



CITY OF ANAMOSA

CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, APRIL 24, 2023 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link
<https://us02web.zoom.us/j/8012629567>
Meeting ID: 801 262 9567
Passcode: Anamosa

Join by Telephone
+1 312 626 6799 US
Meeting ID: 8901 262 9567
Passcode: 4952698

If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.

The above Zoom link does not allow for participation in the meeting. It is for viewing only.

- 1.0) **ROLL CALL**
- 2.0) **PLEDGE OF ALLEGIANCE**
- 3.0) **MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
 - 3.1) APRIL 10, 2023 – REGULAR SESSION
 - 3.2) APRIL 19, 2023 – SPECIAL SESSION
- 4.0) **PUBLIC HEARINGS:**
 - 4.1) **RESOLUTION 2023-30 – APPROVING THE MAXIMUM PROPERTY TAX DOLLARS FOR FISCAL YEAR 2024. ROLL CALL.**
 1. MAYOR OPENS PUBLIC HEARING
 2. PROCEEDINGS
 3. MOTION TO CLOSE PUBLIC HEARING
- 5.0) **OLD BUSINESS:**
 - 5.1) **PROJECT STATUS UPDATE – ANAMOSA POLICE DEPARTMENT RENOVATION PROJECT/DAVE’S COMPLETE CONSTRUCTION (DOCUMENTS ONLY)**
 - 5.2) **PROJECT STATUS UPDATE – SNYDER & ASSOCIATES (LINDSAY BEAMAN)**
 - 5.3) **REVIEW AND APPROVAL – CDBG ASBESTOS SURVEY AGREEMENT, FROM HAWKEYE ENVIRONMENTAL, IN THE AMOUNT OF \$2,300.**
 - 5.4) **REVIEW AND APPROVAL – CDBG MORTAR ANALYSIS AGREEMENT, FROM HAWKEYE ENVIRONMENTAL, IN THE AMOUNT OF \$4,000.**
 - 5.5) **REVIEW AND APPROVAL – PAY REQUEST TO HR GREEN, IN THE AMOUNT OF \$1,300.02, FOR AMENDMENT NO.2 - JORDAN WELL 6 CONSTRUCTION PHASE SERVICES.**
 - 5.6) **REVIEW AND APPROVAL – PAY REQUEST TO HR GREEN, IN THE AMOUNT OF \$1,500.00, FOR THE WATER TREATMENT PLANT DISINFECTION SYSTEMS.**
 - 5.7) **REVIEW AND APPROVAL – PAY REQUEST TO BOOMERANG CONSTRUCTION, IN THE AMOUNT OF \$48,258.86, FOR PARTIAL PAYMENT NO. 8-OLD DUBUQUE ROAD EXTENSION.**

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- 5.8) **REVIEW AND APPROVAL** – PAY REQUEST TO BOOMERANG CONSTRUCTION, IN THE AMOUNT OF \$16,262.50, FOR PAY APPLICATION NO. 11 - JORDAN WELL 6 WELL EQUIPMENT AND PIPELINE
- 5.9) **REVIEW AND APPROVAL** – PAY REQUEST TO ORIGIN DESIGN, IN THE AMOUNT OF \$770.50, FOR BRIDGE INSPECTIONS
- 5.10) **REVIEW AND APPROVAL** – FINAL PAY REQUEST TO EASTERN IOWA EXCAVATING, IN THE AMOUNT OF \$11,473, FOR 5% RETAINAGE.
- 5.11) **REVIEW AND APPROVAL** – PAYMENT TO DOUGLAS SPORTS EQUIPMENT, IN THE AMOUNT OF \$6,002.00, FOR PICKLEBALL COURT PROJECT. (SHELLY CARR)
- 5.12) **REVIEW AND APPROVAL** – CHANGE ORDER FOR A CREDIT, IN THE AMOUNT OF \$177.28, AND PAYMENT TO FIRSTCALL, IN THE AMOUNT OF \$11,298.15, FOR INSURANCE REPAIR WORK FROM WATER DAMAGES. (SHELLY CARR)
- 5.13) **DISCUSSION & POSSIBLE ACTION** – FIRE STATION RENOVATION PROJECT-RELATED DOCUMENTS AND PROFESSIONAL SERVICES AGREEMENT-AMENDMENT 03. (ISAAC HODGINS, SHIVE-HATTERY)
- 6.0) **NEW BUSINESS**
 - 6.1) **DISCUSSION & POSSIBLE ACTION** – HEARING TO APPEAL DESIGNATION AND REMOVAL OF A DANGEROUS/VICIOUS/AGGRESSIVE ANIMAL. (TANYA TOOMER)
 - 6.2) **REVIEW AND APPROVAL** – REQUEST TO AFFIX LIONS CLUB SIGNS TO EXISTING POSTS, WITHIN THE PUBLIC RIGHT-OF-WAY, AS PERMITTED TO OTHER CIVIC ORGANIZATIONS.
 - 6.3) **REVIEW AND APPROVAL** – NOISE/STREET CLOSURE PERMIT FOR ANAMOSA LIBRARY & LEARNING CENTER SUMMER ACTIVITIES KICKOFF, ON JUNE 1ST, 2023. (ERIN RUSH)
 - 6.4) **REVIEW AND APPROVAL** – REALLOCATION OF INSURANCE FUNDS DESIGNATED FOR BUNKER MACHINE, TO MAKE PAYMENT TO JOHN DEERE, IN THE AMOUNT OF \$21,969, FOR MULTI-PURPOSE LAWN TRACTOR. (SHELLY CARR)
 - 6.5) **RESOLUTION 2023-31** – APPROVING THE HIRING AND SETTING SALARIES OF SEASONAL PART TIME AND PERMANENT PART TIME EMPLOYEES FOR THE PARKS AND RECREATION DEPARTMENT. **ROLL CALL.**
 - 6.6) **REVIEW AND APPROVAL** – LIQUOR LICENSE: HOT SHOTS
 - 6.7) **REVIEW AND APPROVAL** – CURRENT BILLS
- 7.0) **CITY ADMINISTRATOR’S REPORT:**
- 8.0) **MAYOR AND COUNCIL REPORTS:**
 - 8.1) MAYOR’S REPORT
 - 8.2) COUNCIL REPORTS
- 9.0) **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 10.0) **ADJOURNMENT**