



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, OCTOBER 10, 2022 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link
<https://us02web.zoom.us/j/85391554605>
Meeting ID: 853 9155 4605
Passcode: Anamosa

Join by Telephone
+1 312 626 6799 US
Meeting ID: 896 1763 8865
Passcode: 5324213

If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.

The above Zoom link does not allow for participation in the meeting. It is for viewing only.

- 1.0) **ROLL CALL**
- 2.0) **PLEDGE OF ALLEGIANCE**
- 3.0) **APPROVAL OF AGENDA**
- 4.0) **MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
 - 4.1) SEPTEMBER 26, 2022 – REGULAR COUNCIL MEETING
- 5.0) **PUBLIC HEARING: POLICE STATION RENOVATION**
 - 5.1) MAYOR OPENS PUBLIC HEARING
 - 5.2) PROCEEDINGS
 - 5.3) MOTION TO CLOSE PUBLIC HEARING
- 6.0) **OLD BUSINESS:**
 - 6.1) **RESOLUTION 2022-59:** AUTHORIZING AND APPROVING A CERTAIN LOAN AGREEMENT, PROVIDING FOR THE ISSUANCE OF \$2,200,000 GENERAL OBLIGATION CORPORATE PURPOSE BONDS, SERIES 2022, AND PROVIDING FOR THE LEVY OF TAXES TO PAY THE SAME
 - 6.2) **REVIEW AND APPROVAL:** PAYMENT TO HR GREEN FOR GIS SERVICES (P & Z) THROUGH 09/23/22 IN THE AMOUNT OF \$476.00
 - 6.3) **REVIEW AND APPROVAL:** PAYMENT TO HR GREEN FOR GIS SERVICES (WATER DEPT.) THROUGH 09/23/22 IN THE AMOUNT OF \$353.00
 - 6.4) **REVIEW AND APPROVAL:** PAYMENT TO MARTING GARDNER ARCHITECTURE FOR PROFESSIONAL SERVICES FOR SEPTEMBER 2022 IN THE AMOUNT OF \$5,018.90 FOR THE POLICE STATION RENOVATION
 - 6.5) **RESOLUTION 2022-67:** AWARDING THE CONTRACT FOR THE ANAMOSA POLICE STATION CONSTRUCTION PROJECT TO DAVE’S COMPLETE CONSTRUCTION AND AUTHROIZING THE CITY ADMINISTRATOR TO EXECUTE THE APPROPRIATE DOCUMENTS
- 7.0) **NEW BUSINESS**
 - 7.1) **RESOLUTION 2022-64:** APPROVING DEDICATION OF PUBLIC STREETS, LOTS, LAND DONATION AND UTILITIES AND AUTHORIZING THE MAYOR AND CITY CLERK TO

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EXECUTE THE SAME ON BEHALF OF THE CITY OF ANAMOSA, IA FOR MEADOW RIDGE EIGHTH ADDITION

- 7.2) **RESOLUTION 2022-60:** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR FAREWAY STORES INC
- 7.3) **RESOLUTION 2022-61:** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR RICKLEFS 416 CHAMBER DR
- 7.4) **RESOLUTION 2022-62:** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR KRAUS 412 CHAMBER DR
- 7.5) **RESOLUTION 2022-63:** OBLIGATING FUNDS FROM THE URBAN RENEWAL TAX REVENUE FUND FOR PAYMENT OF ANNUAL APPROPRIATION TAX INCREMENT FINANCED OBLIGATIONS WHICH SHALL COME DUE IN THE NEXT SUCCEEDING FISCAL YEAR FOR BLUE MAX 106 E MAIN ST
- 7.6) **RESOLUTION 2022-65:** APPROVING THE APPOINTMENT TO THE PARK BOARD TO FILL TERM ENDING OCTOBER 15, 2025
- 7.7) **RESOLUTION 2022-66:** APPROVING THE CREATION OF TWO (2) SEASONAL PART-TIME EMPLOYEES FOR THE PARKS AND RECREATION DEPARTMENT FOR THE WINTER 2022 SEASON
- 7.8) **REVIEW AND APPROVAL:** APPLICATION OF DYLAN KULA TO JOIN THE ANAMOSA VOLUNTEER FIRE DEPARTMENT
- 7.9) **DISCUSSION AND POSSIBLE ACTION:** SENIOR DINING CENTER LIGHTING
- 7.10) **REVIEW AND POSSIBLE ACTION:** QUARTERLY PAYMENT TO JONES COUNTY ECONOMIC DEVELOPMENT IN THE AMOUNT OF \$3,750.00
- 7.11) **REVIEW AND POSSIBLE ACTION:** GUTTERS AND DOWNSPOUTS AT ORIGINAL BUILDING PORTION AT FIRE DEPARTMENT
- 7.12) **DISCUSSION AND POSSIBLE ACTION:** TRICK-OR-TREAT IN ANAMOSA
- 7.13) **REVIEW AND APPROVAL OF CURRENT BILLS**
- 8.0) **CITY ADMINISTRATOR'S REPORT:**
 - 8.1) DISCUSSION: DESIGNATED CITY ENGINEER
- 9.0) **MAYOR AND COUNCIL REPORTS:**

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9.1) MAYOR'S REPORT

9.2) COUNCIL REPORTS

10.0) PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

11.0) ADJOURNMENT