                 | \$16.51         |
|                     |                 |

| \$252.36 |
|----------|
|          |

| CHECK # | 5 |
|---------|---|
|         |   |



FOR BILLING QUESTIONS, PLEASE CALL: 319-363-8191

## INVOICE

| 11/01/21    | 430960           | \$509435050.010 |
|-------------|------------------|-----------------|
|             | BRANCH           | BRANCH NO.      |
| CRESCENT    | CEDAR RAPIDS, IA | B002            |
| J           | OB NAME          | PAGE NO.        |
| 3021/3022 A | NAMOSA FIRE STN  | 1 of 1          |

SOLD TO: 86272

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506 SHIP TO: 430960

DELANC-3021/3022 ANAMOSA FIRE STN

600 West Main

ANAMOSA,IA 52205-7506

| ORDER        | ED BY    | CUST PO  |           |                 |                 | NCE         |
|--------------|----------|--|-----------|-----------------|-----------------|-------------|
| Jamie De     | elancey  | 30   | 021       | 08/16/21        | 1               |             |
| ORDER WRITER |          | SHIP VIA SHIP DATE   |           | ACCOUNT MANAGER |                 |             |
| TONY R AL    | DAMSON   | BEST WAY 11/01/21 BRAND  |           | BRANDON J       | ON J DURGIN     |             |
| ORDER QTY    | SHIP QTY | DESCRIPTION  |           | UNIT PRICE      | EXT PRICE       |             |
| 1 ea         | 1 ea     | LOT: B16A0506X1K<br>1 - TYPE PP1: int<br>P3C400BT8CH01 F<br>1 - TYPE PP2: EZT2 | erior     |                 | \$1,087.4700/ea | \$1,087.4   |
| INVOICE DUE  | MER      | CHANDISE TOTAL   | TOTAL S&H | TOTA            | AL TAX T        | OTAL AMOUNT |
| 12/31/21     |          | \$1,087.47   | \$0.00    | \$0             | 0.00            | \$1,087.47  |



PLEASE DETACH AND RETURN WITH PAYMENT EXCEPT WHEN PAYING BY STATEMENT.
A SERVICE CHARGE WILL BE ASSESSED ON AMOUNTS OVER 30 DAYS PAST DUE.



SOLD TO:

DELANCEY ELECTRIC 22874 RIDGE ROAD E28 ANAMOSA,IA 52205-7506

PLEASE REMIT PAYMENT TO:

CRESCENT ELECTRIC SUPPLY CO PO BOX 500 EAST DUBUQUE,IL 61025-4418

| INVOICE NUMBER      | \$509435050.010 |
|---------------------|-----------------|
| CUSTOMER NUMBER     | 430960          |
| INVOICE DATE        | 11/01/21        |
| DUE DATE            | 12/31/21        |
| SUBTOTAL            | \$1,087.47      |
| SHIPPING & HANDLING | \$0.00          |
| TAX                 | \$0.00          |

| HECK#   |  |  |  |
|---------|--|--|--|
| HHCK II |  |  |  |

\$1,087.47

INVOICE TOTAL







### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 12/20/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| PRODUCER  |                     | CONTACT<br>NAME:                            | NAME:                            |
|---|---------------------|---|----------------------------------|
| The Accel Group LLC<br>5500 Fountains Dr NE Suite 201 |                     | PHONE<br>(A/C, No, Ext): (319) 365-8611     | FAX<br>(A/C, No): (319) 365-6919 |
| Cedar Rapids, IA 52411                                |                     | E-MAIL<br>ADDRESS: certs@acceladvantage.com |                                  |
|   |                     | INSURER(S) AFFORDING COVERAGE               | NAIC#                            |
| 1-01/1/   |                     | INSURER A: Donegal Insurance Group          | 13692                            |
| INSURED   |                     | INSURER B : Markel Insurance Company        | 38970F                           |
| Kraus Plumbing and                                    | Heating LLC         | INSURER C:                                  |                                  |
| 317 S LOCUST ST                                       | _                   | INSURER D:                                  | 13692<br>38970F                  |
| Monticello, IA 52310                                  |                     | INSURER E:                                  |                                  |
|   |                     | INSURER F:                                  |                                  |
| COVERAGES   | CERTIFICATE NUMBER: | REVISION NUM                                | MBER:                            |

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES, LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

|          | KCLUSIONS                      | AND CONDITIO                   |                       |      |      | LIMITS SHOWN MAY HAVE BEEN   |            | VIII.      |  |    |           |
|----------|--------------------------------|--------------------------------|-----------------------|------|------|--|------------|------------|--|----|-----------|
| INSR     |                                | TYPE OF INSURAN                | CE                    | ADDL | SUBR | POLICY NUMBER  | POLICY EFF | POLICY EXP | LIMIT  | s  |           |
| Α        | Х сомм                         | ERCIAL GENERAL I               | LIABILITY             |      |      |  |            |            | EACH OCCURRENCE                              | \$ | 1,000,000 |
| }        | С                              | AIMS-MADE X                    | OCCUR                 | Х    | Х    | CPA9261187   | 1/1/2021   | 1/1/2022   | DAMAGE TO RENTED<br>PREMISES (Ea occurrence) | \$ | 500,000   |
|          |                                |                                |                       |      |      |  |            |            | MED EXP (Any one person)                     | \$ | 15,000    |
| l        |                                |                                |                       |      | ĺ    |  |            |            | PERSONAL & ADV INJURY                        | \$ | 1,000,000 |
|          | GEN'L AGG                      | REGATE LIMIT APPI              | LIES PER:             |      |      | And the second s |            |            | GENERAL AGGREGATE                            | \$ | 2,000,000 |
|          | X POLIC                        | ·X PROT X                      | K LOC                 |      |      | ng panagan   |            |            | PRODUCTS - COMP/OP AGG                       | \$ | 2,000,000 |
|          | OTHER                          | ;                              |                       |      |      |  |            |            | PD ded                                       | \$ | 1,000     |
| Α        | АИТОМОВІ                       | E LIABILITY                    |                       |      |      |  |            |            | COMBINED SINGLE LIMIT (Ea accident)          | \$ | 1,000,000 |
|          | X ANY A                        |                                |                       | Х    | х    | CAA9261187   | 1/1/2021   | 1/1/2022   | BODILY INJURY (Per person)                   | \$ |           |
|          | OWNE<br>AUTOS                  | ONLY SO                        | CHEDULED<br>UTOS      |      |      |  |            |            | BODILY INJURY (Per accident)                 | \$ |           |
|          | HIRED                          | ONLY NO                        | ON-OWNED<br>JTOS ONLY |      |      |  |            |            | PROPERTY DAMAGE<br>(Per accident)            | \$ |           |
|          |                                |                                |                       |      |      |  |            |            |  | \$ |           |
| Α        | X UMBRI                        | LLA LIAB X                     | OCCUR                 |      |      |  |            |            | EACH OCCURRENCE                              | \$ | 6,000,000 |
|          | EXCES                          | SLIAB                          | CLAIMS-MADE           | Х    | Х    | CWA9261187   | 1/1/2021   | 1/1/2022   | AGGREGATE                                    | \$ | 6,000,000 |
|          | DED                            | X RETENTION \$                 | 10,000                |      |      |  |            |            |  | \$ |           |
| В        | WORKERS O                      | OMPENSATION<br>YERS' LIABILITY |                       |      |      |  |            |            | X PER OTH-                                   |    |           |
|          | ANY PROPR                      | TORIPARTNER/EX                 | ECUTIVE               | N/A  | Х    | MWC0178274-01  | 1/1/2021   | 1/1/2022   | E.L. EACH ACCIDENT                           | \$ | 1,000,000 |
|          |                                | MBER EXCLUDED?                 | <u> </u>              | N/A  |      |  |            |            | E.L. DISEASE - EA EMPLOYEE                   | \$ | 1,000,000 |
|          | If yes, descril<br>DESCRIPTION | e under<br>N OF OPERATIONS     | S below               |      |      |  |            |            | E.L. DISEASE - POLICY LIMIT                  | \$ | 1,000,000 |
| Α        | Installatio                    | n / Build                      |                       |      |      | CPA9261187   | 1/1/2021   | 1/1/2022   | \$1,000 ded                                  |    | 120,000   |
| Α        | Pollution                      |                                |                       |      |      | CPA9261187   | 1/1/2021   | 1/1/2022   |  |    | 100,000   |
|          |                                |                                |                       |      |      |  |            |            |  |    |           |
| <b> </b> | <u> </u>                       |                                |                       | 1    | 1    | 1  |            | ·          | I  | t  |           |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Anamosa Fire Department

Boomerang Corp and City of Anamosa are named as additional insured with respect to General Liability as per written contract and policy form CGD2033. General liability is written on a primary and non-contributory basis included completed operations per form CGD9036. Waiver of subrogation applies with respect to General Liability applies to Boomerang Corp and City of Anamosa per form CGD0908.

Boomerang Corp and City of Anamosa named additional insured with respect to Auto Liability per form CA0001. Waiver of subrogation applies with to Auto Liability applies to Boomerang Corp and City of Anamosa per form CAD0904

Workers Compensation includes waiver of subrogation.

30 day notice applies

| CERTIFICATE HOLDER  | CANCELLATION   |
|---|--|
| Boomerang Corp<br>12536 Buffalo Road<br>Anamosa, IA 52205 | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. |
| Anamosa, iA 32200   | AUTHORIZEO REPRESENTATIVE  |
|   | Etha-Thouser   |



PO Box 850578 Minneapolls, MN 55485-0578

KRAUS PLBG & HTG NEW CONST 317 S LOCUST STREET MONTICELLO, IA 52310 

 Invoice Number
 7670343

 Invoice Date
 12/01/21

 Order Number
 7670343

 Customer Number
 223886

 Due Date
 01/20/22

 Total Due
 13,370.80

2.47 (2.24) (2.44) SHIP TO \$ 42.44 (2.57) (2.45) (2.2

KRAUS PLBG & HTG NEW CONST 317 S LOCUST STREET MONTICELLO, IA 52310

REMIT TO

PLUMB SUPPLY COMPANY - CR PO Box 850578 MINNEAPOLIS, MN 55485-0578

if you have any questions, Call Your Local Branch.

|                       |                     | WARE                    | HOUSE          |             | *            |           |                 |
|-----------------------|---------------------|-------------------------|----------------|-------------|--------------|-----------|-----------------|
| PLUMB SUPPLY COMPA    | NY - CR             | 4700 J STREET SW        |                | CEDA        | R RAPIDS, IA | 52404     | 319-366-7891    |
| Customer P.O. No      | Job Name            | Job No.                 | SLS            | В           | ranch No     | Ship Date | Shipping Method |
| ANAMOSA FIRE 21-66    | CITY ANAMOSA        | 21-82                   | JJS            |             | 006          | 11/20/21  | Direct          |
| Pro                   | duct No. / Descript | lion                    | U/M            | Qty         | Price        | Disc%     | Extended        |
| NS102246300 OI-SS-750 | )-SB / HDPE 750 G   | ALLON                   | EA             | 1           | 12920.80     |           | 12,920,80       |
| OIL INTERCEPTOR WITH  | H SEDIMENT          |                         |                |             |              |           |                 |
| BUCKET                |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                | Ì           |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     |                         | İ              |             |              |           |                 |
|                       |                     |                         |                |             |              |           |                 |
|                       |                     | Effective November 5, 2 | 124 remit will | aban wa tar |              | 1         |                 |

Effective November 5, 2021 remit will change to: Plumb Supply Company PO Box 850578 Minneapolis, MN 55485-0578

Payments must be made 3 days prior to the end of the month to avoid service charges.

When you provide a check as payment, you authorize Plumb Supply Company to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. When we use information from your check to make an electronic fund transfer, funds may be withdrawn from your account as soon as the same day we receive your payment, and you will not receive your check back from your financial institution.

| Amount        | 12,920.80 |
|---------------|-----------|
| Tax Amount    | 0.00      |
| Freight       | 450.00    |
| Other Charges | 0.00      |
| TOTAL DUE     | 13.370.80 |

If paid by 01/15/22, your discount amount is 258.42. You owe 13,112.38

| ĺ | TO VIEW AND PAY ONLINE GO TO: | http://plumbsupply.billtrust.com | USE THIS ENROLLMENT TOKEN: | KDG TWB GPZ |  |
|---|-------------------------------|----------------------------------|----------------------------|-------------|--|

# BOWMAN & ASSOCIATES, INC.

# Invoice

3802 34TH STREET MOLINE, ILLINOIS 61265

PH 309-762-1537

FAX 309-797-4900

Date Invoice #

bowman@bowmanandassociates.com

BIII TO Ship To

KRAUS PLUMBING & HEATING, LLC.

317 S. LOCUST STREET

MONTICELLO, IOWA 52310

Ship To

KRAUS PLUMBING & HEATING, LLC

317 S. LOCUST STREET

MONTICELLO, IA 52310

| Customer P | urchase Order | Terms   | Rep   | Ship Date                        | Ship Via                                       | F.O.B.     | JO        | В        |
|------------|---------------|---|-------|----------------------------------|--|------------|-----------|----------|
| 21-66      |               | Net 30 MC 11/5/2021 OLD DOMINI F/A  |       | F/A                              | ANAMOSA I                                      | FIRE DEPT. |           |          |
| Quantity   |               |   |       | Description                      |  |            | Lot Price | Amount   |
| -          | 1 - LOT OF LO | e produktik dovodov produktov produktov<br>Bost voko 1850 provincija po diklogo<br>Bost voko 1850 provincija po diklogo |       | ايار كوموست «المداعد الدواع والم | SAIFS TAY DI                                   | FACE       | 4,798.00  | 4,798.00 |
|            | 1 12          | CONTAC  | T OUI | R OFFICE                         | SALES TAX, PLI<br>IMMEDIATELY<br>ssociates.com | 4.6        |           |          |

| 1.5% PER MONTH INTEREST WILL BE ADDED AFTER 30 DAYS | Subtotal         | \$4,798.00 |
|---|------------------|------------|
|   | Sales Tax (7.0%) | \$0,00     |
| THANK YOU FOR YOUR BUSINESS!!!                      | Total            | \$4,798.00 |





317 S. Locust St. Monticello, IA 52310

PO Box 227

ANAMOSA, IA 52205

| 319,465,5129                 |  |
|------------------------------|--|
| Bill To                      |  |
| D                            |  |
| Boomerang<br>13225 CIRCLE DR |  |

# Invoice

| Date      | Invoice # |  |  |  |
|-----------|-----------|--|--|--|
| 9/16/2021 | 35943     |  |  |  |

| Plea                     | ase Remit Payment To:<br>317 S Locust St   | P.O. No.      | Terms            | Project              |
|--------------------------|--|---------------|------------------|----------------------|
|                          | Monticello, IA 52310   |               |                  | Anamosa Fire Statio  |
| Qty                      | Description  |               | Serial Number    | Amount               |
| 0.22014<br>0.00804       | We propose to provide all equipment, material and Plumbing and HVAC portion for the Anamosa Fir Expansion per plans, specification and addendums Plumbing Equipment HVAC Equipment | e Station     |                  | 6,953,93T<br>335,00T |
|                          | Thank you for your business!   |               | Subtotal         | <b>\$7,288.</b> 93   |
| A Finance Charge of 1.59 | ew on Google and Like Us on Facebook!<br>% will be assessed per month on amounts over 30 da  | ays past due, | Sales Tax (0.0%) | \$0,00               |
| minimum charge \$1.00    |  |               | Total            | \$7,288,93           |
|                          |  |               | Payments/Credits | \$0.00               |
| AMERICAN DISCON          | /ER  |               | Balance Due      | \$7,288.93           |







City of Anamosa, IA

## **Expense Approval Report**

By Vendor Name

Payment Dates 12/31/2021 - 1/11/2022

| Vendor Name                  | Payable Number      | Post Date    | Description (Item)        | Account Number                                   | Amount                  |
|------------------------------|---------------------|--------------|---------------------------|--|-------------------------|
| Vendor: 005858 - ALL CLEAR V | VINDOW CLEANING INC |              |                           |  |                         |
| ALL CLEAR WINDOW CLEANING    | G40444              | 01/10/2022   | LCC WINDOW CLEANING       | 046-460-6452                                     | 74.90                   |
|                              |                     |              | Vendor 005858 - ALL CLE   | EAR WINDOW CLEANING INC Total:                   | 74.90                   |
| Vendor: 000277 - ALLIANT ENI | ERGY                |              |                           |  |                         |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 001-110-6371                                     | 316.10                  |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 001-111-6371                                     | 43.31                   |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 001-650-6371                                     | 1,028.21                |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 015-150-6371                                     | 226.35                  |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 041-410-6371                                     | 1,288.93                |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 043-430-6371                                     | 392.39                  |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 044-440-6371                                     | 230.80                  |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 046-460-6371                                     | 2,160.84                |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 110-211-6371                                     | 192.87                  |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 122-210-6372                                     | 5,971.92                |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 600-810-6371                                     | 8,172.43                |
| ALLIANT ENERGY               | 122821              | 01/10/2022   | ELECTRIC SERVICES         | 610-815-6371                                     | 8,402.15                |
|                              |                     |              | Vende                     | or 000277 - ALLIANT ENERGY Total:                | 28,426.30               |
| Vendor: 006141 - AMAZON CA   | APITAL SERVICES     |              |                           |  |                         |
| AMAZON CAPITAL SERVICES      | 1Q47-VF7P-6H61      | 01/10/2022   | FILTER, PAPER TOWELS      | 610-815-6470                                     | 54.45                   |
| AMAZON CAPITAL SERVICES      | 19CY-XGGJ-TT1J      | 01/10/2022   | TRAFFIC LIGHT CONTROL WAN | N 610-815-6510                                   | 76.97                   |
|                              |                     |              | Vendor 006141 -           | AMAZON CAPITAL SERVICES Total:                   | 131.42                  |
| Vendor: 000736 - ANAMOSA F   | FLORAL              |              |                           |  |                         |
| ANAMOSA FLORAL               | 121421              | 01/10/2022   | TREE WALK SUPPLIES        | 043-430-6490                                     | 50.00                   |
| 7.1.0.1.1.007.1.201.0.12     |                     | 01, 10, 1011 |                           | 000736 - ANAMOSA FLORAL Total:                   | 50.00                   |
| Vendor: 006190 - AT&T MOBI   | LITY                |              |                           |  |                         |
| AT&T MOBILITY                | 121921              | 01/10/2022   | CELL PHONE SERVICE        | 001-612-6373                                     | 49.87                   |
| AT&T MOBILITY                | 121921              | 01/10/2022   | CELL PHONE SERVICE        | 041-410-6373                                     | 49.87                   |
| AT&T MOBILITY                | 121921              | 01/10/2022   | CELL PHONE SERVICE        | 043-430-6373                                     | 49.87                   |
| AT&T MOBILITY                | 121921PD            | 01/10/2022   | CELL PHONES               | 001-110-6373                                     | 457.83                  |
|                              |                     |              | Vend                      | dor 006190 - AT&T MOBILITY Total:                | 607.44                  |
| Vendor: 000189 - BARD CONC   | RETE                |              |                           |  |                         |
| BARD CONCRETE                | 497003              | 01/10/2022   | E MAIN & DUBUQUE          | 110-211-6543                                     | 178.14                  |
|                              |                     |              | Vend                      | or 000189 - BARD CONCRETE Total:                 | 178.14                  |
| Vendor: 000191 - BARRON MO   | OTOR SLIPPLY        |              |                           |  |                         |
| BARRON MOTOR SUPPLY          | 274368              | 01/10/2022   | BOX BULBS                 | 110-211-6474                                     | 8.80                    |
| BARRON MOTOR SUPPLY          | 274531              | 01/10/2022   | LUBE                      | 110-211-6474                                     | 21.36                   |
| BARRON MOTOR SUPPLY          | 274540              | 01/10/2022   | TIMKEN                    | 110-211-6474                                     | 424.80                  |
| BARRON MOTOR SUPPLY          | 274560              | 01/10/2022   | DORMAN                    | 110-211-6474                                     | 82.01                   |
| BARRON MOTOR SUPPLY          | 274563              | 01/10/2022   | BATTERIES                 | 110-211-6474                                     | 258.00                  |
| BARRON MOTOR SUPPLY          | 274575              | 01/10/2022   | BATTERIES                 | 110-211-6474                                     | 258.00                  |
| BARRON MOTOR SUPPLY          | 274593              | 01/10/2022   | DORMAN                    | 110-211-6470                                     | 62.80                   |
| BARRON MOTOR SUPPLY          | 274781              | 01/10/2022   | LIGHTS & WIRES            | 110-211-6470                                     | 16.82                   |
| DAMON MOTOR SOLLET           | 274701              | 01/10/2022   |                           | 11 - BARRON MOTOR SUPPLY Total:                  | 1,132.59                |
| V                            | 101/                |              |                           |  | _,                      |
| Vendor: 006032 - BROKAW/N    |                     | 01/10/2022   | MILEAGE DEIMADLIDGENAFAIT | 001 110 6446                                     | 220.22                  |
| BROKAW/NICK                  | 112821              | 01/10/2022   | MILEAGE REIMBURSEMENT     | 001-110-6446<br>ador 006032 - BROKAW/NICK Total: | 320.32<br><b>320.32</b> |
|                              |                     |              | ven                       | INDI GOODSE - DROKAW/NICK TOTAL:                 | 320.32                  |
| Vendor: 004775 - CEDAR VALL  |                     |              |                           |  |                         |
| CEDAR VALLEY OUTFITTERS      | 21380               | 01/10/2022   | FIREARMS                  | 001-110-6537                                     | 385.00                  |
|                              |                     |              | Vendor 004775             | - CEDAR VALLEY OUTFITTERS Total:                 | 385.00                  |

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| <b>Expense Approval Report</b>                     |                      |                |                          | Payment Dates: 12/31/2021                    | - 1/11/2022           |
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| Vendor Name  | Payable Number       | Post Date      | Description (Item)       | Account Number                               | Amount                |
| Vendor: 004883 - CHEM RIGHT                        | -                    |                |                          |  |                       |
| CHEM RIGHT LABORATORIES IN                         |                      | 01/10/2022     | MONTHLY BAC TESTING      | 600-810-6470                                 | 85.00                 |
|  | 2000                 | 01/10/2022     |                          | EM RIGHT LABORATORIES INC Total:             | 85.00                 |
| Vandari 000000 CHEMSEADO                           | ш                    |                |                          |  |                       |
| Vendor: 000808 - CHEMSEARCI<br>CHEMSEARCH          | 7626262              | 01/10/2022     | ECOSTORM PROGRAM         | 610-815-6501                                 | 150.00                |
| CHEMSEARCH   | 7606812              | 01/10/2022     | MIDGE FLY KILLER         | 610-815-6501                                 | 346.00                |
| 5112111027 IITG11                                  | 700011               | 01/10/2022     |                          | endor 000808 - CHEMSEARCH Total:             | 496.00                |
| Vandari 006/01 DANS TIRES                          | AND MODE             |                |                          |  |                       |
| Vendor: 006401 - DANS TIRES A  DANS TIRES AND MORE | 5734                 | 01/10/2022     | LOADER REPAIR            | 110-211-6555                                 | 398.50                |
| DANS TIKES AND WORL                                | 3734                 | 01/10/2022     |                          | 5401 - DANS TIRES AND MORE Total:            | 398.50                |
| V   004505 51411 64551                             | 451 4D5D 65D\#65     |                | Temasi sec               | FACE BANGTIMES AND MORE TOLUM                | 550.50                |
| Vendor: 004526 - ELAN-CARDN                        |                      | 01/10/2022     | CARD FFFC                | C10 81F CFF2                                 | 21.00                 |
| ELAN-CARDMEMBER SERVICE                            | 121621               | 01/10/2022     | CARD FEES                | 610-815-6553                                 | 31.00                 |
| ELAN-CARDMEMBER SERVICE<br>ELAN-CARDMEMBER SERVICE | 121621CH<br>121621PD | 01/10/2022     | BACKGRND CHKS            | 001-622-6491<br>001-110-6535                 | 30.00                 |
| ELAN-CARDIVIEIVIBER SERVICE                        | 121021PD             | 01/10/2022     | SUPPLIES Vendor 004526 - | ELAN-CARDMEMBER SERVICE Total:               | 22.36<br><b>83.36</b> |
|  |                      |                | Vendor 004320 -          | ELAN-CANDIVILIVIBEN SERVICE TOTAL            | 83.30                 |
| Vendor: 004047 - FUTURE LINE                       |                      | 0.4.4.0.40.000 |                          |  |                       |
| FUTURE LINE TRUCK BODIES                           | 6950                 | 01/10/2022     | CONTROL HANDHELD         | 110-211-6470                                 | 323.12                |
|  |                      |                | Vendor 004047            | - FUTURE LINE TRUCK BODIES Total:            | 323.12                |
| Vendor: 003059 - GALL'S INC.                       |                      |                |                          |  |                       |
| GALL'S INC.  | 019911556            | 01/10/2022     | BOOTS                    | 001-110-6181                                 | 104.95                |
| GALL'S INC.  | 020026765            | 01/10/2022     | UNIFORM EQUIPMENT        | 001-110-6504                                 | 269.39                |
|  |                      |                |                          | Vendor 003059 - GALL'S INC. Total:           | 374.34                |
| Vendor: 006182 - HENRY/TROY                        | <b>,</b>             |                |                          |  |                       |
| HENRY/TROY   | 115349               | 01/10/2022     | GRAVE OPENINGS           | 001-450-6491                                 | 250.00                |
|  |                      |                | \                        | /endor 006182 - HENRY/TROY Total:            | 250.00                |
| Vendor: 003615 - HOME DECO                         | RATING CENTER        |                |                          |  |                       |
| HOME DECORATING CENTER                             | 107380               | 01/10/2022     | MAINTENANCE SUPPLIES     | 046-460-6475                                 | 193.10                |
|  |                      |                | Vendor 003615            | - HOME DECORATING CENTER Total:              | 193.10                |
| Vendor: 000712 - HOTSY CLEAN                       | NING SYSTEMS         |                |                          |  |                       |
| HOTSY CLEANING SYSTEMS                             | 0204626-IN           | 01/10/2022     | TRUCK SOAP, ALUMINUM BR  | RIG 110-211-6474                             | 295.50                |
|  |                      | , ,            | ·                        | 2 - HOTSY CLEANING SYSTEMS Total:            | 295.50                |
| Vendor: 004946 - HOWARD R 0                        | CDEEN                |                |                          |  |                       |
| HOWARD R GREEN                                     | 149292               | 01/10/2022     | WWT GIS                  | 610-815-6407                                 | 947.50                |
| HOWARD IT GREEK                                    | 143232               | 01/10/2022     |                          | or 004946 - HOWARD R GREEN Total:            | 947.50                |
| V   005404   NEDACTRUCE                            | TURE TEQUES 0.0V.CO  |                | 3 5.1.2.5                |  | 0.7.00                |
| Vendor: 005184 - INFRASTRUC                        |                      | 01/10/2022     | ONLINE DACKLID SERVICE   | 001 110 6400                                 | 144.00                |
| INFRASTRUCTURE TECHNOLOG                           | Y2/1U2               | 01/10/2022     | ONLINE BACKUP SERVICE    | 001-110-6490  RUCTURE TECHNOLOGY SOLU Total: | 144.00<br>144.00      |
|  |                      |                | Velidoi 003184 - INFRASI | ROCTORE TECHNOLOGY SOLO TOTAL:               | 144.00                |
| Vendor: 006420 - IOWA ASSOC                        |                      |                |                          |  |                       |
| IOWA ASSOC OF CHIEFS OF POL                        | 0206559              | 01/10/2022     | DUES                     | 001-110-6430                                 | 190.00                |
|  |                      |                | Vendor 006420 - IOW/     | A ASSOC OF CHIEFS OF POLICE Total:           | 190.00                |
| Vendor: 003600 - IOWA LAW E                        | NFORCEMENT ACADEMY   |                |                          |  |                       |
| IOWA LAW ENFORCEMENT AC                            | . 319870             | 01/10/2022     | MMPI READING             | 001-110-6412                                 | 150.00                |
|  |                      |                | Vendor 003600 - IOWA LA  | AW ENFORCEMENT ACADEMY Total:                | 150.00                |
| Vendor: 003211 - IOWA ONE Ca                       | ALL                  |                |                          |  |                       |
| IOWA ONE CALL                                      | 237511               | 01/10/2022     | LOCATES                  | 600-810-6489                                 | 144.20                |
| IOWA ONE CALL                                      | 237511               | 01/10/2022     | LOCATES                  | 610-815-6489                                 | 144.20                |
|  |                      |                | Ver                      | ndor 003211 - IOWA ONE CALL Total:           | 288.40                |
| Vendor: 000075 - IOWA PRISOI                       | N INDUSTRIES         |                |                          |  |                       |
| IOWA PRISON INDUSTRIES                             | 370471               | 01/10/2022     | UNIFORM PANTS            | 610-815-6181                                 | 119.97                |
|  |                      |                | Vendor 00007             | 5 - IOWA PRISON INDUSTRIES Total:            | 119.97                |
| Vendor: 006018 - IPCA                              |                      |                |                          |  |                       |
| IPCA   | 3045                 | 01/10/2022     | MEMBERSHIP RENEWAL       | 001-110-6430                                 | 125.00                |
|  |                      |                | . <del>-</del>           | Vendor 006018 - IPCA Total:                  | 125.00                |
|  |                      |                |                          |  |                       |

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| Expense Approval Report                  |                        |                          |                               | Payment Dates: 12/31/202                       | 1 - 1/11/2022         |  |
|--|------------------------|--------------------------|-------------------------------|--|-----------------------|--|
| Vendor Name                              | Payable Number         | Post Date                | Description (Item)            | Account Number                                 | Amount                |  |
| Vendor: 000098 - JC CROSS CO.            |                        |                          |                               |  |                       |  |
| JC CROSS CO.                             | 64695                  | 01/10/2022               | BLOWER REPAIRS                | 610-815-6470                                   | 3,744.00              |  |
|  |                        |                          | v                             | endor 000098 - JC CROSS CO. Total:             | 3,744.00              |  |
| Vendor: 006221 - JOHN HENRY              | FOSTER MINNESOTA, INC. |                          |                               |  |                       |  |
| JOHN HENRY FOSTER MINNESO                | 10574666-00            | 01/10/2022               | AIR DRYER REPAIR              | 610-815-6470                                   | 786.83                |  |
|  |                        |                          | Vendor 006221 - JOHN HEN      | RY FOSTER MINNESOTA, INC. Total:               | 786.83                |  |
| Vendor: 003105 - JONES COUN              | TY ECONOMIC DEVELOP-   |                          |                               |  |                       |  |
| JONES COUNTY ECONOMIC DE                 | . 01032022             | 01/10/2022               | 3RD QTR FY22                  | 001-610-6479                                   | 3,750.00              |  |
|  |                        |                          | Vendor 003105 - JONES CO      | OUNTY ECONOMIC DEVELOP- Total:                 | 3,750.00              |  |
| Vendor: 005678 - KIESLER'S PO            | LICE SUPPLY            |                          |                               |  |                       |  |
| KIESLER'S POLICE SUPPLY                  | 179445                 | 01/10/2022               | STREAMLIGHT RACKER            | 001-110-6504                                   | 470.00                |  |
|  |                        |                          | Vendor 00567                  | 78 - KIESLER'S POLICE SUPPLY Total:            | 470.00                |  |
| Vendor: 005364 - KONICA MINO             |                        |                          |                               |  |                       |  |
| KONICA MINOLTA BUSINESS SO               | 277127554              | 01/10/2022               | COPIER METER                  | 001-110-6470                                   | 33.67                 |  |
|  |                        |                          | Vendor 005364 - KONICA        | A MINOLTA BUSINESS SOLUTI Total:               | 33.67                 |  |
| Vendor: 006042 - LEAF                    |                        |                          |                               |  |                       |  |
| LEAF                                     | 12713190               | 01/10/2022               | COPIER LEASE                  | 043-430-6475                                   | 49.26                 |  |
|  |                        |                          |                               | Vendor 006042 - LEAF Total:                    | 49.26                 |  |
| Vendor: 006234 - LIGHTNER/JA             | IMIE                   |                          |                               |  |                       |  |
| LIGHTNER/JAIMIE                          | 90812567               | 01/10/2022               | SUPPLIES REIMBURSEMENT        | 001-110-6535                                   | 90.49                 |  |
|  |                        |                          | Vendo                         | or 006234 - LIGHTNER/JAIMIE Total:             | 90.49                 |  |
| Vendor: 006159 - MACQUEEN E              | •                      |                          |                               |  |                       |  |
| MACQUEEN EQUIPMENT                       | P14730                 | 01/10/2022               | PARTS DUMPTRUCK SANDER        | 110-211-6470                                   | 2,093.72              |  |
|  |                        |                          | Vendor 0061                   | 59 - MACQUEEN EQUIPMENT Total:                 | 2,093.72              |  |
| Vendor: 005161 - MCALEER                 |                        |                          |                               |  |                       |  |
| MCALEER                                  | 49775/93559            | 01/10/2022               | WATER COOLER RENT             | 001-110-6530                                   | 29.00                 |  |
| MCALEER                                  | 49775/93559            | 01/10/2022               | WATER COOLER RENT             | 610-815-6535<br>Vendor 005161 - MCALEER Total: | 17.00<br><b>46.00</b> |  |
|  |                        |                          |                               | Vendor 003101 - MICALEER TOTAL.                | 40.00                 |  |
| Vendor: 004769 - MEDIACOM                | 420724                 | 04 /40 /2022             | ONLINE SERVICE                | 045 450 6373                                   | 02.02                 |  |
| MEDIACOM<br>MEDIACOM                     | 120721<br>121521       | 01/10/2022<br>01/10/2022 | ONLINE SERVICE ONLINE SERVICE | 015-150-6373<br>043-430-6373                   | 83.02<br>12.01        |  |
| MEDIACOM                                 | 122021                 | 01/10/2022               | ONLINE SERVICE                | 001-110-6480                                   | 74.49                 |  |
|  |                        | ,,                       |                               | Vendor 004769 - MEDIACOM Total:                | 169.52                |  |
| Vendor: 006415 - METTLER-TOI             | FDO                    |                          |                               |  |                       |  |
| METTLER-TOLEDO                           | 655022099              | 01/10/2022               | SCALE SETUP CALIBRATION       | 610-815-6470                                   | 363.68                |  |
|  |                        |                          | Vendo                         | or 006415 - METTLER-TOLEDO Total:              | 363.68                |  |
| Vendor: 003950 - MISSISSIPPI V           | ALLEY PUMP. INC.       |                          |                               |  |                       |  |
| MISSISSIPPI VALLEY PUMP, INC.            |                        | 01/10/2022               | ROSEMARY LIFT PUMP REPAIR     | R 610-815-6472                                 | 5,700.00              |  |
|  |                        |                          | Vendor 003950 - MI            | SSISSIPPI VALLEY PUMP, INC. Total:             | 5,700.00              |  |
| Vendor: 003491 - MUNICIPAL S             | UPPLY, INC.            |                          |                               |  |                       |  |
| MUNICIPAL SUPPLY, INC.                   | 0822468-IN             | 01/10/2022               | SMART POINT                   | 600-810-6504                                   | 7,776.00              |  |
|  |                        |                          | Vendor 0034                   | 91 - MUNICIPAL SUPPLY, INC. Total:             | 7,776.00              |  |
| Vendor: 005239 - ORIGIN DESIG            | SN CO.                 |                          |                               |  |                       |  |
| ORIGIN DESIGN CO.                        | 76626                  | 01/10/2022               | STALLION CREEK                | 361-511-6490                                   | 4,454.00              |  |
| ORIGIN DESIGN CO.                        | 76627                  | 01/10/2022               | DIVISION ST BRIDGE            | 361-512-6490                                   | 3,250.00              |  |
|  |                        |                          | Vendor                        | 005239 - ORIGIN DESIGN CO. Total:              | 7,704.00              |  |
| Vendor: 006278 - PAYMENT SERVICE NETWORK |                        |                          |                               |  |                       |  |
| PAYMENT SERVICE NETWORK                  | 251371                 | 01/10/2022               | SERVICES DECEMBER             | 600-810-6489                                   | 41.52                 |  |
| PAYMENT SERVICE NETWORK                  | 251371                 | 01/10/2022               | SERVICES DECEMBER             | 610-815-6489                                   | 41.53                 |  |
|  |                        |                          | Vendor 006278 - F             | PAYMENT SERVICE NETWORK Total:                 | 83.05                 |  |
| Vendor: 000357 - PETTY CASH              |                        |                          |                               |  |                       |  |
| PETTY CASH                               | 083021                 | 01/10/2022               | CERTIFIED MAIL                | 001-110-6508                                   | 7.38                  |  |
|  |                        |                          | ,                             | Vendor 000357 - PETTY CASH Total:              | 7.38                  |  |

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| Vendor Name  | Payable Number      | Post Date    | Description (Item)                      | Account Number                                 | Amount         |
| Vendor: 000040 - RADIO COMN  | MUNICATIONS         |              |   |  |                |
| RADIO COMMUNICATIONS   | 70167               | 01/10/2022   | RADIO EQUIPMENT                         | 001-110-6504                                   | 2,009.70       |
|  |                     |              | Vendor 000040 -                         | RADIO COMMUNICATIONS Total:                    | 2,009.70       |
| Vendor: 005741 - RECREATIONA   | AL MOTOR SPORTS     |              |   |  |                |
| RECREATIONAL MOTOR SPORTS  | 5 56596             | 01/10/2022   | SHIPPING CHRGS - TESTING                | 610-815-6431                                   | 182.52         |
| RECREATIONAL MOTOR SPORTS  | 5 56809             | 01/10/2022   | SHIPPING RETURN                         | 610-815-6431                                   | 16.40          |
|  |                     |              | Vendor 005741 - RECR                    | REATIONAL MOTOR SPORTS Total:                  | 198.92         |
| Vendor: 004846 - SADLER POW  | ER TRAIN            |              |   |  |                |
| SADLER POWER TRAIN   | 0310160242          | 01/10/2022   | LIGHTS SLUDGE TRUCK                     | 610-815-6474                                   | 18.42          |
| SADLER POWER TRAIN   | 0110329919          | 01/10/2022   | BRAKE CHAMBERS SLUDGE TRU               | J610-815-6474                                  | 132.26         |
|  |                     |              | Vendor 0048                             | 346 - SADLER POWER TRAIN Total:                | 150.68         |
| Vendor: 001036 - SNYDER & AS   | SOCIATES INC.       |              |   |  |                |
| SNYDER & ASSOCIATES INC.   | 119.1164.08-11      | 01/10/2022   | WWTP FLOW EQU BASIN                     | 610-815-6786                                   | 8,111.00       |
| SITTE IN CONTROL OF THE STATE O | 115.1104.00 11      | 01, 10, 2022 |   | SNYDER & ASSOCIATES INC. Total:                | 8,111.00       |
| Named and OOCOAL STOREY MENIN  | MODELIN             |              | 3 |  | 5,===:00       |
| Vendor: 000694 - STOREY KENV<br>STOREY KENWORTHY   | PINV960674          | 01/10/2022   | NAMEDIATES                              | 001 610 6514                                   | 21.20          |
| STORET REINWORTHT  | FIINV960674         | 01/10/2022   | NAMEPLATES Vandor 000                   | 001-610-6514<br>0694 - STOREY KENWORTHY Total: | 21.20<br>21.20 |
|  |                     |              | vendor 000                              | 1054 - STORET RENWORTHT TOTAL.                 | 21.20          |
| Vendor: 005507 - SUNSET LAW  |                     |              |   |  |                |
| SUNSET LAW ENFORCEMENT   | 0005915             | 01/10/2022   | AMMO                                    | 001-110-6530                                   | 1,757.30       |
|  |                     |              | Vendor 005507 - St                      | UNSET LAW ENFORCEMENT Total:                   | 1,757.30       |
| Vendor: 005700 - THOMPSON T  | TRUCK & TRAILER INC |              |   |  |                |
| THOMPSON TRUCK & TRAILER I.  |                     | 01/10/2022   | BATTERY TRAY SLUDGE TRUCK               | 610-815-6470                                   | 646.66         |
| THOMPSON TRUCK & TRAILER I.  | X101111767          | 01/10/2022   | STARTER SLUDGE TRUCK                    | 610-815-6470                                   | 690.94         |
|  |                     |              | Vendor 005700 - THOMF                   | PSON TRUCK & TRAILER INC Total:                | 1,337.60       |
| Vendor: 004430 - TRUCK COUN  | TRY                 |              |   |  |                |
| TRUCK COUNTRY  | X103477796          | 01/10/2022   | CHRG                                    | 110-211-6474                                   | 0.10           |
| TRUCK COUNTRY  | X103485012          | 01/10/2022   | VALVES                                  | 110-211-6474                                   | 430.22         |
|  |                     |              | Vendor                                  | r 004430 - TRUCK COUNTRY Total:                | 430.32         |
| Vendor: 006403 - TYLER BUSINE  | ESS FORMS           |              |   |  |                |
| TYLER BUSINESS FORMS   | 66585               | 01/10/2022   | UTILITY BILLING FORMS                   | 600-810-6531                                   | 480.00         |
| TYLER BUSINESS FORMS   | 66585               | 01/10/2022   | UTILITY BILLING FORMS                   | 610-815-6531                                   | 480.00         |
| TYLER BUSINESS FORMS   | 66587               | 01/10/2022   | UTILITY BILLING FORMS                   | 600-810-6531                                   | 520.00         |
| TYLER BUSINESS FORMS   | 66587               | 01/10/2022   | UTILITY BILLING FORMS                   | 610-815-6531                                   | 520.00         |
|  |                     |              | Vendor 00640                            | 3 - TYLER BUSINESS FORMS Total:                | 2,000.00       |
| Vendor: 006195 - TYLER TECHN   | OLOGIES, INC        |              |   |  |                |
| TYLER TECHNOLOGIES, INC  | 025-361187          | 01/10/2022   | UTILITY BILLING                         | 600-810-6490                                   | 3,000.00       |
| TYLER TECHNOLOGIES, INC  | 025-361187          | 01/10/2022   | UTILITY BILLING                         | 610-815-6489                                   | 3,000.00       |
| TYLER TECHNOLOGIES, INC  | 025-361205          | 01/10/2022   | INCODE FINANCIALS                       | 001-622-6490                                   | 525.00         |
|  |                     |              | Vendor 006195 -                         | TYLER TECHNOLOGIES, INC Total:                 | 6,525.00       |
| Vendor: 004002 - U.S. CELLULAI   | R                   |              |   |  |                |
| U.S. CELLULAR  | 122421              | 01/10/2022   | CELL PHONES                             | 001-110-6480                                   | 177.96         |
| U.S. CELLULAR  | 122421              | 01/10/2022   | CELL PHONES                             | 600-810-6373                                   | 32.23          |
| U.S. CELLULAR  | 122421              | 01/10/2022   | CELL PHONES                             | 610-815-6373                                   | 49.69          |
|  |                     |              | Vend                                    | dor 004002 - U.S. CELLULAR Total:              | 259.88         |
| Vendor: 000398 - WALMART CO  | DMMUNITY CARD       |              |   |  |                |
| WALMART COMMUNITY CARD   | 039697858           | 12/13/2021   | SUPPLIES                                | 001-110-6535                                   | 22.36          |
|  |                     |              | Vendor 000398 - WA                      | LMART COMMUNITY CARD Total:                    | 22.36          |
| Vendor: 004582 - WAPSI WAST  | F SERICE INC.       |              |   |  |                |
| WAPSI WASTE SERICE, INC.   | 3837                | 01/10/2022   | TRASH REMOVAL                           | 001-650-6474                                   | 357.00         |
| WAPSI WASTE SERICE, INC.   | 3837                | 01/10/2022   | TRASH REMOVAL                           | 015-150-6475                                   | 45.00          |
| WAPSI WASTE SERICE, INC.   | 3837                | 01/10/2022   | TRASH REMOVAL                           | 610-815-6523                                   | 45.00          |
|  |                     | , -, -       |   | WAPSI WASTE SERICE, INC. Total:                | 447.00         |
|  |                     |              |   |  |                |

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Vendor Name Payable Number Post Date Description (Item) Account Number Amount

Vendor: 000002 - WELTER STORAGE EQUIPMENT CO.

WELTER STORAGE EQUIPMENT ... M137904 01/10/2022 COMPUTER DESK, STOOLS 610-815-6536 713.00

Vendor 000002 - WELTER STORAGE EQUIPMENT CO. Total: 713.00

Grand Total: 92,621.46

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## **Report Summary**

## **Fund Summary**

| Fund                                 |                     | Expense Amount | <b>Payment Amount</b> |
|--------------------------------------|---------------------|----------------|-----------------------|
| 001 - GENERAL FUND                   |                     | 13,211.89      | 0.00                  |
| 015 - FIRE SERVICE                   |                     | 354.37         | 0.00                  |
| 041 - LIBRARY FUND                   |                     | 1,338.80       | 0.00                  |
| 043 - PARKS & RECREATION             |                     | 553.53         | 0.00                  |
| 044 - AQUA COURT                     |                     | 230.80         | 0.00                  |
| 046 - LAWRENCE COMMUNITY CENTER FUND |                     | 2,428.84       | 0.00                  |
| 110 - ROAD USE TAX                   |                     | 5,044.76       | 0.00                  |
| 122 - LOCAL OPTION TAX 65%           |                     | 5,971.92       | 0.00                  |
| 361 - CAPITAL PROJECTS               |                     | 7,704.00       | 0.00                  |
| 600 - WATER FUND                     |                     | 20,251.38      | 41.52                 |
| 610 - WASTEWATER FUND                |                     | 35,531.17      | 41.53                 |
|                                      | <b>Grand Total:</b> | 92,621.46      | 83.05                 |

### **Account Summary**

| Account Number | Assount Name                    | Evnanca Amaunt | Doumant Amount |
|----------------|---------------------------------|----------------|----------------|
| 001-110-6181   | Account Name ALLOWANCE, UNIFORM | Expense Amount | Payment Amount |
|                | •                               | 104.95         | 0.00           |
| 001-110-6371   | UTILITIES, ELECTRIC             | 316.10         | 0.00           |
| 001-110-6373   | UTILITIES, TELEPHONE            | 457.83         | 0.00           |
| 001-110-6412   | PHYSICALS & MEDICAL EX          | 150.00         | 0.00           |
| 001-110-6430   | MEMBERSHIP DUES & SU            | 315.00         | 0.00           |
| 001-110-6446   | TRAVEL EXPENSES                 | 320.32         | 0.00           |
| 001-110-6470   | EQUIPMENT MAINT CON             | 33.67          | 0.00           |
| 001-110-6480   | COMPUTER INTERNET SVS           | 252.45         | 0.00           |
| 001-110-6490   | SOFTWARE MAINT CONT             | 144.00         | 0.00           |
| 001-110-6504   | EQUIPMENT, SMALL                | 2,749.09       | 0.00           |
| 001-110-6508   | SUPPLIES, POSTAGE               | 7.38           | 0.00           |
| 001-110-6530   | SUPPLIES, OPERATIONS            | 1,786.30       | 0.00           |
| 001-110-6535   | SUPPLIES, OFFICE                | 135.21         | 0.00           |
| 001-110-6537   | JCERT                           | 385.00         | 0.00           |
| 001-111-6371   | UTILITIES, ELECTRIC (SIRE       | 43.31          | 0.00           |
| 001-450-6491   | GRAVE SERVICING                 | 250.00         | 0.00           |
| 001-610-6479   | CONTRBUTIONS TO OUTS            | 3,750.00       | 0.00           |
| 001-610-6514   | CONTINGENCY, COUNCIL            | 21.20          | 0.00           |
| 001-612-6373   | UTILITIES, TELEPHONE            | 49.87          | 0.00           |
| 001-622-6490   | MAINT. CONTRACT SOFT            | 525.00         | 0.00           |
| 001-622-6491   | PROFESSIONAL SERVICES           | 30.00          | 0.00           |
| 001-650-6371   | UTILITIES, ELECTRIC             | 1,028.21       | 0.00           |
| 001-650-6474   | MAINTENANCE, BLDGS &            | 357.00         | 0.00           |
| 015-150-6371   | UTILITIES, ELECTRIC             | 226.35         | 0.00           |
| 015-150-6373   | UTILITIES, TELEPHONE            | 83.02          | 0.00           |
| 015-150-6475   | MAINTENANCE, GROUND             | 45.00          | 0.00           |
| 041-410-6371   | UTILITIES, ELECTRIC             | 1,288.93       | 0.00           |
| 041-410-6373   | UTILITIES, TELEPHONE            | 49.87          | 0.00           |
| 043-430-6371   | UTILITIES, ELECTRIC             | 392.39         | 0.00           |
| 043-430-6373   | UTILITIES, TELEPHONE            | 61.88          | 0.00           |
| 043-430-6475   | MAINTENANCE, BLDGS &            | 49.26          | 0.00           |
| 043-430-6490   | EVENT EXPENSES                  | 50.00          | 0.00           |
| 044-440-6371   | UTILITIES, ELECTRIC             | 230.80         | 0.00           |
| 046-460-6371   | UTILITIES, ELECTRIC             | 2,160.84       | 0.00           |
| 046-460-6452   | CONTRCT, MAINT. BLDGS           | 74.90          | 0.00           |
| 046-460-6475   | MAINTENANCE, BLDGS &            | 193.10         | 0.00           |
| 110-211-6371   | UTILITIES, ELECTRIC             | 192.87         | 0.00           |
| 110-211-6470   | MAINTENANCE, EQUIPM             | 2,496.46       | 0.00           |
| 110-211-6474   | MAINTENANCE, VEHICLE            | 1,778.79       | 0.00           |
| 110-211-6543   | SUPPLIES, STREET MAINT          | 178.14         | 0.00           |
| 110-211-6555   | MAINTENANCE, EQUIPM             | 398.50         | 0.00           |
| 122-210-6372   | ELECTRIC UTILITIES, ST LI       | 5,971.92       | 0.00           |
|                |                                 |                |                |

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### **Account Summary**

| Account Number | Account Name             | Expense Amount | <b>Payment Amount</b> |
|----------------|--------------------------|----------------|-----------------------|
| 361-511-6490   | PROFESSIONAL SERVICES    | 4,454.00       | 0.00                  |
| 361-512-6490   | PROFESSIONAL SERVICES,   | 3,250.00       | 0.00                  |
| 600-810-6371   | UTILITIES, ELECTRIC      | 8,172.43       | 0.00                  |
| 600-810-6373   | UTILITIES, TELEPHONE     | 32.23          | 0.00                  |
| 600-810-6470   | PROF. SERVICES - TESTING | 85.00          | 0.00                  |
| 600-810-6489   | PROFESSIONAL SERVICES    | 185.72         | 41.52                 |
| 600-810-6490   | MAINT. CONTRACT SOFT     | 3,000.00       | 0.00                  |
| 600-810-6504   | EQUIPMENT, SMALL         | 7,776.00       | 0.00                  |
| 600-810-6531   | SUPPLIES, BILLING        | 1,000.00       | 0.00                  |
| 610-815-6181   | ALLOWANCE, UNIFORM       | 119.97         | 0.00                  |
| 610-815-6371   | UTILITIES, ELECTRIC      | 8,402.15       | 0.00                  |
| 610-815-6373   | UTILITIES, TELEPHONE     | 49.69          | 0.00                  |
| 610-815-6407   | PROF. SERVICES, ENGINE   | 947.50         | 0.00                  |
| 610-815-6431   | SHIPPING                 | 198.92         | 0.00                  |
| 610-815-6470   | MAINTENANCE, EQUIPM      | 6,286.56       | 0.00                  |
| 610-815-6472   | MAINTENANCE, SYSTEM      | 5,700.00       | 0.00                  |
| 610-815-6474   | MAINTENANCE, VEHICLE     | 150.68         | 0.00                  |
| 610-815-6489   | PROFESSIONAL SERVICES    | 3,185.73       | 41.53                 |
| 610-815-6501   | CHEMICALS                | 496.00         | 0.00                  |
| 610-815-6510   | SAFETY EQUIPMENT         | 76.97          | 0.00                  |
| 610-815-6523   | EQUIPMENT, BLDG. MAIN    | 45.00          | 0.00                  |
| 610-815-6531   | SUPPLIES, BILLING        | 1,000.00       | 0.00                  |
| 610-815-6535   | SUPPLIES, OFFICE         | 17.00          | 0.00                  |
| 610-815-6536   | SUPPLIES, COMPUTER       | 713.00         | 0.00                  |
| 610-815-6553   | MISCELLANEOUS EXPENS     | 31.00          | 0.00                  |
| 610-815-6786   | FLOW EQ PROJECT          | 8,111.00       | 0.00                  |
|                | Grand Total:             | 92,621.46      | 83.05                 |

## **Project Account Summary**

| Project Account Key |              | Expense Amount | Payment Amount |
|---------------------|--------------|----------------|----------------|
| **None**            |              | 92,621.46      | 83.05          |
|                     | Grand Total: | 92,621.46      | 83.05          |

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