



# CITY OF ANAMOSA

## CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, APRIL 10, 2023 – 6:00 P.M.  
ANAMOSA LIBRARY & LEARNING CENTER  
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link  
<https://us02web.zoom.us/j/8012629567>  
Meeting ID: 801 262 9567  
Passcode: Anamosa

Join by Telephone  
+1 312 626 6799 US  
Meeting ID: 8901 262 9567  
Passcode: 4952698

*If you wish to address the City Council, please wait for the Mayor to open the floor for public comment on that agenda item and then approach the podium. Before speaking, please state your name and address. Each speaker is limited to five (5) minutes per agenda item and is expected to refrain from the use of profane, obscene, or slanderous language.*

***The above Zoom link does not allow for participation in the meeting. It is for viewing only.***

- 1.0) **ROLL CALL**
- 2.0) **PLEDGE OF ALLEGIANCE**
- 3.0) **MOTION TO APPROVE THE MINUTES FROM THE FOLLOWING MEETINGS:**
  - 3.1) MARCH 27, 2023 – REGULAR SESSION
  - 3.2) APRIL 6, 2023 – SPECIAL SESSION
- 4.0) **PUBLIC HEARINGS:**
  - 4.1) **PUBLIC HEARING – TO REZONE THE PROPERTY, LOCATED AT 108 S. DAVIS STREET, FROM C-1 CENTRAL COMMERCIAL TO C-2 ARTERIAL COMMERCIAL.**
    1. MAYOR OPENS PUBLIC HEARING
    2. PROCEEDINGS
    3. MOTION TO CLOSE PUBLIC HEARING
  - 4.2) **ORDINANCE (1<sup>ST</sup> READING) – TO REZONE THE PROPERTY, LOCATED AT 108 S. DAVIS STREET, FROM C-1 CENTRAL COMMERCIAL TO C-2 ARTERIAL COMMERCIAL). ROLL CALL.**
  - 4.3) **PUBLIC HEARING – TO REZONE THE PROPERTY, LOCATED AT 108 S. DAVIS STREET, FROM C-1 CENTRAL COMMERCIAL TO C-2 ARTERIAL COMMERCIAL.**
    1. MAYOR OPENS PUBLIC HEARING
    2. PROCEEDINGS
    3. MOTION TO CLOSE PUBLIC HEARING
  - 4.4) **RESOLUTION 2023 -28 – AGREEING TO APPLY FOR FINANCIAL ASSISTANCE WITH THE USDA RURAL DEVELOPMENT TO FINANCE A PORTION OF THE POLICE DEPARTMENT RENOVATION PROJECT. ROLL CALL.**
- 5.0) **OLD BUSINESS:**
  - 5.1) **PROJECT STATUS UPDATE – ANAMOSA POLICE STATION RENOVATION PROJECT**
  - 5.2) **PROJECT STATUS UPDATE – HR GREEN**
  - 5.3) **REVIEW AND APPROVAL – PAY REQUEST FROM JONES COUNTY ECONOMIC DEVELOPMENT, IN THE AMOUNT OF \$3,750.00, FOR 4<sup>TH</sup> QUARTER INVESTMENT.**
  - 5.4) **REVIEW AND APPROVAL – PAY REQUEST FROM HR GREEN, IN THE AMOUNT OF \$52,844.00, FOR CEDAR & HUBER STREET RECONSTRUCTION AND UTILITY IMPROVEMENTS FROM FORD STREET TO MAIN STREET.**
  - 5.5) **REVIEW AND APPROVAL – PAY REQUEST FROM HR GREEN, IN THE AMOUNT OF \$86.00 FOR GIS SERVICES RENEWAL.**
  - 5.6) **REVIEW AND APPROVAL – PAY REQUEST FROM MARTIN GARDNER ARCHITECTURE, IN THE AMOUNT OF \$1,512.78, FOR THE ANAMOSA POLICE STATION RENOVATION PROJECT.**

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- 5.7) **REVIEW AND APPROVAL** – PAY REQUEST FROM MARTIN GARDNER ARCHITECTURE, IN THE AMOUNT OF \$36,425.00, FOR THE DOWNTOWN REVITALIZATION PROJECT-PHASE #2.
- 5.8) **REVIEW AND APPROVAL** – PAY REQUEST FROM AEC CONTRACTING, IN THE AMOUNT OF \$25,221.60, FOR THE HOUSING REHABILITATION PROGRAM-806 S. MAIN STREET.
- 5.9) **REVIEW AND APPROVAL** – PAY REQUEST FROM AEC CONTRACTING, IN THE AMOUNT OF \$9,211.50, FOR THE HOUSING REHABILITATION PROGRAM-503 E. CEDAR STREET.
- 5.10) **REVIEW AND APPROVAL** – PAY REQUEST FROM ORIGIN DESIGN, IN THE AMOUNT OF \$6,193.36, FOR THE STALLION CREEK WATERWAY IMPROVEMENT PROJECT.
- 5.11) **REVIEW AND APPROVAL** – PAY APPLICATION #4 FROM DAVE’S COMPLETE CONSTRUCTION, IN THE AMOUNT OF \$164,859.13, FOR THE POLICE DEPARTMENT RENOVATION PROJECT.
- 5.12) **REVIEW AND APPROVAL** – PAY REQUEST FROM WHKS, IN THE AMOUNT OF \$19,559.00, FOR THE WWTF IMPROVEMENTS-FINAL DESIGN
- 5.13) **REVIEW AND APPROVAL** – PAY REQUEST FROM SNYDER & ASSOCIATES, IN THE AMOUNT OF \$9,500.00, FOR THE SUPPLEMENTAL AGREEMENT FOR ADDITIONAL SERVICES #2, PERTAINING TO THE WWTF IMPROVEMENTS
- 5.14) **REVIEW AND APPROVAL** – PAY REQUEST FROM SNYDER & ASSOCIATES, IN THE AMOUNT OF \$5,702.50, FOR THE WWTF FLOW EQUALIZATION BASIN.
- 5.15) **REVIEW AND APPROVAL** – PAY REQUEST FROM SNYDER & ASSOCIATES, IN THE AMOUNT OF \$10,412.00, FOR THE HIGHWAY 151 GRADE SEPARATION AND ROUNDABOUT.
- 5.16) **RESOLUTION 2023-27** – RATIFYING THE COLLECTIVE BARGAINING TENTATIVE AGREEMENT WITH TEAMSTERS LOCAL 238. ROLL CALL.
- 6.0) **NEW BUSINESS**
  - 6.1) **RESOLUTION 2023-25** – DIRECTING STAFF TO CALCULATE THE INTEREST DUE ON A MORTGAGE BALANCE OWED, AND AUTHORIZING ACCEPTANCE OF PAYMENT OF THE FULL BALANCE, PLUS CALCULATED INTEREST, ON THE PROPERTY LOCATED AT 101 ½ E. MAIN STREET. **ROLL CALL.**
  - 6.2) **RESOLUTION 2023-26** – CHANGE IN AUTHORIZED REPRESENTATIVE TO FILE APPLICATIONS FOR FEDERAL/STATE ASSISTANCE. **ROLL CALL.**
  - 6.3) **DISCUSSION AND POSSIBLE ACTION** – LIONS CLUB FLAG PROGRAM (DEAN EILERS)
  - 6.4) **DISCUSSION AND POSSIBLE ACTION** – 3<sup>RD</sup> STREET SIDEWALK PROJECT/WORK SESSION (HR GREEN).
  - 6.5) **REVIEW AND APPROVAL OF CURRENT BILLS**
- 7.0) **CITY ADMINISTRATOR’S REPORT:**
- 8.0) **MAYOR AND COUNCIL REPORTS:**
  - 8.1) MAYOR’S REPORT
  - 8.2) COUNCIL REPORTS
- 9.0) **PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA**
- 10.0) **ADJOURNMENT**