



CITY OF ANAMOSA
CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, MARCH 25, 2024 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link (Viewing Only)
<https://us02web.zoom.us/j/8012629567>
Meeting ID: 801 262 9567
Passcode: Anamosa

Join by Telephone
+1 312 626 6799 US
Meeting ID: 801 262 9567
Passcode: 4952698

*To address the City Council, please wait for the Mayor to open the floor for public comment on an agenda item.
Before speaking, approach the podium, provide your name and address, and limit comments to five (5) minutes per agenda item.
Profane, obscene, or slanderous language will not be permitted.*

- 1.0) **Roll Call**
- 2.0) **Pledge of Allegiance**
- 3.0) **Consent Agenda (Review & Approve):**
 - a) Minutes from March 11, 2024 – Regular Session
 - b) Current bills
- 4.0) **Public Hearings:** (None)
- 5.0) **Proclamations:** (None)
- 6.0) **Postponed Items:** (None)
- 7.0) **Council Action Items:**
 - 7.1) **Discussion & Possible Action** – LMI Set Aside Request (Derek Lumsden)
 - 7.2) **Project Status Update** – HR Green
 - 7.3) **Resolution 2024-18** – Setting the Public Hearing on the Proposed Annual Budget for FY25. **Roll Call.**
 - 7.4) **Resolution 2024-19** – Approving the Hiring and Wages of Part Time/Seasonal Employees for the Parks & Recreation Department for the 2024 Summer Season. **Roll Call.**
 - 7.5) **Review & Approve** – Planning & Zoning Commission recommendation to Waiver of Platting Requirements.
 - 7.6) **Review & Approve (Consent Agenda)** – Pay requests, totaling \$2,489.93.
 - a) From HR Green, in the amount of \$1,220.00, for the Ford/Huber Sanitary Sewer Replacement Project.
 - b) From HR Green, in the amount of \$500.00, for the WTP Disinfection System CPS Project.
 - c) From HR Green, in the amount of \$136.00, for the 3rd Street Sidewalk Extension Project.
 - d) From HR Green, in the amount of \$262.82, for the Northlands West Subdivision Civil Plan Review.
 - e) From HR Green, in the amount of \$371.11 for Professional Services through March 15th, 2024.
- 8.0) **City Administrator’s Report**
- 9.0) **Mayor and Council Reports**
 - 9.1) Mayor’s report
 - 9.2) Council reports
- 10.0) **Public Comment for Items Not on The Agenda**
- 11.0) **Adjournment**