CITY OF ANAMOSA



<u>CITY COUNCIL AGENDA – REGULAR SESSION</u>

TUESDAY, MAY 28, 2024 - 6:00 P.M.

ANAMOSA CITY HALL COUNCIL CHAMBERS 107 SOUTH FORD STREET, ANAMOSA, IA 52205

To address the City Council, please wait for the Mayor to open the floor for public comment on an agenda item.

Before speaking, approach the podium, provide your name and address, and limit comments to five (5) minutes per agenda item.

Profane, obscene, or slanderous language will not be permitted.

- 1.0) Roll Call
- 2.0) Pledge of Allegiance
- 3.0) Consent Agenda (Review & Approve):
 - a) Minutes from May 13, 2024 Regular Session
 - b) Current bills
 - c) Noise/street closure permit applications
- 4.0) Public Hearings:
 - 4.1) Public Hearing FY24 Budget Amendments
 - a) Mayor opens the public hearing.
 - b) Proceedings.
 - c) Mayor closes the public hearing.
 - **4.2)** Resolution 2024-29 Adopting the amendment to the annual budget for fiscal year beginning July 1, 2023 and ending June 30, 2024. Roll Call.
- **5.0)** Proclamations: (None)
- **6.0) Postponed Items:** (None)
- 7.0) Council Action Items:
 - 7.1) Project Status Update Dillon Military Bridge
 - **7.2)** Resolution 2024-30 To Hire and Set the Wages of a Seasonal Part Time Parks & Recreation Department Employee for the 2024 Summer Season. Roll Call.
 - 7.3) Resolution 2024-31 Authorizing the Release of a Housing Rehabilitation Program Forgivable Loan. Roll Call.
 - **7.4) Review & Approve** Authorization to publish the RFQ to proceed with Phase 2 (North Side) of the CDBG Downtown Façade Improvement Program.
 - 7.5) Review & Approve (Consent Agenda) Pay requests, totaling \$7,630.00.
 - a) From HR Green, in the amount of \$136.00, for the 3rd Street Sidewalk Extension project (thru Jan 2024).
 - b) From HR Green, in the amount of \$204.00, for the 3rd Street Sidewalk Extension project (current).
 - c) From HR Green, in the amount of \$365.00, for Professional Engineering Services (thru Jan 2024).
 - d) From HR Green, in the amount of \$225.00, for Professional Engineering Services (current).
 - e) From HR Green, in the amount of \$2,625.00, for the Northlands Subdivision Review.
 - f) From HR Green, in the amount of \$470.50, for the Dillon Military Bridge project.
 - g) From Martin Gardner Architecture, in the amount of \$3,604.50, for the Downtown Revitalization Project.
- 8.0) City Administrator's Report
- 9.0) Mayor and Council Reports
 - 9.1) Mayor's report
 - **9.2)** Council reports
- 10.0) Public Comment for Items Not on The Agenda
- 11.0) Adjournment

STATEMENT OF COUNCIL PROCEEDINGS May 13, 2024

The City Council of the City of Anamosa met in Regular Session May 13, 2024, at the Anamosa Library & Learning Center at 6:00 p.m. with Mayor Rod Smith presiding. The following Council Members were present: Rich Crump, Dan Smith, Kay Smith, Todd Weimer and Brooke Gombert. Absent: Teresa Tuetken. Also present were Jeremiah Hoyt, City Administrator and Penny Lode, City Clerk.

Mayor Rod Smith called the meeting to order at 6:00 p.m. Roll call was taken with a quorum present.

Motion by Crump, seconded by K. Smith approving consent agenda items: Minutes of 4/22/24 Regular Session; Current bills; liquor license and sales stand permit. Ayes - all. Nays - none. Motion carried.

Motion by K. Smith, seconded by Weimer approving Resolution 2024-25 amending and setting the date for the second regular council meeting in May 2024. Roll vote: Ayes – D. Smith, K. Smith, Weimer, Crump, Gombert. Nays – none. Absent- Tuetken. Motion carried.

Motion by Crump, seconded by Weimer approving Resolution 2024-26 setting the date of public hearing for amending the current city budget for fiscal year 2024. Roll vote: Ayes-K. Smith, Weimer, Crump, Gombert, D. Smith. Nays-none. Absent- Tuetken. Motion carried.

Motion by K. Smith, seconded by Crump approving Resolution 2024-27 to hire and set the wages of seasonal part-time Parks & Recreation department employees for the 2024 summer season. Roll vote: Ayes-Weimer, Crump, Gombert, D. Smith, K. Smith. Nays-none. Absent-Tuetken. Motion carried.

Motion by Crump, seconded by Weimer approving Resolution 2024-28 supporting the submission of an Iowa Economic Development Authority (IEDA) application to the Workforce Housing Tax Credit program by Boomerang Corporation. Roll vote: Ayes-K.Smith, D.Smith, Crump, Weimer, Gombert. Nays-none. Absent-Tuetken. Motion carried.

Motion by Crump, seconded by Weimer approving the purchase of replacement mower. Ayes - Crump, K.Smith, Weimer. Nays-D.Smith, Gombert. Motion carried.

Motion by Crump, seconded by D.Smith authorizing to proceed with the plans to test communications antennae and finalize the water tower co-location agreement between City of Anamosa and Jones County E911 service board. Ayes – all. Nays- none. Motion carried.

Motion by D.Smith, seconded by Weimer approving amended cemetery gravesite contract with Troy Henry. Ayes-all. Nays-none. Motion carried.

Motion by K.Smith, seconded by D.Smith authorizing to proceed with the window replacements at the Lawrence Community Center. Ayes-all. Nays-none. Motion carried.

Motion by Crump, seconded by Gombert approving consent agenda pay requests totaling \$164,355.17. Ayes-all. Nays-none. Motion carried.

| Meeting adjourned at 7:43 p.m. | | |
|--|-----|-------|
| Council entered into open session at 7:42 p.m. | | |
| Council entered into closed session at 7:08 p.m. | | |
| carried. | , , | lotio |



City of Anamosa, IA

Expense Approval Report

By Fund

Post Dates 5/14/2024 - 5/28/2024

| | 1 | | | |
|--------------------------|----------------------|---------------------------|---|------------------|
| Vendor Name | Post Date | Description (Item) | Account Number | Amount |
| Fund: 001 - GENERAL FUND | | | | |
| Department: 110 - POLICE | | | | |
| SUNSET LAW ENFORCEMENT | 05/28/2024 | AMMO | 001-110-6530 | 1,153.10 |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 001-110-6480 | 612.58 |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 001-110-6373 | 504.57 |
| VISA | 05/20/2024 | USPS | 001-110-6181 | 2.93 |
| VISA | 05/20/2024 | SHOPCPR | 001-110-6445 | -2.80 |
| VISA | 05/20/2024 | SHOPCPR | 001-110-6445 | 165.61 |
| VISA | 05/20/2024 | GOLD SHIELD INSPECTIONS | 001-110-6461 | 250.00 |
| VISA | 05/20/2024 | WALMART | 001-110-6471 | 50.33 |
| VISA | 05/20/2024 | USPS | 001-110-6508 | 61.11 |
| VISA | 05/20/2024 | USPS | 001-110-6508 | 26,91 |
| VISA | 05/20/2024 | CREDIT CARD | 001-110-6508 | 17.46 |
| VISA | 05/20/2024 | WALMART | 001-110-6535 | 21.51 |
| ON SCENE ARMS | 05/28/2024 | AMMO JCERT | 001-110-6537 | 480.00 |
| KIECK'S | 05/28/2024 | UNIFORM | 001-110-6504 | 41.00 |
| WAYNE HALL CHRYSLER | 05/28/2024 | REPAIR | 001-110-6474 | 431.00 |
| KIECK'S | 05/28/2024 | UNIFORM | 001-110-6181 | 119.98 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 001-110-6373 | 2.46 |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 001-110-6155 | 64.75 |
| MAQUOKETA VALLEY ELECTRI | 05/28/2024 | PHONE/INTERNET | 001-110-6373 | 164.80 |
| LYNCH DALLAS, P.C. | 05/28/2024 | PROSECUTION | 001-110-6411 | 18.50 |
| LYNCH DALLAS, P.C. | 05/28/2024 | NUISANCE | 001-110-6411 | 401.00 |
| JONES COUNTY SHERIFF | 05/28/2024 | COMMUNICATIONS AGREEM | 001-110-6456 | 35,536.32 |
| | | | Department 110 - POLICE Total: | 40,123.12 |
| Department: 210 - ROADS | , BRIDGES, SIDEWALKS | | | |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 001-210-6155 | 37.00 |
| ANAMOSA STATE PENITENTIA | 05/28/2024 | INMATE LABOR | 001-210-6490 | 150.00 |
| | | | Department 210 - ROADS, BRIDGES, SIDEWALKS Total: | 187.00 |
| Department: 450 - CEMET | FRY FUND | | | |
| MINGER MOWING & LANDSC | | WEED CONTROL RIVERSIDE | 001-450-6555 | 375.00 |
| MINOLIT MOVING & BUDGE | 037 207 2021 | WEED CONTINUE INVENTIONS | Department 450 - CEMETERY FUND Total: | 375.00 |
| | | | | |
| Department: 612 - CITY A | | Open or byet t | 004 640 6400 | 424.01 |
| VISA | 05/20/2024 | CREDIT ITEM | 001-612-6430 | -134.81 |
| VISA | 05/20/2024 | GOV FINANCE OFFICER ASSOC | | 170.00 |
| VISA | 05/20/2024 | ICMA MEMBERSHIP | 001-612-6430 CITY A DAMANGTRATOR Total | 524.00 559.19 |
| | | | Department 612 - CITY ADMINISTRATOR Total: | 223.13 |
| Department: 622 - SUPPC | | | | |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 001-622-6373 | 78.35 |
| VISA | 05/20/2024 | ZOOM | 001-622-6430 | 15.99 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 001-622-6373 | 8,43 |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 001-622-6155 | 37.00 |
| MAQUOKETA VALLEY ELECTRI | 05/28/2024 | PHONE/INTERNET | 001-622-6373 | 259.60 |
| ANAMOSA JOURNAL-EUREKA | • • | LEGALS - BUDGET | 001-622-6414 | 186.38 |
| FIDELITY BANK & TRUST | 05/28/2024 | SAFE DEPOSIT BOX | 001-622-6530 | 50.00 |
| | | | Department 622 - SUPPORT ADMINISTRATION Total: | 635,75 |
| Department: 640 - CITY A | TTORNEY | | | |
| LYNCH DALLAS, P.C. | 05/28/2024 | GENERAL MATTERS | 001-640-6455 | 203.50 |
| LYNCH DALLAS, P.C. | 05/28/2024 | REAL ESTATE | 001-640-6455 | 37.00 |
| LYNCH DALLAS, P.C. | 05/28/2024 | REAL ESTATE | 001-640-6455 | 25.00 |
| | | | Department 640 - CITY ATTORNEY Total: | 265.50 |
| | | | Fund 001 - GENERAL FUND Total: | 42,145.56 |
| | | | | |

| Expense Approval Report | | | | Post Dates: 5/14/2024 | - 5/28/2024 |
|---------------------------------------|--------------------------|--------------------------|------------------------------|---|------------------|
| Vendor Name | Post Date | Description (Item) | Account Number | | Amount |
| Fund: 015 - FIRE SERVICE | | | | | |
| Department: 150 - FIRE DE | PARTMENT | | | | |
| DRJ GROUP LLC | 05/28/2024 | FIRE EXT MAINT | 015-150-6542 | | 54.50 |
| MEDIACOM | 05/28/2024 | INTERNET | 015-150-6373 | | 111,19 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 015-150-6373 | | 1,23 |
| MAQUOKETA VALLEY ELECTRI | 05/28/2024 | PHONE/INTERNET | 015-150-6373 | | 139.85 |
| | | | | Department 150 - FIRE DEPARTMENT Total: | 306.77 |
| | | | | Fund 015 - FIRE SERVICE Total: | 306.77 |
| Fund: 041 - LIBRARY FUND | | | | | |
| Department: 410 - LIBRAR | Υ | | | | |
| BLANK PARK ZOO | 05/21/2024 | ZOO LIBRARY | 041-410-6537 | | 162.50 |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 041-410-6373 | | 33.48 |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 041-410-6373 | | 136.86 |
| PERFECTION LEARNING | 05/21/2024 | BOOKS | 041-410-6501 | | 427.30 |
| BAKER & TAYLOR | 05/21/2024 | BOOKS | 041-410-6501 | | 134.77 |
| CENTER POINT LARGE PRINT | 05/21/2024 05/21/2024 | BOOKS FIRE EXT MAINT | 041-410-6501 041-410-6475 | | 50.00 35.00 |
| DRJ GROUP LLC BLADE PEST MANAGEMENT L | 05/21/2024 | PEST CONTROL | 041-410-6475 | | 70.00 |
| BANOWETZ LUMBER COMPA | 05/21/2024 | SUPPLIES | 041-410-6540 | | 53.00 |
| PLAYAWAY PRODUCTS LLC | 05/21/2024 | BOOKS | 041-410-6501 | | 499,91 |
| BAKER & TAYLOR | 05/21/2024 | BOOKS | 041-410-6501 | | 458.43 |
| OFFICE EXPRESS | 05/21/2024 | SUPPLIES | 041-410-6535 | | 116.14 |
| EDWARDS SANITATION | 05/21/2024 | TRASH SERVICE | 041-410-6475 | | 47.50 |
| BAKER & TAYLOR | 05/21/2024 | BOOKS | 041-410-6501 | | 126.84 |
| BAKER & TAYLOR | 05/21/2024 | BOOKS | 041-410-6501 | | 244.21 |
| SWANK MOVIE LICENSING US | 05/21/2024 | MOVIE LICENSE | 041-410-6537 | | 130,00 |
| KONICA PREMIER FINANCE | 05/21/2024 | COPIER LEASE | 041-410-6471 | | 270.47 |
| VISA | 05/21/2024 | AMAZON | 041-410-6501 | | 139.95 |
| VISA | 05/21/2024 | AMAZON | 041-410-6501 | | 19.96 |
| VISA | 05/21/2024 | USPS | 041-410-6508 041-410-6537 | | 35.41 49.44 |
| VISA VISA | 05/21/2024 05/21/2024 | WALMART WALMART | 041-410-6537 | | 10.82 |
| VISA | 05/21/2024 | WALMART | 041-410-6537 | | 25.03 |
| VISA | 05/21/2024 | WALMART | 041-410-6540 | | 10.88 |
| ORIENTAL TRADING CO, INC | 05/21/2024 | SUPPLIES | 041-410-6537 | | 254.85 |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 041-410-6155 | | 27.75 |
| MAGAZINE SUBSRICPTION SE | 05/21/2024 | MAGAZINES | 041-410-6501 | | 403.49 |
| | | | | Department 410 - LIBRARY Total: | 3,973.99 |
| | | | | Fund 041 - LIBRARY FUND Total: | 3,973.99 |
| Fund: 043 - PARKS & RECREAT | ION | | | | |
| Department: 430 - RECRE | | | | | |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 043-430-6373 | | 46,13 |
| VISA | 05/20/2024 | CANVA | 043-430-6402 | | 14.99 |
| VISA | 05/20/2024 | AMAZON | 043-430-6452 | | 107.77 |
| VISA | 05/20/2024 | WALMART | 043-430-6542 | | 17.91 |
| IOWA PRISON INDUSTRIES | 05/28/2024 | TENNIS COURT | 043-430-6532 | | 42.80 |
| WHITE FRONT FEED & SEED | 05/28/2024 | BALL FIELDS | 043-430-6532 | | 265.13 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 043-430-6373 | | 13.20 |
| COTTON GALLERY | 05/28/2024 | TSHIRTS | 043-430-6531 | | 1,048.50 |
| COTTON GALLERY | 05/28/2024 | TSHIRTS | 043-430-6531 | | 477.00 |
| UTILITY EQUIPMENT CO. | 05/28/2024 | WATER LINE | 043-430-6532 | | 105.00 485.27 |
| ASCAP | 05/28/2024 | MUSIC LICENSE FEE | 043-430-6210 | Department 430 - RECREATION Total: | 2,623.70 |
| | | | | · — | |
| | | | | Fund 043 - PARKS & RECREATION Total: | 2,623.70 |
| Fund: 044 - AQUA COURT | | | | | |
| Department: 440 - AQUA | | | | | |
| VISA | 05/20/2024 | AMAZON | 044-440-6534 | | 26.98 |
| VISA | 05/20/2024 | AMAZON | 044-440-6534 | | 53.95 |

| Expense Approval Report | | | Post Dates: 5/14/2024 | 4 - 5/28/2024 |
|-----------------------------|-------------------------------|---------------------------|---|---|
| Vendor Name | Post Date | Description (Item) | Account Number | Amount |
| VISA | 05/20/2024 | AMAZON | 044-440-6534 | 64.34 |
| VISA | 05/20/2024 | AMAZON | 044-440-6545 | 149.99 |
| CARRICO AQUATIC RESOURCE | 05/28/2024 | POOL ROPE | 044-440-6540 | 28.52 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 044-440-6373 | 1.23 |
| JONES COUNTY ENVIRONMEN | , · · · · . | FOOD SERVICE LICENSE | 044-440-6490 | 150.00 |
| SHAFFER PLBG & HTG | 05/28/2024 | WINTERIZE POOL | 044-440-6310 | 902.88 |
| SHAFFER PLBG & HTG | 05/28/2024 | WATER SLIDE REPAIR | 044-440-6310 | 210.00 |
| VIII I EN LEG & TI G | 00/20/2021 | WITTEN DEIDE ILLE THE | Department 440 - AQUA COURT Total: | 1,587.89 |
| | | | Fund 044 - AQUA COURT Total: | 1,587.89 |
| Fund: 046 - LAWRENCE COMM | IUNITY CENTER FUND | | • | |
| Department: 460 - LAWRE | NCE COMMMUNITY CENTER | | | |
| FAREWAY STORES, INC. | 05/28/2024 | SUPPLIES | 046-460-6541 | 16.94 |
| VISA | 05/20/2024 | WALMART | 046-460-6541 | 23.94 |
| VISA | 05/20/2024 | WALMART | 046-460-6541 | 110.23 |
| VISA | 05/20/2024 | WALMART | 046-460-6542 | 47.82 |
| VISA | 05/20/2024 | USPS | 046-460-6542 | 68.00 |
| ATLANTIC COCA-COLA | 05/28/2024 | VENDING | 046-460-6546 | 140.85 |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 046-460-6155 | 9.25 |
| MAQUOKETA VALLEY ELECTRI | 05/28/2024 | INTERNET | 046-460-6373 | 149,95 |
| | | | Department 460 - LAWRENCE COMMMUNITY CENTER Total: | 566.98 |
| | | | Fund 046 - LAWRENCE COMMUNITY CENTER FUND Total: | 566.98 |
| Fund: 110 - ROAD USE TAX | | | | |
| Department: 210 - ROADS | • | | | |
| IOWA PRISON INDUSTRIES | 05/28/2024 | SIGNS | 110-210-6512 | 67.10 |
| | | | Department 210 - ROADS, BRIDGES, SIDEWALKS Total: | 67.10 |
| Department: 211 - Public | Services - community betterme | ent | | |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 110-211-6490 | 65.34 |
| MARION IRON COMPANY | 05/28/2024 | PARTS | 110-211-6530 | 45.44 |
| VISA | 05/20/2024 | AIRGAS | 110-211-6553 | 41.26 |
| VISA | 05/20/2024 | AIRGAS | 110-211-6553 | 170.53 |
| HOTSY CLEANING SYSTEMS | 05/28/2024 | MOTOR | 110-211-6470 | 1,176.72 |
| AUTOMOTIVE SERVICES | 05/28/2024 | TIRES | 110-211-6470 | 211.02 |
| | • • | BLADE | 110-211-6470 | 163.08 |
| REXCO EQUIPMENT | 05/28/2024 | | | 147.26 |
| ARNOLD MOTOR SUPPLY, LLP | 05/28/2024 | BATTERY | 110-211-6470 | |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 110-211-6373 | 2.46 |
| REXCO EQUIPMENT | 05/28/2024 | BELT | 110-211-6470 | 132.06 |
| CENTRAL IOWA DISTRIBUTIN | | DRUM LINER | 110-211-6553 | 136.00 |
| BODENSTEINER IMPLEMENT | 05/16/2024 | 2024 JD X758 MOWER TRACT | 110-211-6722 | 14,700.00 |
| AUXIANT | 05/17/2024 | SELF FUND INSURANCE CLAI | 110-211-6155 | 290.75 |
| AUTOMOTIVE SERVICES | 05/28/2024 | FLUID | 110-211-6470 | 106.00 |
| LINN CO-OP OIL CO. | 05/28/2024 | FUEL | 110-211-6551 | 946.04 |
| LINN CO-OP OIL CO. | 05/28/2024 | FUEL | 110-211-6551 | 282.56 |
| | | De | epartment 211 - Public Services - community betterment Total: | 18,616.52 |
| | | | Fund 110 - ROAD USE TAX Total: | 18,683.62 |
| Fund: 122 - LOCAL OPTION TA | X 65% | | | |
| Department: 210 - ROAD | S, BRIDGES, SIDEWALKS | | | |
| MAQUOKETA VALLEY ELECTRI | | STREET LIGHTS ROUNDABOU | 122-210-6372 | 51.75 |
| MAQUOKETA VALLEY ELECTRI | | STREEET LIGHTS HARLEY AVE | 122-210-6372 | 65.87 |
| | , , | | Department 210 - ROADS, BRIDGES, SIDEWALKS Total: | 117.62 |
| Department: 410 - LIBRA | RY | | | |
| E&J GEOTHERMAL INC | 05/21/2024 | GEOTHERMAL MAINT | 122-410-6727 | 1,814.95 |
| MIDWEST TAPE LLC | 05/21/2024 | HOOPLA | 122-410-6725 | 102,25 |
| | ·,, · | | Department 410 - LIBRARY Total: | 1,917.20 |
| | | | Fund 122 - LOCAL OPTION TAX 65% Total: | 2,034.82 |
| | | | , and and addition that only lotter | -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| Expense Approva | Re | port | |
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| Expense Approval Report | | | | Post Dates: 5/14/2024 | 1 - 5/28/2024 |
|--|--------------------------|--------------------------|----------------|-----------------------------------|------------------|
| Vendor Name | Post Date | Description (Item) | Account Number | | Amount |
| Fund: 331 - DOWNTOWN PROJ Department: 602 - 602 | ECTS/PROGRAMS | | | | |
| ECICOG | 05/28/2024 | ADMIN FEE DOWNTOWN PHA | 331-602-6490 | | 1,575.00 |
| | | | | Department 602 - 602 Total: | 1,575.00 |
| | | | Fund 331 - D0 | OWNTOWN PROJECTS/PROGRAMS Total: | 1,575.00 |
| Fund: 600 - WATER FUND | | | | • | |
| Department: 810 - 810 | | | | | |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 600-810-6373 | | 200.52 |
| USA BLUE BOOK | 05/28/2024 | HYDRANT SUPPLIES | 600-810-6530 | | 254,95 |
| FAREWAY STORES, INC. | 05/28/2024 | SUPPLIES | 600-810-6530 | | 16.94 |
| VISA | 05/20/2024 | AMAZON | 600-810-6553 | | 19.27 |
| MUNICIPAL SUPPLY, INC. | 05/28/2024 | WATER METERS | 600-810-6504 | | 7,680.00 |
| TRANSWORLD NETWORK, CO | 05/28/2024 | LONG DISTANCE CARRIER | 600-810-6373 | | 2.46 |
| STAR EQUIPMENT LTD. | 05/28/2024 | CRANE TRUCK SERVICE | 600-810-6782 | | 2,248.78 |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 600-810-6155 | | 27.75 |
| US POSTMASTER | 05/15/2024 | POSTAGE UTILITY BILLS | 600-810-6531 | | 366.48 |
| MAQUOKETA VALLEY ELECTRI | 05/28/2024 | INTERNET | 600-810-6373 | | 139.85 |
| TREASURER STATE OF IOWA | 05/16/2024 | WET TAX | 600-810-6491 | | 4,385.28 |
| CHEM RIGHT LABORATORIES I | 05/28/2024 | MAY BAC T | 600-810-6470 | | 95,00 |
| UTILITY EQUIPMENT CO. | 05/28/2024 | WATER LINE | 600-810-6530 | | 215.00 |
| UTILITY EQUIPMENT CO. | 05/28/2024 | SUPPLIES | 600-810-6530 | | 461.34 |
| | | | | Department 810 - 810 Total: | 16,113.62 |
| | | | | Fund 600 - WATER FUND Total: | 16,113.62 |
| Fund: 610 - WASTEWATER FUN | .tn | | | | • |
| Department: 815 - 815 | AD. | | | | |
| U.S. CELLULAR | 05/28/2024 | CELL PHONES | 610-815-6373 | | 221.32 |
| FAREWAY STORES, INC. | 05/28/2024 | SUPPLIES | 610-815-6530 | | 34.11 |
| FAREWAY STORES, INC. | 05/28/2024 | SUPPLIES | 610-815-6553 | | 11.94 |
| VISA | 05/20/2024 | IOWA DNR | 610-815-6447 | | 63.04 |
| VISA | 05/20/2024 | AMAZON | 610-815-6472 | | 796.09 |
| VISA | 05/20/2024 | AIRGAS | 610-815-6504 | | 179.54 |
| VISA | 05/20/2024 | WALMART | 610-815-6530 | | 33,88 |
| VISA | 05/20/2024 | AMAZON | 610-815-6530 | | 376.80 |
| VISA | 05/20/2024 | TROEMNER | 610-815-6553 | | 72.36 |
| VISA | 05/20/2024 | AMAZON | 610-815-6559 | | 59.80 |
| CHEMSEARCH | 05/28/2024 | ECO STORM | 610-815-6501 | | 165.00 |
| QC ANALYTICAL SERVICES LLC | | APRIL TESTING | 610-815-6479 | | 1,386.00 |
| | | PRISON LIFTSTATION PUMP | 610-815-6780 | | 8,132.71 |
| MISSISSIPPI VALLEY PUMP, IN | 05/28/2024 05/28/2024 | LONG DISTANCE CARRIER | 610-815-6373 | | 2.46 |
| TRANSWORLD NETWORK, CO STAR EQUIPMENT LTD. | 05/28/2024 | CRANE TRUCK SERVICE | 610-815-6470 | | 2,248.79 |
| | | | | | • |
| AUXIANT | 05/15/2024 | SELF FUND INSURANCE ADMI | 610-815-6155 | | 18.50 |
| US POSTMASTER | 05/15/2024 | POSTAGE UTILITY BILLS | 610-815-6531 | | 366.48 924.89 |
| TREASURER STATE OF IOWA | 05/16/2024 | SALES TAX | 610-815-6491 | | |
| ANAMOSA STATE PENITENTIA | | INMATE LABOR | 610-815-6489 | | 20.08 |
| LINN CO-OP OIL CO. | 05/28/2024 | FUEL | 610-815-6551 | Department 845 - 845 Teach | 2,238.98 |
| | | | | Department 815 - 815 Total: | 17,412.69 |
| | | | | Fund 610 - WASTEWATER FUND Total: | 17,412.69 |
| | | | | Grand Total: | 107,024.64 |

Report Summary

Fund Summary

| Fund | Expense Amount | Payment Amount |
|--------------------------------------|----------------|----------------|
| 001 - GENERAL FUND | 42,145.56 | 1,306.99 |
| 015 - FIRE SERVICE | 306.77 | 0.00 |
| 041 - LIBRARY FUND | 3,973.99 | 3,803.65 |
| 043 - PARKS & RECREATION | 2,623.70 | 140.67 |
| 044 - AQUA COURT | 1,587.89 | 445,26 |
| 046 - LAWRENCE COMMUNITY CENTER FUND | 566.98 | 259.24 |
| 110 - ROAD USE TAX | 18,683.62 | 15,202.54 |
| 122 - LOCAL OPTION TAX 65% | 2,034.82 | 1,917.20 |
| 331 - DOWNTOWN PROJECTS/PROGRAMS | 1,575.00 | 0.00 |
| 600 - WATER FUND | 16,113.62 | 4,798.78 |
| 610 - WASTEWATER FUND | 17,412.69 | 2,891.38 |
| Grand Total: | 107,024.64 | 30,765.71 |

Account Summary

| Account Number | Account Name | Expense Amount | Payment Amount |
|----------------|------------------------|----------------|----------------|
| 001-110-6155 | SELF FUNDED HEALTH IN | 64.75 | 64.7 5 |
| 001-110-6181 | ALLOWANCE, UNIFORM | 122.91 | 2.93 |
| 001-110-6373 | UTILITIES, TELEPHONE | 671.83 | 0.00 |
| 001-110-6411 | PROFESSIONAL SERVICE | 419.50 | 0.00 |
| 001-110-6445 | TRAINING AND REGISTR | 162.81 | 162.81 |
| 001-110-6456 | COMMUNICATIONS CON | 35,536.32 | 0.00 |
| 001-110-6461 | NUISANCE ABATEMENT- | 250.00 | 250.00 |
| 001-110-6471 | MAINTENANCE, EQUIP | 50.33 | 50.33 |
| 001-110-6474 | MAINTENANCE, VEHICLE | 431.00 | 0.00 |
| 001-110-6480 | COMPUTER INTERNET S | 612.58 | 00,0 |
| 001-110-6504 | EQUIPMENT, SMALL | 41.00 | 0.00 |
| 001-110-6508 | SUPPLIES, POSTAGE | 105.48 | 105.48 |
| 001-110-6530 | SUPPLIES, OPERATIONS | 1,153.10 | 0.00 |
| 001-110-6535 | SUPPLIES, OFFICE | 21.51 | 21,51 |
| 001-110-6537 | JCERT | 480.00 | 0.00 |
| 001-210-6155 | SELF FUNDED HEALTH IN | 37.00 | 37.00 |
| 001-210-6490 | PROFESSIONAL SERVICE | 150.00 | 0.00 |
| 001-450-6555 | MAINTENANCE, EQUIP | 375.00 | 0.00 |
| 001-612-6430 | MEMBERSHIP DUES & S | 559.19 | 559.19 |
| 001-622-6155 | SELF FUNDED HEALTH IN | 37.00 | 37.00 |
| 001-622-6373 | UTILITIES, TELEPHONE | 346.38 | 0.00 |
| 001-622-6414 | PUBLIC NOTICES | 186.38 | 0.00 |
| 001-622-6430 | MEMBERSHIP DUES & S | 15.99 | 15.99 |
| 001-622-6530 | SUPPLIES, OPERATIONS | 50.00 | 0.00 |
| 001-640-6455 | CONTRACTS, GEN. CITY | 265,50 | 0.00 |
| 015-150-6373 | UTILITIES, TELEPHONE | 252,27 | 0.00 |
| 015-150-6542 | SUPPLIES, MISCELLANEO | 54.50 | 0.00 |
| 041-410-6155 | SELF FUNDED HEALTH IN | 27.75 | 27.75 |
| 041-410-6373 | UTILITIES, TELEPHONE | 170.34 | 0.00 |
| 041-410-6471 | MAINTENANCE, COPIER | 270.47 | 270.47 |
| 041-410-6475 | MAINTENANCE, BLDGS | 152.50 | 152.50 |
| 041-410-6501 | BOOKS AND PERIODOCA | 2,504.86 | 2,504.86 |
| 041-410-6508 | SUPPLIES, POSTAGE | 35.41 | 35.41 |
| 041-410-6535 | SUPPLIES, OFFICE | 116.14 | 116.14 |
| 041-410-6537 | SUPPLIES, CHILDRENS PR | 632,64 | 632.64 |
| 041-410-6540 | SUPPLIES, BLDGS. & GR | 63.88 | 63.88 |
| 043-430-6210 | MEMBERSHIP DUES & S | 485.27 | 0.00 |
| 043-430-6373 | UTILITIES, TELEPHONE | 59.33 | 0.00 |
| 043-430-6402 | ADVERTISING, GENERAL | 14.99 | 14.99 |
| 043-430-6452 | MAINTENANCE, REC. EQ | 107.77 | 107.77 |
| 043-430-6531 | SUPPLIES, REC. PROGRA | 1,525.50 | 0.00 |
| 043-430-6532 | SUPPLIES, PARK MAINTE | 412.93 | 0.00 |
| | - | | |

Account Summary

| | Account Summary | | |
|---------------------------------------|---------------------------|----------------|----------------|
| Account Number | Account Name | Expense Amount | Payment Amount |
| 043-430-6542 | SUPPLIES, MISCELLANEO | 17.91 | 17.91 |
| 044-440-6310 | CONTRACT, MAINTENAN | 1,112.88 | 0.00 |
| 044-440-6373 | UTILITIES, TELEPHONE | 1.23 | 0.00 |
| 044-440-6490 | PROFESSIONAL SERVICE | 150.00 | 150,00 |
| 044-440-6534 | EQUIP., AQUA COURT, P | 145.27 | 145.27 |
| 044-440-6540 | SUPPLIES, BLDGS. & GR | 28.52 | 0.00 |
| 044-440-6545 | SUPPLIES, MISCELLANEO | 149.99 | 149.99 |
| 046-460-6155 | SELF FUNDED HEALTH IN | 9,25 | 9.25 |
| 046-460-6373 | UTILITIES, TELEPHONE | 149.95 | 0.00 |
| 046-460-6541 | SUPPLIES, JANITORIAL M | 151.11 | 134.17 |
| 046-460-6542 | SUPPLIES, MISCELLANEO | 115,82 | 115.82 |
| 046-460-6546 | MERCHANDISE FOR RES | 140.85 | 0.00 |
| 110-210-6512 | TRAFFIC SIGNS AND MA | 67.10 | 0.00 |
| 110-211-6155 | SELF FUNDED HEALTH IN | 290.75 | 290.75 |
| 110-211-6373 | UTILITIES, TELEPHONE | 2.46 | 0.00 |
| 110-211-6470 | MAINTENANCE, EQUIP | 1,936.14 | 0.00 |
| 110-211-6490 | MAINT. CONTRACT PAGE | 65.34 | 0.00 |
| 110-211-6530 | SUPPLIES, OPERATIONS | 45,44 | 0.00 |
| 110-211-6551 | VEHICLE FUEL EXPENSES | 1,228.60 | 0.00 |
| 110-211-6553 | MISCELLANEOUS SUPPLI | 347.79 | 211.79 |
| 110-211-6722 | EQUIPMENT, OPERATIO | 14,700.00 | 14,700.00 |
| 122-210-6372 | ELECTRIC UTILITIES, ST LI | 117.62 | 0.00 |
| 122-410-6725 | EQUIPMENT | 102.25 | 102.25 |
| 122-410-6727 | MAINTENANCE EQUIPM | 1,814.95 | 1,814.95 |
| 331-602-6490 | PROFESSIONAL SERVICE | 1,575.00 | 0.00 |
| 600-810-6155 | SELF FUNDED HEALTH IN | 27.75 | 27.75 |
| 600-810-6373 | UTILITIES, TELEPHONE | 342.83 | 0.00 |
| 600-810-6470 | PROF. SERVICES - TESTIN | 95.00 | 0.00 |
| 600-810-6491 | SALES TAXES PAID | 4,385.28 | 4,385.28 |
| 600-810-6504 | EQUIPMENT, SMALL | 7,680.00 | 0.00 |
| 600-810-6530 | SUPPLIES, OPERATIONS | 948.23 | 0.00 |
| 600-810-6531 | SUPPLIES, BILLING | 366.48 | 366.48 |
| 600-810-6553 | MISCELLANEOUS EXPEN | 19,27 | 19.27 |
| 600-810-6782 | WATER SYSTEM IMPROV | 2,248.78 | 0.00 |
| 610-815-6155 | SELF FUNDED HEALTH IN | 18.50 | 18.50 |
| 610-815-6373 | UTILITIES, TELEPHONE | 223.78 | 0.00 |
| 610-815-6447 | TRAINING EXPENSES | 63.04 | 63.04 |
| 610-815-6470 | MAINTENANCE, EQUIP | 2,248.79 | 0.00 |
| 610-815-6472 | MAINTENANCE, SYSTEM | 796.09 | 796.09 |
| 610-815-6479 | PROF. SERVICES - TESTIN | 1,386.00 | 0.00 |
| 610-815-6489 | PROFESSIONAL SERVICE | 80.00 | 0.00 |
| 610-815-6491 | SALES TAXES PAID | 924.89 | 924.89 |
| 610-815-6501 | CHEMICALS | 165.00 | 0.00 |
| 610-815-6504 | EQUIPMENT, SMALL | 179.54 | 179.54 |
| 610-815-6530 | OPERATIONS SUPPLIES | 444.79 | 410.68 |
| 610-815-6531 | SUPPLIES, BILLING | 366.48 | 366.48 |
| 610-815-6551 | FUEL EXPENSE | 2,238.98 | 0.00 |
| 610-815-6553 | MISCELLANEOUS EXPEN | 84,30 | 72.36 |
| 610-815-6559 | MAINTENANCE, EQUIP | 59.80 | 59.80 |
| 610-815-6780 | WASTEWATER TREATME | 8,132.71 | 0.00 |
| , -, -, -, -, -, -, -, -, -, -, -, -, | Grand Total: | 107,024.64 | 30,765.71 |
| | _, | , , , | - |

Project Account Summary

| Project Account Key | | Expense Amount | Payment Amount |
|---------------------|--------------|----------------|----------------|
| **None** | | 107,024.64 | 30,765.71 |
| | Grand Total: | 107,024.64 | 30,765.71 |

CITY OF ANAMOSA NOISE / STREET CLOSURE PERMIT APPLICATION

| Date: NOISE PERMIT STREET CLOSURE PERMIT |
|---|
| Applicants Name: Anamosa Rotary |
| Applicant's Address: |
| Applicant's Address: Applicant's Phone: 319-480-0802 Don Handersey |
| Event Location/Address: Practice field by Edens |
| Detailed Description of Event: July 3rd Fireworks |
| Roin date July 4th |
| Date of Event: Tuly 3 Time Period of Event: Evening |
| TYPE OF NOISE VARIANCE REQUESTED: |
| ☐ MUSICAL INSTRUMENT ☐ SOUND EQUIPMENT |
| STREET CLOSURE INFORMATION (If Applicable) |
| Street(s) to be affected: Welworth |
| Starting at intersection(s) of: Saftball Field |
| End at intersection(s) of: Imperial Apartments Please attach a detailed map/drawing of area. |
| Barricades Needed?: YN How many: Type: |
| ***Barricades are to be picked up at the City Shop area by 12:00 p.m. Noon on Friday prior to weekend event. Barricades are to be returned to the City Shop area by 12:00 p.m. Noon on the Monday following a weekend event.*** |
| COPY OF ORDINANCE GIVEN TO APPLICANT? |
| COUNCIL APPROVED ON: AMOUNT OF FEE PAID: |
| DISTRIBUTE COPIES TO:* APPLICANT* POLICE DEPT. |

NOTICE OF PUBLIC HEARING - AMENDMENT OF CURRENT BUDGET

City of ANAMOSA Fiscal Year July 1, 2023 - June 30, 2024

The City of ANAMOSA will conduct a public hearing for the purpose of amending the current budget for fiscal year ending June 30, 2024

Meeting Date/Time: 5/28/2024 06:00 PM Contact: Jeremiah Hoyt Phone: (319) 462-6055

Meeting Location: Council Chambers City Hall, 107 S Ford Street

There will be no increase in taxes. Any residents or taxpayers will be heard for or against the proposed amendment at the time and place specified above. A detailed statement of: additional receipts, cash balances on hand at the close of the preceding fiscal year, and proposed disbursements, both past and anticipated, will be available at the hearing. Budget amendments are subject to protest. If protest petition requirements are met, the State Appeal Board will hold a local hearing. For more information, consult https://dom.iowa.gov/local-gov-appeals.

| REVENUES & OTHER FINANCING SOURCES | | Total Budget as Certified or Last Amended | Current Amendment | Total Budget After Current Amendment |
|---|--------------|---|----------------------------|---|
| Taxes Levied on Property | 1 | 2,448,594 | 0 | 2,448,594 |
| Less: Uncollected Delinquent Taxes - Levy Year | 2 | 0 | 0 | 0 |
| Net Current Property Tax | 3 | 2,448,594 | 0 | 2,448,594 |
| Delinquent Property Tax Revenue | 4 | 0 | 0 | 0 |
| TIF Revenues | 5 | 220,220 | 0 | 220,220 |
| Other City Taxes | 6 | 678,927 | 0 | 678,927 |
| Licenses & Permits | 7 | 11,600 | 0 | 11,600 |
| Use of Money & Property | 8 | 76,369 | 0 | 76,369 |
| Intergovernmental | 9 | 1,196,349 | 0 | 1,196,349 |
| Charges for Service | 10 | 3,143,060 | 0 | 3,143,060 |
| Special Assessments | 11 | 0 | 0 | 0 |
| Miscellaneous | 12 | 8,000 | 0 | 8,000 |
| Other Financing Sources | 13 | 119,000 | 0 | 119,000 |
| Transfers In | 14 | 1,954,175 | 0 | 1,954,175 |
| Total Revenues & Other Sources | 15 | 9,856,294 | 0 | 9,856,294 |
| EXPENDITURES & OTHER FINANCING USES | | | | |
| Public Safety | 16 | 1,468,933 | 0 | 1,468,933 |
| Public Works | 17 | 1,599,731 | 0 | 1,599,731 |
| Health and Social Services | 18 | 0 | 0 | 0 |
| Culture and Recreation | 19 | 1,155,174 | 60,000 | 1,215,174 |
| Community and Economic Development | 20 | 183,370 | 0 | 183,370 |
| General Government | 21 | 749,474 | 0 | 749,474 |
| Debt Service | 22 | 441,592 | 0 | 441,592 |
| Capital Projects | 23 | 1,350,000 | 0 | 1,350,000 |
| Total Government Activities Expenditures | 24 | 6,948,274 | 60,000 | 7,008,274 |
| Business Type/Enterprise | 25 | 6,087,592 | 0 | 6,087,592 |
| Total Gov Activities & Business Expenditures | 26 | 13,035,866 | 60,000 | 13,095,866 |
| Transfers Out | 27 | 1,954,175 | 0 | 1,954,175 |
| Total Expenditures/Transfers Out | 28 | 14,990,041 | 60,000 | 15,050,041 |
| Excess Revenues & Other Sources Over (Under) Expenditures/Transfers Out | 29 | -5,133,747 | -60,000 | -5,193,747 |
| Beginning Fund Balance July 1, 2023 | 30 | 11,837,285 | 0 | 11,837,285 |
| Ending Fund Balance June 30, 2024 | 31 | 6,703,538 | -60,000 | 6,643,538 |
| Explanation of Changes: Flooring expense for the LC | C, which was | offset from funds withdrawn f | from Money Market account. | |

Page 1 of 1 05/23/2024 02:18 PM

RESOLUTION NO. 2024-29

RESOLUTION ADOPTING THE AMENDMENT TO THE ANNUAL BUDGET FOR FISCAL YEAR **BEGINNING JULY 1, 2023 AND ENDING JUNE 30, 2024**

WHEREAS, the Iowa Legislature adopted legislation that mandates that a City shall prepare and adopt a balance budget and shall certify taxes; and,

WHEREAS, the City Council of the City of Anamosa set the date of May 28, 2024 and the time of 6:00 p.m. to hold the public hearing on Fiscal Year 2024 Proposed Budget Amendment; and,

WHEREAS, the notice was published in the Anamosa Eureka-Journal on May 16, 2024 and copies of the proposed budget were available in the City Clerk's office at City Hall for the public to review; and,

WHEREAS, The City Council has held and conducted said public hearing on the proposed budget amendment for Fiscal Year 2024.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA, that a copy the State of Iowa budget amendment form in support thereof showing the revenue estimates and appropriation expenditures and allocations to programs for said fiscal year is adopted.

MAY IT BE FURTHER RESOLVED, that the City Clerk is also directed to complete the necessary forms and file same in the time so established by law. The City Clerk is also directed to set up the books in accordance with the summary and details as adopted.

| Councilmember Councilmember The roll was cal | | seconded | d the motion | on to adopt. | moved for its a | idoption. |
|--|----------------|----------|--------------|--------------|-----------------|-----------|
| | COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN | |
| | CRUMP | | | | | |
| | K. SMITH | | | | | |
| | TUETKEN | | | | | |
| | D. SMITH | | | | | |
| | WEIMER | | | | | |
| | GOMBERT | | | | | |

PASSED AND APPROVED this 28th day of May, 2024.

Councilmember

| | ROD SMITH, MAYOR |
|---------|------------------|
| | ROD SMITH, MATOR |
| ATTEST: | |
| | |
| | |

JEREMIAH HOYT, CITY ADMINISTRATOR

RESOLUTION NO. 2024-30

RESOLUTION APPROVING THE HIRING AND WAGES OF PART TIME/SEASONAL EMPLOYEES FOR THE PARKS & RECREATION DEPARTMENT FOR THE 2024 SUMMER SEASON

WHEREAS, there is a need to hire additional part time seasonal personnel in the Parks & Recreation for the 2024 summer season; and,

WHEREAS, the following candidates have been reviewed and recommended by Parks & Recreation Director and the Park Board; and

WHEREAS, such recommendations are now forwarded onto the City Council for their review and consideration.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA, that the following part time seasonal personnel be approved for the upcoming season:

| Position | Name | Hourly Wage |
|--------------------------|-------------------|--------------|
| PT/Seasonal Pool Manager | Zoey Peterschmidt | \$16.00/hour |
| PT/Seasonal Parks | Jaden Marcus | \$11.00/hour |

| | COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN | |
|----------|--|-------------|-------|--------|-----------|---------|
| | CRUMP | | | | | |
| | K. SMITH | | | | | |
| | TUETKEN | | | | | |
| | D. SMITH | | | | | |
| | WEIMER | | | | | |
| | GOMBERT | | | | | |
| ASSED AN | D APPROVED this 28 th day o | oi iviay, 2 | .VZT. | | ROD SMITH | , MAYOR |
| | | | | | | |

introduced this Resolution and moved for its adoption.

Councilmember

FEEBOOK: 2008 1299 5/1/2008 10:46 AM

REC FEES: \$17.00

PAGES: 3

Marie Krutzfield, Recorder Jones County, Iowa

Prepared by and Return to: Lisa-Marie Garlich, ECICOG, 700 16th Street NE, Suite 301 Cedar Rapids, IA 52401 365-9941 City of Anamosa Housing Rehabilitation Program Forgivable Loan Page 1 of 1

WHEREAS, the City of Anamosa (hereinafter referred to as CITY) has established the Housing Rehabilitation Program to assist homeowners with housing rehabilitation, and

WHEREAS, the undersigned, (hereinafter referred to as owner) qualifies under the City Housing Rehabilitation Program for a total loan of Twenty Four Thousand, Nine Hundred, and Ninety-Nine Dollars & Zero Cents (\$ 24,999.00).

WHEREAS, a requirement of the City Housing Rehabilitation Program is for the repayment of the loan to be in the amount shown in the Promissory Note whenever the property is sold or transferred, or used as a rental.

THEREFORE, in consideration of the awarding of the loan the mutual covenants and promises of the parties and other good and valuable consideration, the CITY, and the OWNER agree as follows:

FORGIVABLE LOAN PROMISSORY NOTE

FOR VALUE RECEIVED, the undersigned jointly and severally promises to pay to the order of the CITY, the sum of Eighteen Thousand, Eight Hundred, and Fourty Dollars & Zero Cents (\$ 18,840.00). as follows:

| **Plus or minus any increase or decrease in bid or change orders in the an indebtedness of \$ 1440.00 | nount of \$ 900_ for a total |
|---|------------------------------|
| This or inners any increase of decrease in the | |
| indebtedness of \$ 19779().00 | |

- A. If the below described property is sold or transferred, or used as rental property, from the date of this agreement to it's first year anniversary, 100% of the amount shown above shall be due.
- B. If the below described property is sold or transferred, or used as rental property, between the 1st and 2nd year anniversary of this instrument, 80% of the amount shown shall be called due.
- C. Thereafter, each year, the loan shall depreciate at the rate of 20% per a year until the loan is completely forgiven.

MORTGAGE (State Law Reference)

TO HAVE AND TO HOLD the said real estate with all appurtenances thereto belonging unto the CITY, its successors and assigns, forever, OWNER hereby covenanting for themselves, their executors, administrators and assigns, that they have full right, power and authority to convey said real estate and its appurtenances, and that they will warrant and defend the title thereto unto the CITY, its successors and assigns, against the claims of all persons whomsoever lawfully claiming the same; and the OWNER hereby relinquish all their contingent rights including dower and homestead, which they have in and to said described real estate.

I, Marna Coleman, single, do hereby mortgage, grant and convey to the City of Anamosa, the following described property in the CITY OF ANAMOSA, COUNTY OF JONES, STATE OF IOWA, to secure the payment of the promissory note set out above.

Prepared by and Return to: Lisa-Marie Garlich, ECICOG, 700 16th Street NE, Suite 301 Cedar Rapids, IA 52401 365-9941

TO WIT:

See Attachment A

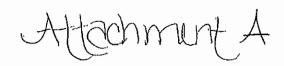
The real property or its address also known as 307 North Ford, Anamosa, Iowa.

OWNER COVENANTS that Owner is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Owner warrants and will defend generally the title to the Property against all claims and demands subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

- 1. TAXES: Owner shall pay each installment of all taxes and special assessments of every kind, new or hereafter levied against said property, or any part thereof, before same become delinquent, without notice or demand.
- 2. **INSURANCE**: Owner shall keep in force insurance on all buildings against loss by fire, tornado and other hazards, casualties and contingencies as City may require.
- 3. REPAIRS TO THE PROPERTY: Owner shall keep the buildings and other improvements on said premises in as good repair and condition, as same may now be, or are hereafter placed; ordinary wear and tear only excepted, and shall not suffer or commit waste on or to said security.

| Marna Coleman (Owner) | 2/408 DATE |
|---|---|
| (Owner) | DATE |
| CITY OF ANAMOSA REPRESENTATIVE | 2/27/08 DATE |
| BE IT REMEMBERED, that on this day of for the County and State aforesaid, came | 2005) before me the undersigned, a Notary Public in and who personally known to me to |
| uch person duly acknowledged the execution of the same. IN TESTIMONY WHEREOF Thave hereto set my hand and r | notarial seal, the day and year last written above. |
| NOTARY PUBLIC MY APE | POINTMENT EXPIRES: COMMISSION NUMBER 733786 LINGUALISTION EXPIRES |



This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on October 1, 2035.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in Jones

Lot 18 of Boardman's Subdivision of Webster's Outlots 2 and 3 in the City of Anamosa, Iowa

Parcel ID Number:

which has the address of 307 N Ford St

[Street]

Апатова

[City], Iowa 52205

[Zip Code] ("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

Borrower and Lender covenant and agree as follows:

UNIFORM COVENANTS.

- 1. Payment of Principal, Interest and Late Charge. Borrower shall pay when due the principal of, and interest on, the debt evidenced by the Note and late charges due under the Note.
- 2. Monthly Payment of Taxes, Insurance and Other Charges. Borrower shall include in each monthly payment, together with the principal and interest as set forth in the Note and any late charges, a sum for (a) taxes and special assessments levied or to be levied against the Property, (b) leasehold payments or ground rents on the Property, and (c) premiums for insurance required under paragraph 4. In any year in which the Lender must pay a mortgage insurance premium to the Secretary of Housing and Urban Development ("Secretary"), or in any year in which such premium would have been required if Lender still held the Security Instrument, each monthly payment shall also include either: (i) a sum for the annual mortgage insurance premium to be paid by Lender to the Secretary, or (ii) a monthly charge instead of a mortgage insurance premium if this Security Instrument is held by the Secretary, in a reasonable amount to be determined by the Secretary. Except for the monthly charge by the Secretary, these items are called "Escrow Items" and the sums paid to Lender are called "Escrow Funds."

Lender may, at any time, collect and hold amounts for Escrow Items in an aggregate amount not to exceed the maximum amount that may be required for Borrower's escrow account under the Real Estate Settlement Procedures Act

DOC #:025202

APPL #:0000976492

VMP-4R(IA) (0405)

Milials:

Taxpayer/Return Address: Prepared by: Douglas D. Herman Lynch Dallas, PC Marna D. Coleman-Jones PO Box 2457 307 N. Ford Street Cedar Rapids, Iowa 52406 Anamosa, Iowa 52205 Telephone: 319-365-9101 Facsimile: 319-365-9512 RELEASE OF HOUSING REHABILITATION PROGRAM FORGIVABLE LOAN The undersigned, the present owner of the Forgivable Loan hereinafter described, does hereby acknowledge that a certain "City of Anamosa Housing Rehabilitation Program Forgivable Loan" bearing date of February 27, 2008, made and executed by Marna Coleman, a/k/a Marna D. Coleman, now known as Marna D. Coleman-Jones, to City of Anamosa, Iowa and Recorded in the records of the office of the Recorder of the County of Jones State of Iowa, recorded as document reference number 2008 1299 on May 1, 2008, is redeemed, paid off, satisfied and discharged in full. Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. Dated _____. Rod Smith, Mayor of City of Anamosa, Iowa REPRESENTATIVE CAPACITY ACKNOWLEDGMENT STATE OF IOWA, COUNTY OF JONES)§ This record was acknowledged before me on 2024, by Rod Smith, in his capacity as Mayor for the City of Anamosa, Iowa, who swore and affirmed that he executed same at the direction of and with the authority of the Anamosa City Council.

Notary Public, State of Iowa

RESOLUTION NO. 2024-31

RESOLUTION AUTHORIZING THE RELEASE OF A HOUSING REHABILITATION PROGRAM FORGIVABLE LOAN

WHEREAS, the City of Anamosa did previously establish the Housing Rehabilitation Program to assist homeowners with housing rehabilitation; and,

WHEREAS, the property located at 307 N. Ford Street qualified for a forgivable loan in the amount of \$19,790.00; and,

WHEREAS, the requirements of this forgivable loan were satisfied in 2013 and now requires that the Anamosa City Council authorizes the release of this forgivable loan.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA, that the City of Anamosa acknowledges that this loan is redeemed, paid off, satisfied, and discharged in full and authorizes the release of this Housing Rehabilitation Program Forgivable Loan, in the amount of \$19,790.00.

| | COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN | |
|------------|---------------------------|-----------|-------|--------|----------|-----------|
| | CRUMP | | | | | |
| | K. SMITH | | | | | |
| | TUETKEN | | | | | |
| | D. SMITH | | | | | |
| | WEIMER | | | | _ | |
| | GOMBERT | | | | | |
| DACCED AND | D APPROVED this 28th day | of Morr 2 | 001 | | | |
| rassed an | DAFFROVED tills 26 day (| oi way, 2 | 024. | | | |
| FASSED AN | D AFFROVED tills 28 day (| oi way, 2 | 024. | | | |
| FASSED AN | D AFFROVED tills 28 day (| oi May, 2 | 024. | | ROD SMIT | TH, MAYOR |
| FASSED AN | D AFFROVED tills 28 day (| oi May, 2 | .024. | | ROD SMIT | H, MAYOR |

seconded the motion to adopt.

The roll was called and the following indicates the result of the vote.

JEREMIAH HOYT, CITY ADMINISTRATOR

introduced this Resolution and moved for its adoption.

Councilmember

Councilmember



Jeremiah Hoyt City of Anamosa, IA 107 S Ford Street Anamosa, IA 52205-1841

January 24, 2024

Project No: 220390 Invoice No: 171435

Invoice Total: \$136.00

Project 220390 Anamosa, IA - 3rd St Sidewalk Extension

Anamosa 3rd St Sidewalk Extension Schematic Design & Funding Assistance Shaw Road to Deerwood Dr Includes Amendment No. 1

Professional Services Through January 19, 2024

| Phase | Α | Project Management and Admi | nistration | | |
|------------------------|---------------|-----------------------------|------------|-----------|----------|
| Professional Pe | ersonnel | | | | |
| | | Но | urs | Amount | |
| Professiona | al | 1 | .00 | 130.00 | |
| | Totals | 1 | .00 | 130.00 | |
| | Total La | abor | | | 130.00 |
| Unit Charges | | | | | |
| Technology | / & Communica | tion Charge | | 6.00 | |
| | Total U | nit Charges | | 6.00 | 6.00 |
| | | | Total this | s Phase | \$136.00 |
| Billing Limits | | Current | Prior | To-Date | |
| Total Billing | js | 136.00 | 34,781.97 | 34,917.97 | |
| Limit | | | | 41,700.00 | |
| Remair | ning | | | 6,782.03 | |
| | | | Total this | Invoice | \$136.00 |



Jeremiah Hoyt

City of Anamosa, IA 107 S Ford Street

Anamosa, IA 52205-1841

May 22, 2024

Project No: 220390 Invoice No: 175209

Invoice Total: \$204.00

Project 220390 Anamosa, IA - 3rd St Sidewalk Extension

Anamosa 3rd St Sidewalk Extension Schematic Design & Funding Assistance Shaw Road to Deerwood Dr Includes Amendment No. 1

| Phase | Α | Project Management and Ac | lministration | | |
|-----------------|-------------|---------------------------|---------------|-----------------|----------|
| Professional Pe | ersonnel | | | | |
| | | | Hours | Amount | |
| Professiona | I | | 1.50 | 195.00 | |
| | Totals | | 1.50 | 195.00 | |
| | Total La | bor | | | 195.00 |
| Unit Charges | | | | | |
| Technology | & Communica | tion Charge | | 9.00 | |
| | Total U | nit Charges | | 9.00 | 9.00 |
| | | | To | tal this Phase | \$204.00 |
| Billing Limits | | Current | Prid | or To-Date | |
| Total Billings | S | 204.00 | 37,841.9 | 38,045.97 | |
| Limit | | | | 41,700.00 | |
| Remain | ing | | | 3,654.03 | |
| | | | Tota | al this Invoice | \$204.00 |



Jeremiah Hoyt City of Anamosa, IA 107 S Ford Street Anamosa, IA 52205-1841

January 24, 2024

Project No: 2303835-0000 Invoice No: 171436

Invoice Total: \$365.00

Project 2303835-0000 Anamosa, IA - Engineering Services Master Service Agreement

Master Agreement for Municipal Engineering Services

Services provided this month include:

Email invoices to Penny Lode at Penny.lode@anamosa-ia.org and cc Jeremiah Hoyt at jeremiah.hoyt@anamosa-ia.org

Professional Services Through January 19, 2024

| Phase | 1000 | Professional Services | | | | |
|--------------------------|---------------|-----------------------|-------|--------------------|----------|--|
| Professional Pers | onnel | | | | | |
| | | | Hours | Amount | | |
| Professional | | | 2.50 | 350.00 | | |
| | Totals | | 2.50 | 350.00 | | |
| | Total Labor | • | | | 350.00 | |
| Unit Charges | | | | | | |
| Technology & | Communication | Charge | | 15.00 | | |
| | Total Unit (| Charges | | 15.00 | 15.00 | |
| | | | | Total this Phase | \$365.00 | |
| | | | | Total this Invoice | \$365.00 | |



Jeremiah Hoyt City of Anamosa, IA 107 S Ford Street Anamosa, IA 52205-1841

May 22, 2024

Project No: 2303835-0000 Invoice No: 175212

Invoice Total: \$225.00

Project 2303835-0000 Anamosa, IA - Engineering Services Master Service Agreement

Master Agreement for Municipal Engineering Services

Services provided this month include:

Email invoices to Penny Lode at Penny.lode@anamosa-ia.org and cc Jeremiah Hoyt at jeremiah.hoyt@anamosa-ia.org

| Phase | 1000 | Professional Services | | | |
|---------------------|-----------------|-----------------------|-------|--------------------|----------|
| Professional | Personnel | | | | |
| | | | Hours | Amount | |
| Profession | nal | | 1.50 | 216.00 | |
| | Totals | | 1.50 | 216.00 | |
| | Total La | bor | | | 216.00 |
| Unit Charges | | | | | |
| Technolog | gy & Communicat | ion Charge | | 9.00 | |
| | Total Ur | nit Charges | | 9.00 | 9.00 |
| | | | | Total this Phase | \$225.00 |
| | | | | Total this Invoice | \$225.00 |



Jeremiah Hoyt City of Anamosa, IA 107 S Ford Street Anamosa, IA 52205-1841

May 22, 2024

Project No:

2302786-0000

Invoice No: 175210

Invoice Total: \$2,625.00

Project 2302786-0000 Anamosa, IA - Civil Plan Review

Anamosa Site Plan and Subdivision Plat Review

| Phase | 0001 | The Northlands Subdivisi | on Review | | |
|----------------|----------------|--------------------------|-----------|--------------------|------------|
| Professional F | Personnel | | | | |
| | | | Hours | Amount | |
| Profession | nal | | 17.50 | 2,520.00 | |
| | Totals | | 17.50 | 2,520.00 | |
| | Total La | bor | | | 2,520.00 |
| Unit Charges | | | | | |
| Technolog | y & Communicat | ion Charge | | 105.00 | |
| _ | Total Ur | nit Charges | | 105.00 | 105.00 |
| | | | | Total this Phase | \$2,625.00 |
| | | | | Total this Invoice | \$2 625 00 |



Jeremiah Hoyt City of Anamosa, IA 107 S Ford Street Anamosa, IA 52205-1841

May 22, 2024

Project No: 2303719-0000 Invoice No: 175211

Invoice Total: \$470.50

Project 2303719-0000

Anamosa, IA - Dillion Military Bridge - Ownership & Funding Alternatives

Study

Anamosa, IA Dillion Military (Cemetery) Road Bridge Inspection and Relocation Concept Analysis

Email invoices to Penny Lode at Penny.lode@anamosa-ia.org and cc Jeremiah Hoyt at jeremiah.hoyt@anamosa-ia.org

| Phase | A | Project Management | | | | | |
|-----------------------------------|--------------|--------------------|-------|--------------------|-----------|----------|--|
| Professional Pers | onnel | | | | | | |
| | | | Hours | | Amount | | |
| Principal | | | .50 | | 167.50 | | |
| Professional | | | 2.00 | | 288.00 | | |
| | Totals | | 2.50 | | 455.50 | | |
| | Total Labor | • | | | | 455.50 | |
| Unit Charges | | | | | | | |
| Technology & Communication Charge | | | | 15.00 | | | |
| | Total Unit (| Charges | | | 15.00 | 15.00 | |
| | | | | Total this Phase | | \$470.50 | |
| Billing Limits | | Current | | Prior | To-Date | | |
| Total Billings | | 470.50 | | 0.00 | 470.50 | | |
| Limit | | | | | 81,354.90 | | |
| Remaining | I | | | | 80,884.40 | | |
| | | | | Total this Invoice | | \$470.50 | |



City of Anamosa May 09, 2024

107 South Ford Street Project No: I191103
Anamosa, IA 52205 Invoice No: 2400187

Project I191103 Anamosa Downtown Revitalization Project Phase #2

Professional Services from April 01, 2024 to April 30, 2024

Task 600 Construction Administration

Professional Personnel

| | Hours | Rate | Amount |
|-----------------|-------|--------|----------|
| Employee | | | |
| Jordan, Bethany | 22.25 | 162.00 | 3,604.50 |
| Totals | 22.25 | | 3,604.50 |
| Total Labor | | | |

 Billing Limits
 Current
 Prior
 To-Date

 Labor
 3,604.50
 27,982.50
 31,587.00

 Limit
 35,000.00

 Remaining
 3,413.00

Total this Task \$3,604.50

3,604.50

Total this Invoice \$3,604.50