



# CITY OF ANAMOSA

## CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, MARCH 9, 2026 – 6:00 P.M.

ANAMOSA LIBRARY & LEARNING CENTER

600 E. 1<sup>ST</sup> STREET, ANAMOSA, IA 52205

Zoom Meeting Link (Viewing Only)  
<https://us02web.zoom.us/j/86089851793>  
Meeting ID: 860 8985 1793  
Passcode: Anamosa

Join by Telephone  
+1 312 626 6799 US  
Meeting ID: 860 8985 1793  
Passcode: 7681616

*To address the City Council, please wait for the Mayor to open the floor for public comment on an agenda item.  
Before speaking, approach the podium, provide your name and address, and limit comments to five (5) minutes per agenda item.  
Profane, obscene, or slanderous language will not be permitted.*

- 1.0) **Roll Call**
- 2.0) **Pledge Of Allegiance**
- 3.0) **Consent Agenda (Review & Approve):**
  - a) Minutes from the February 23, 2026 – Regular Session
  - b) Current bills
  - c) Noise/street closure permit applications
- 4.0) **Presentations:**
  - 4.1) **Economic Development Assistance Program** – Northlands Housing Development Project & TIF request.
  - 4.2) **Economic Development Assistance Program** – Kouba Housing Development Project & TIF request.
- 5.0) **Council Action Items:**
  - 5.1) **Resolution 2026-11** – To set the date for the proposed Property Tax Public Hearing for FY27. **Roll Call.**
  - 5.2) **Resolution 2026-12** – To set the date for a Public Hearing, to enter into a 3-year service agreement with Cintas, not to exceed \$9,240.00/year, to lease and maintain seven (7) AED units at City facilities. **Roll Call.**
  - 5.3) **Resolution 2026-13** – To set the date for a Public Hearing, to enter into a 5-year service agreement with Axon, not to exceed \$11,268.80/year, to lease and maintain Tasers at the Anamosa Police Department. **Roll Call.**
  - 5.4) **Resolution 2026-14** – To set the date for a Public Hearing, to enter into a 5-year service agreement with Telecom Services of Iowa, not to exceed \$732.77/year (plus one-time fee of \$435.00), to upgrade the phone system at City facilities. **Roll Call.**
  - 5.5) **Review & Approve** – Lexipol Service Agreement, to purchase policy management software, not to exceed \$23,630.40/year (no payment due until FY27).
  - 5.6) **Review & Approve** – Purchase of two (2) replacement vehicles, for the Parks & Recreation Department, not to exceed \$68,492.00.
  - 5.7) **Review & Approve** – Purchase of twenty-six (26) sets of replacement firefighter gear, for the Anamosa Fire Department, not to exceed \$140,972.00 (plus shipping), to be partially allocated in FY26 and FY27.
  - 5.8) **Review & Approve** – Application of Jake Jess to join the Anamosa Volunteer Fire Department.
  - 5.9) **Review & Approve** – Application of Wyatt Titler to join the Anamosa Volunteer Fire Department.
  - 5.10) **Review & Approve** – Professional Services Agreement, with HR Green, for the Wastewater Treatment Plant NPDES Capacity Re-Rate.
  - 5.11) **Review & Approve** – Agreement for Maintenance and Repair of Primary Roads in Municipalities, with the Iowa DOT, from July 2026 through June 2031.
  - 5.12) **Review & Approve** – ArcGIS Annual Subscription Renewal, from ESRI, in the amount of \$3,625.00.
  - 5.13) **Review & Approve (Consent Agenda):** Pay requests totaling \$4,249.25
    - a) From Snyder, in the amount of \$1,938.25, for the Flow EQ Basin Project.
    - b) From HR Green, in the amount of \$385.00, for Municipal Engineering Services.
    - c) From HR Green, in the amount of \$1,350.00, for the 3<sup>rd</sup> Street Sidewalk Extension Project.
    - d) From HR Green, in the amount of \$576.00, for P&Z GIS Services.
- 6.0) **City Administrator's Report**
- 7.0) **Mayor & Council Reports**
  - 7.1) Mayor's report
  - 7.2) Council reports
- 8.0) **Public Comment For Items Not On The Agenda**
- 9.0) **Adjournment**

STATEMENT OF COUNCIL PROCEEDINGS  
February 23, 2026

The City Council of the City of Anamosa met in Regular Session on February 23, 2026, at the Anamosa Library and Learning Center at 6:00 P.M. with Mayor Rod Smith presiding. The following council members were present: Rich Crump, Kay Smith, Tim Shada, Todd Weimer, Dan Smith, and Brian Hurt. Absent: None. Also present were Jeremiah Hoyt, City Administrator and Kaylee Palmer, City Clerk.

Mayor Rod Smith called the meeting to order at 5:59 P.M. Roll call was taken with a quorum present.

Motion by K. Smith, seconded by Hurt approving the consent agenda items: Minutes of the Budget Work Session 02/16/26, Minutes of the Regular Session 02/09/26, current bills, and a liquor license. Roll vote: Ayes- K. Smith, Shada, Weimer, D. Smith, Hurt, Crump. Nays- none. Motion carried.

Motion by Weimer, seconded by Crump approving Resolution 2026-07, a Resolution appropriating funds to outside agencies, under the Hotel/Motel Grant Program for fiscal year 2027. Roll vote: Ayes- Shada, Weimer, D. Smith, Crump, K. Smith, Hurt. Nays- none. Motion carried.

Mayor Smith turned the floor over to Melissa Clow from HR Green for a Project Status Update. Melissa stated that they are working with the surveyor to revise permanent and temporary easements for the 3<sup>rd</sup> Street Sidewalk Extension Project based on DOT comments. They are also working on scheduling a preconstruction meeting with Woodruff Construction for the Water Treatment Plant Aerator Replacement Project. Melissa stated that the final completion date for the sewer between Ford and Huber Street is March 31, 2026. They are also working on scheduling a preconstruction meeting directly with the City for the Elm & Hickory Street Sanitary Sewer Rehab.

Motion by Crump, seconded by Weimer approving Resolution 2026-08, a Resolution to set the wage for the position of full time Police Officer for fiscal year ending June 30, 2026. Roll vote: Ayes- Weimer, D. Smith, Hurt, Crump, K. Smith, Shada. Nays- none. Motion carried.

Mayor Smith turned the floor over to Chief Minnihan to administer the Oath of Office to Landon Graham.

Motion by K. Smith, seconded by Crump approving Resolution 2026-09, a Resolution to set the wage for the position of full time Marketing & Outreach Librarian for fiscal year ending June 30, 2026. Roll vote: Ayes- D. Smith, Hurt, Crump, K. Smith, Shada, Weimer. Nays- none. Motion carried.

Motion by Weimer, seconded by Crump approving Resolution 2026-10, a Resolution approving the removal of a Library Trustee from the Library Board of Trustees. Roll vote: Ayes- Hurt, Crump, K. Smith, Shada, Weimer, D. Smith. Nays- none. Motion carried.

Motion by Crump, seconded by K. Smith approving the FY27 Expenditure Budget. Roll vote: Ayes- D. Smith, Weimer, Shada, K. Smith, Crump, Hurt. Nays- none. Motion carried.

Motion by D. Smith, seconded by Weimer approving the Consent Agenda pay requests totaling \$95,488.92. Roll vote: Ayes- Weimer, Shada, Crump, K. Smith, Shada, D. Smith. Nays- none. Motion carried.

City Administrator's report: City Administrator Jeremiah Hoyt wanted to remind everyone of the Spring Cleanup Day on Saturday, April 18, 2026, from 7:00 A.M. to 12:00 P.M.

Hoyt turned the floor over to the Public Utilities Director, Steve Agnitsch. Agnitsch talked about the fire that occurred at the Wastewater Treatment Plant on February 18, 2026. He explained how the fire occurred, and the steps that his department has taken since then. Agnitsch thanked his team, the Police Department, the Fire Department, and the Public Works Department for their assistance during the emergency. Agnitsch invited the Council to come down and check out the Wastewater Treatment Plant over the next few days. Multiple Council members expressed their thanks to the departments for their work during the fire.

Hoyt turned the floor over to the Parks & Recreation Director, Marshall Webber. Webber talked about the Father Daughter Dance that was held on February 20, 2026. They had 224 reserved spots for this event. Webber thanked the community for their support and his staff for making the event happen.

Mayor's report: Mayor Smith commented about the fire that occurred last week. He stated that the Public Utilities and Public Works Department worked as a unified team during the emergency and got things taken care of quickly. He also thanked the Emergency Services, the Anamosa Fire Department and Fire Chief Frank for their quick response and their professionalism.

Councils' report: Council member K. Smith wanted to thank everyone who attended the Library's Valentines Event. She stated that the event was a success.

Mayor Smith opened the floor to public comment for items not on the agenda. No comments were made.

Meeting adjourned at 6:42 P.M.

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Rod Smith, Mayor

ATTEST:

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Kaylee Palmer, City Clerk



City of Anamosa, IA

# Expense Approval Report By Fund

Post Dates 2/24/2026 - 3/9/2026

| Vendor Name                                              | Post Date  | Description (Item)            | Account Number | Amount           |
|----------------------------------------------------------|------------|-------------------------------|----------------|------------------|
| <b>Fund: 001 - GENERAL FUND</b>                          |            |                               |                |                  |
| <b>Department: 000 - 000</b>                             |            |                               |                |                  |
| WELLMARK BLUE CROSS BLUE...                              | 02/27/2026 | ALLIANCE HEALTH INSURANCE     | 001-000-2205   | -2,015.40        |
| DELTA DENTAL PLAN OF IOWA                                | 02/27/2026 | DELTA DENTAL INSURANCE        | 001-000-2205   | -49.70           |
| COLLECTION SERVICES CENTER                               | 02/27/2026 | COLLECTION SERVICES           | 001-000-2204   | 589.85           |
| CITY OF ANAMOSA                                          | 02/27/2026 | FLEXIBLE - CHILDCARE          | 001-000-2204   | 76.92            |
| CITY OF ANAMOSA                                          | 02/27/2026 | FLEX - MEDICAL                | 001-000-2204   | 129.23           |
| IPERS COLLECTIONS                                        | 02/27/2026 | IPERS                         | 001-000-2203   | 8,301.99         |
| IPERS COLLECTIONS                                        | 02/27/2026 | IPERS                         | 001-000-2203   | 3,383.99         |
| 941 TAX EFT PAYMENT                                      | 02/27/2026 | MEDICARE TAX                  | 001-000-2206   | 2,176.62         |
| 941 TAX EFT PAYMENT                                      | 02/27/2026 | SOCIAL SECURITY TAX           | 001-000-2202   | 9,306.90         |
| 941 TAX EFT PAYMENT                                      | 02/27/2026 | FEDERAL TAX                   | 001-000-2200   | 4,672.93         |
| TREASURER STATE OF IOWA                                  | 02/27/2026 | STATE TAX                     | 001-000-2201   | 2,140.76         |
| <b>Department 000 - 000 Total:</b>                       |            |                               |                | <b>28,714.09</b> |
| <b>Department: 110 - POLICE</b>                          |            |                               |                |                  |
| MID-STATES ORGANIZED CRI...                              | 03/09/2026 | MEMBERSHIP FOR SWORN OF...    | 001-110-6430   | 100.00           |
| VISA                                                     | 02/24/2026 | SHORT/LONG SLEEVE SHIRT &...  | 001-110-6181   | 482.94           |
| VISA                                                     | 02/24/2026 | UNDER ARMOR WORK BOOTS        | 001-110-6181   | 140.38           |
| VISA                                                     | 02/24/2026 | SRO ONLINE SCHOOL SAFETY/...  | 001-110-6445   | 294.00           |
| VISA                                                     | 02/24/2026 | BATTERIES/ZIP TIES            | 001-110-6504   | 22.83            |
| VISA                                                     | 02/24/2026 | 12PK BINDERS                  | 001-110-6535   | 41.53            |
| VISA                                                     | 02/24/2026 | MONITOR/CLEANING SUPPLIES     | 001-110-6535   | 106.24           |
| VISA                                                     | 02/24/2026 | MONITOR                       | 001-110-6535   | 87.00            |
| VISA                                                     | 02/24/2026 | PRESENTATION CLICKER          | 001-110-6535   | 38.33            |
| VISA                                                     | 02/24/2026 | FUEL                          | 001-110-6551   | 28.85            |
| VISA                                                     | 02/24/2026 | FUEL                          | 001-110-6551   | 25.05            |
| VISA                                                     | 02/24/2026 | REFUND                        | 001-110-6540   | -6.99            |
| VISA                                                     | 02/24/2026 | SNOWBLOWER PARTS              | 001-110-6540   | 29.74            |
| FOSTERS KRAUS                                            | 03/09/2026 | SERVICE CALL                  | 001-110-6540   | 130.00           |
| T-MOBILE USA, INC                                        | 03/09/2026 | CELL PHONE DUMP               | 001-110-6553   | 50.00            |
| U.S. CELLULAR                                            | 03/09/2026 | CELL PHONES                   | 001-110-6373   | 549.94           |
| SUNSET LAW ENFORCEMENT                                   | 03/09/2026 | 9MM AMMO/FIOCCHI 5.56         | 001-110-6530   | 2,500.00         |
| AUTOMOTIVE SERVICES                                      | 03/09/2026 | LEFT TIRE REPAIR              | 001-110-6474   | 45.00            |
| RADIO COMMUNICATIONS                                     | 03/09/2026 | TECH SERVICE                  | 001-110-6471   | 262.50           |
| KIECK'S                                                  | 03/09/2026 | GUARDIAN CARRIER/BALLISTI...  | 001-110-6181   | 1,010.00         |
| KIECK'S                                                  | 03/09/2026 | XLARGE COAT                   | 001-110-6181   | 160.00           |
| WAPSI WASTE SERVICE, INC.                                | 03/09/2026 | TRASH SERVICE                 | 001-110-6540   | 31.00            |
| STANARD & ASSOCIATES INC                                 | 03/09/2026 | FORM C/ADMINISTRATION/TE...   | 001-110-6412   | 66.50            |
| GALL'S INC.                                              | 03/09/2026 | POUCHS/SPRAY/CUFFS/CLIPS      | 001-110-6504   | 259.85           |
| GALL'S INC.                                              | 03/09/2026 | RADIO POUCH                   | 001-110-6504   | 29.31            |
| GALL'S INC.                                              | 03/09/2026 | SHELLBACK TACTICAL TRIPLE ... | 001-110-6504   | 19.14            |
| <b>Department 110 - POLICE Total:</b>                    |            |                               |                | <b>6,503.14</b>  |
| <b>Department: 210 - ROADS, BRIDGES, SIDEWALKS</b>       |            |                               |                |                  |
| ANAMOSA STATE PENITENTIA...                              | 03/09/2026 | INMATE LABOR                  | 001-210-6490   | 320.00           |
| JOHN DEERE FINANCIAL                                     | 03/09/2026 | UTILITY JEANS                 | 001-210-6181   | 69.98            |
| JOHN DEERE FINANCIAL                                     | 03/09/2026 | SHIRT/PANT                    | 001-210-6181   | 159.97           |
| <b>Department 210 - ROADS, BRIDGES, SIDEWALKS Total:</b> |            |                               |                | <b>549.95</b>    |
| <b>Department: 290 - SOLID WASTE</b>                     |            |                               |                |                  |
| WAPSI WASTE SERVICE, INC.                                | 03/09/2026 | TRASH SERVICE                 | 001-290-6461   | 140.00           |
| <b>Department 290 - SOLID WASTE Total:</b>               |            |                               |                | <b>140.00</b>    |
| <b>Department: 450 - CEMETERY FUND</b>                   |            |                               |                |                  |
| HENRY/TROY                                               | 03/09/2026 | SUNDAY FEE                    | 001-450-6491   | 150.00           |

## Expense Approval Report

Post Dates: 2/24/2026 - 3/9/2026

| Vendor Name                                    | Post Date  | Description (Item)            | Account Number | Amount    |
|------------------------------------------------|------------|-------------------------------|----------------|-----------|
| HENRY/TROY                                     | 03/09/2026 | BURIAL SERVICES               | 001-450-6491   | 350.00    |
| Department 450 - CEMETERY FUND Total:          |            |                               |                | 500.00    |
| Department: 610 - CITY COUNCIL                 |            |                               |                |           |
| VISA                                           | 02/26/2026 | WALL CHARGER                  | 001-610-6514   | 16.47     |
| HURT, BRIAN                                    | 02/27/2026 | TRAINING REIMBURSEMENT        | 001-610-6445   | 60.00     |
| Department 610 - CITY COUNCIL Total:           |            |                               |                | 76.47     |
| Department: 612 - CITY ADMINISTRATOR           |            |                               |                |           |
| ARNOLD MOTOR SUPPLY, LLP                       | 03/09/2026 | PANEL/CABIN AIR ELEMENT       | 001-612-6182   | 24.38     |
| Department 612 - CITY ADMINISTRATOR Total:     |            |                               |                | 24.38     |
| Department: 622 - SUPPORT ADMINISTRATION       |            |                               |                |           |
| U.S. CELLULAR                                  | 03/09/2026 | CELL PHONES                   | 001-622-6373   | 46.58     |
| VISA                                           | 02/26/2026 | SOAP DISPENSER                | 001-622-6535   | 2.47      |
| AMAZON CAPITAL SERVICES                        | 03/09/2026 | OFFICE SUPPLIES               | 001-622-6535   | 66.72     |
| ANAMOSA JOURNAL-EUREKA                         | 03/09/2026 | LEGALS                        | 001-622-6414   | 246.00    |
| Department 622 - SUPPORT ADMINISTRATION Total: |            |                               |                | 361.77    |
| Department: 650 - CITY HALL                    |            |                               |                |           |
| WAPSI WASTE SERVICE, INC.                      | 03/09/2026 | TRASH SERVICE                 | 001-650-6475   | 31.00     |
| Department 650 - CITY HALL Total:              |            |                               |                | 31.00     |
| Fund 001 - GENERAL FUND Total:                 |            |                               |                | 36,900.80 |
| Fund: 015 - FIRE SERVICE                       |            |                               |                |           |
| Department: 150 - FIRE DEPARTMENT              |            |                               |                |           |
| DRJ GROUP LLC                                  | 03/09/2026 | ANNUAL MAINTENANCE            | 015-150-6470   | 601.50    |
| FRANK/DANIEL                                   | 03/09/2026 | FIRE OFFICER 1 CLASS REIMB... | 015-150-6446   | 331.80    |
| FRANK/DANIEL                                   | 03/09/2026 | FIRE OFFICER 1 CLASS REIMB... | 015-150-6448   | 138.97    |
| VISA                                           | 02/24/2026 | FIRE SAFETY VEST              | 015-150-6470   | 1,186.76  |
| 8 FINGER HVAC LLC                              | 03/09/2026 | SWAP OUT HANGING HEATERS      | 015-150-6475   | 1,500.00  |
| 8 FINGER HVAC LLC                              | 03/09/2026 | LABOR/MATERIAL-VENT OUT ...   | 015-150-6475   | 624.70    |
| WAPSI WASTE SERVICE, INC.                      | 03/09/2026 | TRASH SERVICE                 | 015-150-6475   | 90.00     |
| Department 150 - FIRE DEPARTMENT Total:        |            |                               |                | 4,473.73  |
| Fund 015 - FIRE SERVICE Total:                 |            |                               |                | 4,473.73  |
| Fund: 041 - LIBRARY FUND                       |            |                               |                |           |
| Department: 410 - LIBRARY                      |            |                               |                |           |
| VISA                                           | 02/24/2026 | LIBRARY LIGHTS                | 041-410-6540   | 191.94    |
| U.S. CELLULAR                                  | 03/09/2026 | CELL PHONES                   | 041-410-6373   | 46.58     |
| U.S. CELLULAR                                  | 03/09/2026 | HOTSPOTS                      | 041-410-6373   | 89.37     |
| Department 410 - LIBRARY Total:                |            |                               |                | 327.89    |
| Fund 041 - LIBRARY FUND Total:                 |            |                               |                | 327.89    |
| Fund: 043 - PARKS & RECREATION                 |            |                               |                |           |
| Department: 430 - RECREATION                   |            |                               |                |           |
| VISA                                           | 02/24/2026 | IOWA PARKS & REC ASSOCIAT...  | 043-430-6210   | 360.00    |
| VISA                                           | 02/24/2026 | CPO CLASS                     | 043-430-6230   | 390.00    |
| VISA                                           | 02/24/2026 | FOOD SAFETY TRAINING          | 043-430-6230   | 191.53    |
| VISA                                           | 02/24/2026 | CREDIT                        | 043-430-6475   | -180.00   |
| U.S. CELLULAR                                  | 03/09/2026 | CELL PHONES                   | 043-430-6373   | 46.58     |
| ANAMOSA BOWLING CENTER                         | 03/09/2026 | CATER-FATHER DAUGHTER D...    | 043-430-6490   | 3,000.00  |
| TRACE FAILLE                                   | 03/09/2026 | BASKETBALL REFEREE            | 043-430-6310   | 100.00    |
| CONMEY, BRODY                                  | 03/09/2026 | BASKETBALL REFEREE            | 043-430-6310   | 160.00    |
| BRAY ELECTRIC, INC                             | 03/09/2026 | INSTALLED FUSE BOX/PIPE/PU... | 043-430-6475   | 2,519.49  |
| Department 430 - RECREATION Total:             |            |                               |                | 6,587.60  |
| Fund 043 - PARKS & RECREATION Total:           |            |                               |                | 6,587.60  |
| Fund: 044 - AQUA COURT                         |            |                               |                |           |
| Department: 440 - AQUA COURT                   |            |                               |                |           |
| WAPSI WASTE SERVICE, INC.                      | 03/09/2026 | TRASH SERVICE                 | 044-440-6475   | 30.00     |
| Department 440 - AQUA COURT Total:             |            |                               |                | 30.00     |
| Fund 044 - AQUA COURT Total:                   |            |                               |                | 30.00     |

## Expense Approval Report

Post Dates: 2/24/2026 - 3/9/2026

| Vendor Name                                              | Post Date  | Description (Item)           | Account Number | Amount        |
|----------------------------------------------------------|------------|------------------------------|----------------|---------------|
| <b>Fund: 046 - LAWRENCE COMMUNITY CENTER FUND</b>        |            |                              |                |               |
| <b>Department: 460 - LAWRENCE COMMUNITY CENTER</b>       |            |                              |                |               |
| MCGOVERN, RENEE                                          | 03/09/2026 | REGISTRATION REFUND          | 046-460-6497   | 80.00         |
| VISA                                                     | 02/24/2026 | AED SUPERSTORE               | 046-460-6542   | 127.00        |
| VISA                                                     | 02/26/2026 | CRIMINAL HISTORY CHECK SH... | 046-460-6542   | 15.00         |
| WAPSI WASTE SERVICE, INC.                                | 03/09/2026 | TRASH SERVICE                | 046-460-6475   | 140.00        |
| ANAMOSA HOME DECORATI...                                 | 03/09/2026 | STAFF BUILDING ACCESS KEYS   | 046-460-6542   | 5.37          |
| <b>Department 460 - LAWRENCE COMMUNITY CENTER Total:</b> |            |                              |                | <b>367.37</b> |
| <b>Fund 046 - LAWRENCE COMMUNITY CENTER FUND Total:</b>  |            |                              |                | <b>367.37</b> |

**Fund: 110 - ROAD USE TAX**

|                                                                       |            |                             |              |                 |
|-----------------------------------------------------------------------|------------|-----------------------------|--------------|-----------------|
| <b>Department: 211 - Public Services - community betterment</b>       |            |                             |              |                 |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | THROTTLE TRIGGER/EARMUF...  | 110-211-6530 | 37.97           |
| VISA                                                                  | 02/24/2026 | MIRRORS                     | 110-211-6474 | 49.98           |
| U.S. CELLULAR                                                         | 03/09/2026 | CELL PHONES                 | 110-211-6490 | 66.07           |
| CARQUEST OF MONTICELLO                                                | 03/09/2026 | DEGREASER                   | 110-211-6530 | 24.99           |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | O-RINGS/GASKET              | 110-211-6474 | 29.09           |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | CHAINSAW CHAINS             | 110-211-6530 | 73.12           |
| ARTHUR MCCULLOUGH POST ...                                            | 03/09/2026 | AMERICAN FLAG               | 110-211-6553 | 380.00          |
| SADLER POWER TRAIN                                                    | 03/09/2026 | DUAL POLE ELCETRICAL PLUG   | 110-211-6474 | 45.93           |
| HENDERSON PRODUCTS                                                    | 03/09/2026 | VENTED FILL CAP             | 110-211-6474 | 52.54           |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | BUSHING REDUCER             | 110-211-6474 | 5.78            |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | SAFETY ABSORBENT            | 110-211-6553 | 445.05          |
| ARNOLD MOTOR SUPPLY, LLP                                              | 03/09/2026 | HALOGEN BULB                | 110-211-6470 | 12.52           |
| CARQUEST OF MONTICELLO                                                | 03/09/2026 | ARGON CO2                   | 110-211-6530 | 405.47          |
| CARQUEST OF MONTICELLO                                                | 03/09/2026 | RETURNED CORE               | 110-211-6530 | -341.00         |
| TAPKEN'S CONVENIENCE PLUS                                             | 03/09/2026 | LP TANK                     | 110-211-6551 | 26.74           |
| LAWSON PRODUCTS, INC.                                                 | 03/09/2026 | CUT OFF WHEELS              | 110-211-6530 | 178.25          |
| JOHN DEERE FINANCIAL                                                  | 03/09/2026 | TAPE                        | 110-211-6553 | 20.36           |
| MENARDS                                                               | 03/09/2026 | TOTES/TRAYS/MAGNET CLIP ... | 110-211-6553 | 97.65           |
| LAWSON PRODUCTS, INC.                                                 | 03/09/2026 | HEX HEAD CAPS               | 110-211-6530 | 20.96           |
| KULA/MATT                                                             | 03/01/2026 | MARCH PHONE STIPEND         | 110-211-6373 | 20.00           |
| ANDERSON, JASON                                                       | 03/01/2026 | MARCH PHONE STIPEND         | 110-211-6373 | 20.00           |
| WEHLING/RODNEY                                                        | 03/01/2026 | MARCH PHONE STIPENDS        | 110-211-6373 | 20.00           |
| LODE/ERIC                                                             | 03/01/2026 | MARCH PHONE STIPEND         | 110-211-6373 | 20.00           |
| <b>Department 211 - Public Services - community betterment Total:</b> |            |                             |              | <b>1,711.47</b> |
| <b>Fund 110 - ROAD USE TAX Total:</b>                                 |            |                             |              | <b>1,711.47</b> |

**Fund: 600 - WATER FUND**

|                                     |            |                               |              |                 |
|-------------------------------------|------------|-------------------------------|--------------|-----------------|
| <b>Department: 810 - 810</b>        |            |                               |              |                 |
| VISA                                | 02/24/2026 | MILWAUKEE PUMP PARTS          | 600-810-6455 | 31.48           |
| VISA                                | 02/26/2026 | CERTIFIED CURBSTOP REPAIR/... | 600-810-6508 | 6.08            |
| U.S. CELLULAR                       | 03/09/2026 | CELL PHONES                   | 600-810-6373 | 202.38          |
| US POSTMASTER                       | 03/09/2026 | UPDATED FEB UTILITY BILLS #2  | 600-810-6508 | 32.03           |
| CHEM RIGHT LABORATORIES ...         | 03/09/2026 | FEB BAC TEST                  | 600-810-6470 | 140.00          |
| US POSTMASTER                       | 03/09/2026 | UPDATED FEB UTILITY BILLS     | 600-810-6508 | 48.19           |
| TREASURER STATE OF IOWA             | 03/09/2026 | WET TAX                       | 600-810-6491 | 4,604.20        |
| IOWA ONE CALL                       | 03/09/2026 | LOCATES                       | 600-810-6489 | 9.10            |
| OLIN-MORLEY TELEPHONE C...          | 03/09/2026 | PHONE                         | 600-810-6373 | 104.95          |
| US POSTMASTER                       | 03/09/2026 | MARCH REMINDER NOTICES        | 600-810-6508 | 120.78          |
| <b>Department 810 - 810 Total:</b>  |            |                               |              | <b>5,299.19</b> |
| <b>Fund 600 - WATER FUND Total:</b> |            |                               |              | <b>5,299.19</b> |

**Fund: 610 - WASTEWATER FUND**

|                              |            |                               |              |        |
|------------------------------|------------|-------------------------------|--------------|--------|
| <b>Department: 815 - 815</b> |            |                               |              |        |
| VISA                         | 02/24/2026 | ADOBE SUBSCRIPTION            | 610-815-6430 | 254.27 |
| VISA                         | 02/24/2026 | PRINTER                       | 610-815-6505 | 439.02 |
| VISA                         | 02/24/2026 | PACKING TAPE/TUBE CLEANER     | 610-815-6530 | 59.60  |
| CHEMSEARCH                   | 03/09/2026 | ECOSTORM                      | 610-815-6501 | 175.00 |
| VISA                         | 02/26/2026 | CERTIFIED CURBSTOP REPAIR/... | 610-815-6508 | 6.08   |
| RECREATIONAL MOTOR SPOR...   | 03/09/2026 | FEB SHIPPING                  | 610-815-6431 | 122.62 |

## Expense Approval Report

Post Dates: 2/24/2026 - 3/9/2026

| Vendor Name                       | Post Date  | Description (Item)           | Account Number | Amount    |
|-----------------------------------|------------|------------------------------|----------------|-----------|
| U.S. CELLULAR                     | 03/09/2026 | CELL PHONES                  | 610-815-6373   | 162.39    |
| TEST INC / QC ANALYTICAL SE...    | 03/09/2026 | JAN TESTING                  | 610-815-6479   | 1,238.00  |
| FAREWAY STORES, INC.              | 03/09/2026 | PALLET OF DRINKING WATER     | 610-815-6530   | 309.12    |
| ALTORFER MACHINERY CO             | 03/09/2026 | ROSEMARY GEN TROUBLESH...    | 610-815-6470   | 513.00    |
| WOODS, BRIAN                      | 03/09/2026 | ROTOROOTER CHARGE REIM...    | 610-815-6785   | 126.90    |
| SHERWIN WILLIAMS CO/THE           | 03/09/2026 | CRACK FILL FOR DOOR          | 610-815-6540   | 68.52     |
| MISSISSIPPI VALLEY PUMP, IN...    | 03/09/2026 | TRAVEL/LABOR TO PULL PUM...  | 610-815-6785   | 1,113.75  |
| JONES COUNTY SOLID WASTE...       | 03/09/2026 | FIRE DEBRIS                  | 610-815-6418   | 17.50     |
| ANAMOSA STATE PENITENTIA...       | 03/09/2026 | INMATE WAGES                 | 610-815-6489   | 95.00     |
| STAR EQUIPMENT LTD.               | 03/09/2026 | FLOOR GRINDER RENTAL         | 610-815-6540   | 226.65    |
| US POSTMASTER                     | 03/09/2026 | UPDATED FEB UTILITY BILLS #2 | 610-815-6508   | 32.02     |
| ARNOLD MOTOR SUPPLY, LLP          | 03/09/2026 | DUST MASK/RESPIRATOR         | 610-815-6418   | 58.37     |
| UNTOUCHABLE PROPERTY & D...       | 03/09/2026 | DUMP TRUCK REPAIR            | 610-815-6470   | 6,201.47  |
| OLLINGER GARAGE DOOR INC          | 03/09/2026 | BLOWER ROOM GARAGE DO...     | 610-815-6418   | 4,995.00  |
| LINN CO-OP OIL CO.                | 03/09/2026 | GAS                          | 610-815-6551   | 1,090.01  |
| US POSTMASTER                     | 03/09/2026 | UPDATED FEB UTILITY BILLS    | 610-815-6508   | 48.19     |
| WAPSI WASTE SERVICE, INC.         | 03/09/2026 | TRASH SERVICE                | 610-815-6523   | 90.00     |
| TREASURER STATE OF IOWA           | 03/09/2026 | SALES TAX                    | 610-815-6491   | 506.69    |
| MACQUEEN EQUIPMENT                | 03/09/2026 | JETTER REPAIR                | 610-815-6470   | 1,424.59  |
| DUBUQUE METROPOLITAN A...         | 03/09/2026 | DEBRIS DISPOSAL              | 610-815-6553   | 135.00    |
| IOWA ONE CALL                     | 03/09/2026 | LOCATES                      | 610-815-2901   | 9.10      |
| JOHN HENRY FOSTER MINNE...        | 03/09/2026 | AIR DRYER SERVICE            | 610-815-6470   | 988.72    |
| PEARSON/CORY                      | 03/01/2026 | MARCH PHONE STIPEND          | 610-815-6373   | 20.00     |
| US POSTMASTER                     | 03/09/2026 | MARCH REMINDER NOTICES       | 610-815-6508   | 120.78    |
| ARNOLD MOTOR SUPPLY, LLP          | 03/09/2026 | BRAKE FLUID                  | 610-815-6474   | 42.60     |
| USA BLUE BOOK                     | 03/09/2026 | TESTING SUPPLIES             | 610-815-6501   | 1,877.04  |
| Department 815 - 815 Total:       |            |                              |                | 22,567.00 |
| Fund 610 - WASTEWATER FUND Total: |            |                              |                | 22,567.00 |
| Grand Total:                      |            |                              |                | 78,265.05 |

## Report Summary

## Fund Summary

| Fund                                 | Expense Amount   | Payment Amount   |
|--------------------------------------|------------------|------------------|
| 001 - GENERAL FUND                   | 36,900.80        | 32,148.03        |
| 015 - FIRE SERVICE                   | 4,473.73         | 1,186.76         |
| 041 - LIBRARY FUND                   | 327.89           | 191.94           |
| 043 - PARKS & RECREATION             | 6,587.60         | 761.53           |
| 044 - AQUA COURT                     | 30.00            | 0.00             |
| 046 - LAWRENCE COMMUNITY CENTER FUND | 367.37           | 142.00           |
| 110 - ROAD USE TAX                   | 1,711.47         | 129.98           |
| 600 - WATER FUND                     | 5,299.19         | 4,842.76         |
| 610 - WASTEWATER FUND                | 22,567.00        | 1,486.65         |
| <b>Grand Total:</b>                  | <b>78,265.05</b> | <b>40,889.65</b> |

## Account Summary

| Account Number | Account Name             | Expense Amount | Payment Amount |
|----------------|--------------------------|----------------|----------------|
| 001-000-2200   | FIT HOLDING              | 4,672.93       | 4,672.93       |
| 001-000-2201   | SIT HOLDING              | 2,140.76       | 2,140.76       |
| 001-000-2202   | FICA HOLDING             | 9,306.90       | 9,306.90       |
| 001-000-2203   | IPERS HOLDING            | 11,685.98      | 11,685.98      |
| 001-000-2204   | PEDC HOLDING             | 796.00         | 796.00         |
| 001-000-2205   | HEALTH & CANCER INS. ... | -2,065.10      | 0.00           |
| 001-000-2206   | MEDICARE HOLDING         | 2,176.62       | 2,176.62       |
| 001-110-6181   | ALLOWANCE, UNIFORM       | 1,793.32       | 623.32         |
| 001-110-6373   | UTILITIES, TELEPHONE     | 549.94         | 0.00           |
| 001-110-6412   | PHYSICALS & MEDICAL E... | 66.50          | 0.00           |
| 001-110-6430   | MEMBERSHIP DUES & S...   | 100.00         | 0.00           |
| 001-110-6445   | TRAINING AND REGISTR...  | 294.00         | 294.00         |
| 001-110-6471   | MAINTENANCE, EQUIP...    | 262.50         | 0.00           |
| 001-110-6474   | MAINTENANCE, VEHICLE     | 45.00          | 0.00           |
| 001-110-6504   | EQUIPMENT, SMALL         | 331.13         | 22.83          |
| 001-110-6530   | SUPPLIES, OPERATIONS     | 2,500.00       | 0.00           |
| 001-110-6535   | SUPPLIES, OFFICE         | 273.10         | 273.10         |
| 001-110-6540   | BLDG & GROUNDS MAI...    | 183.75         | 22.75          |
| 001-110-6551   | PD VEHICLE FUEL EXPEN... | 53.90          | 53.90          |
| 001-110-6553   | MISCELLANEOUS EXPEN...   | 50.00          | 0.00           |
| 001-210-6181   | ALLOWANCE, UNIFORM       | 229.95         | 0.00           |
| 001-210-6490   | PROFESSIONAL SERVICES    | 320.00         | 0.00           |
| 001-290-6461   | SOLID WASTE COLLECTI...  | 140.00         | 0.00           |
| 001-450-6491   | GRAVE SERVICING          | 500.00         | 0.00           |
| 001-610-6445   | TRAINING, REGISTRATION   | 60.00          | 60.00          |
| 001-610-6514   | CONTINGENCY, COUNCIL     | 16.47          | 16.47          |
| 001-612-6182   | ALLOWANCE, AUTO          | 24.38          | 0.00           |
| 001-622-6373   | UTILITIES, TELEPHONE     | 46.58          | 0.00           |
| 001-622-6414   | PUBLIC NOTICES           | 246.00         | 0.00           |
| 001-622-6535   | SUPPLIES/NONCAP EQUI...  | 69.19          | 2.47           |
| 001-650-6475   | BUIDLING & GROUNDS ...   | 31.00          | 0.00           |
| 015-150-6446   | TRAVEL                   | 331.80         | 0.00           |
| 015-150-6448   | LODGING                  | 138.97         | 0.00           |
| 015-150-6470   | MAINTENANCE, EQUIP...    | 1,788.26       | 1,186.76       |
| 015-150-6475   | MAINTENANCE, GROUN...    | 2,214.70       | 0.00           |
| 041-410-6373   | UTILITIES, TELEPHONE     | 135.95         | 0.00           |
| 041-410-6540   | SUPPLIES, BLDGS. & GR... | 191.94         | 191.94         |
| 043-430-6210   | MEMBERSHIP DUES & S...   | 360.00         | 360.00         |
| 043-430-6230   | TRAINING AND REGISTR...  | 581.53         | 581.53         |
| 043-430-6310   | CONTRACT SERVICES        | 260.00         | 0.00           |
| 043-430-6373   | UTILITIES, TELEPHONE     | 46.58          | 0.00           |
| 043-430-6475   | MAINTENANCE, BLDGS &..   | 2,339.49       | -180.00        |
| 043-430-6490   | EVENT EXPENSES           | 3,000.00       | 0.00           |
| 044-440-6475   | MAINTENANCE, BLDGS &..   | 30.00          | 0.00           |

**Account Summary**

| Account Number      | Account Name              | Expense Amount   | Payment Amount   |
|---------------------|---------------------------|------------------|------------------|
| 046-460-6475        | MAINTENANCE, BLDGS &...   | 140.00           | 0.00             |
| 046-460-6497        | REFUND                    | 80.00            | 0.00             |
| 046-460-6542        | SUPPLIES, MISCELLANE...   | 147.37           | 142.00           |
| 110-211-6373        | UTILITIES, TELEPHONE      | 80.00            | 80.00            |
| 110-211-6470        | MAINTENANCE, EQUIP...     | 12.52            | 0.00             |
| 110-211-6474        | MAINTENANCE, VEHICLE      | 183.32           | 49.98            |
| 110-211-6490        | MAINT. CONTRACT PAG...    | 66.07            | 0.00             |
| 110-211-6530        | SUPPLIES, OPERATIONS      | 399.76           | 0.00             |
| 110-211-6551        | VEHICLE FUEL EXPENSES     | 26.74            | 0.00             |
| 110-211-6553        | MISCELLANEOUS SUPPLI...   | 943.06           | 0.00             |
| 600-810-6373        | UTILITIES, TELEPHONE      | 307.33           | 0.00             |
| 600-810-6455        | MAINTENANCE, EQUIP...     | 31.48            | 31.48            |
| 600-810-6470        | PROF. SERVICES - TESTI... | 140.00           | 0.00             |
| 600-810-6489        | PROFESSIONAL SERVICES     | 9.10             | 0.00             |
| 600-810-6491        | SALES TAXES PAID          | 4,604.20         | 4,604.20         |
| 600-810-6508        | SUPPLIES, POSTAGE         | 207.08           | 207.08           |
| 610-815-2901        | ACCOUNTS PAYABLE          | 9.10             | 0.00             |
| 610-815-6373        | UTILITIES, TELEPHONE      | 182.39           | 20.00            |
| 610-815-6418        | WASTEWATER TREATM...      | 5,070.87         | 0.00             |
| 610-815-6430        | MEMBERSHIP DUES & S...    | 254.27           | 254.27           |
| 610-815-6431        | SHIPPING                  | 122.62           | 0.00             |
| 610-815-6470        | MAINTENANCE, EQUIP...     | 9,127.78         | 0.00             |
| 610-815-6474        | MAINTENANCE, VEHICLE      | 42.60            | 0.00             |
| 610-815-6479        | PROF. SERVICES - TESTI... | 1,238.00         | 0.00             |
| 610-815-6489        | PROFESSIONAL SERVICES     | 95.00            | 0.00             |
| 610-815-6491        | SALES TAXES PAID          | 506.69           | 506.69           |
| 610-815-6501        | CHEMICALS                 | 2,052.04         | 0.00             |
| 610-815-6505        | EQUIPMENT, OFFICE         | 439.02           | 439.02           |
| 610-815-6508        | SUPPLIES, POSTAGE         | 207.07           | 207.07           |
| 610-815-6523        | EQUIPMENT, BLDG. MAI...   | 90.00            | 0.00             |
| 610-815-6530        | OPERATIONS SUPPLIES       | 368.72           | 59.60            |
| 610-815-6540        | SUPPLIES, BLDGS. & GR...  | 295.17           | 0.00             |
| 610-815-6551        | FUEL EXPENSE              | 1,090.01         | 0.00             |
| 610-815-6553        | MISCELLANEOUS EXPEN...    | 135.00           | 0.00             |
| 610-815-6785        | WASTEWTR SYSTEM IM...     | 1,240.65         | 0.00             |
| <b>Grand Total:</b> |                           | <b>78,265.05</b> | <b>40,889.65</b> |

**Project Account Summary**

| Project Account Key | Expense Amount   | Payment Amount   |
|---------------------|------------------|------------------|
| **None**            | 78,265.05        | 40,889.65        |
| <b>Grand Total:</b> | <b>78,265.05</b> | <b>40,889.65</b> |

CITY OF ANAMOSA  
NOISE / STREET CLOSURE PERMIT APPLICATION

Date: 3/5/2026

☐ NOISE PERMIT  
☒ STREET CLOSURE PERMIT

Applicants Name: Jones County Economic Development

Applicant's Address: 107 S. Ford St.

Applicant's Phone: 319-410-7446

Event Location/Address: Public lot Behind Voss Law Firm

Detailed Description of Event:

Phase 3 of CDBG project: Required contractual staging area

Date of Event: 4/1/2026 Time Period of Event: Ends ~ 7/1/2027

TYPE OF NOISE VARIANCE REQUESTED:

☐ MUSICAL INSTRUMENT

☐ SOUND EQUIPMENT

**STREET CLOSURE INFORMATION (If Applicable)**

Street(s) to be affected: Party lot Behind Voss Law Firm

Starting at intersection(s) of: \_\_\_\_\_

End at intersection(s) of: \_\_\_\_\_

*Please attach a detailed map/drawing of area.*

Barricades Needed?: Y/N How many: \_\_\_\_\_ Type: \_\_\_\_\_

\*\*\*Barricades are to be picked up at the City Shop area by 12:00 p.m. Noon on Friday prior to weekend event. Barricades are to be returned to the City Shop area by 12:00 p.m. Noon on the Monday following a weekend event.\*\*\*

COPY OF ORDINANCE GIVEN TO APPLICANT? \_\_\_\_\_

COUNCIL APPROVED ON: 03/09/26  
AMOUNT OF FEE PAID: 0/0

DISTRIBUTE COPIES TO: \* APPLICANT \* POLICE DEPT.  
\* PUBLIC SERVICES \* FIRE DEPT.

The City Council will conduct a public hearing on the proposed Fiscal Year City property tax levy as follows:

**Meeting Date:** 3/23/2026 **Meeting Time:** 05:30 PM **Meeting Location:** Anamosa Library & Learning Center, 600 E. 1st Street, Anamosa, IA 52205

At the public hearing any resident or taxpayer may present objections to, or arguments in favor of the proposed tax levy. After the hearing of the proposed tax levy, the City Council will publish notice and hold a hearing on the proposed city budget.

City Website (if available)  
www.anamosa-iowa.org

City Telephone Number  
(319) 462-6055

| Iowa Department of Management                                                    | Current Year<br>Certified<br>Property Tax<br>2025 - 2026 | Budget Year<br>Effective Property<br>Tax<br>2026 - 2027 | Budget Year<br>Proposed<br>Property Tax<br>2026 - 2027 |
|----------------------------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------|
| Taxable Valuations for Non-Debt Service                                          | 157,034,255                                              | 161,482,795                                             | 161,482,795                                            |
| Consolidated General Fund                                                        | 1,263,458                                                | 1,263,458                                               | 1,308,011                                              |
| Operation & Maintenance of Public Transit                                        | 0                                                        | 0                                                       | 0                                                      |
| Aviation Authority                                                               | 0                                                        | 0                                                       | 0                                                      |
| Liability, Property & Self Insurance                                             | 334,092                                                  | 334,092                                                 | 299,287                                                |
| Support of Local Emergency Mgmt. Comm.                                           | 0                                                        | 0                                                       | 0                                                      |
| Unified Law Enforcement                                                          | 0                                                        | 0                                                       | 0                                                      |
| Police & Fire Retirement                                                         | 0                                                        | 0                                                       | 0                                                      |
| FICA & IPERS (If at General Fund Limit)                                          | 309,979                                                  | 309,979                                                 | 320,849                                                |
| Other Employee Benefits                                                          | 331,463                                                  | 331,463                                                 | 289,025                                                |
| Capital Projects (Capital Improv. Reserve)                                       | 0                                                        | 0                                                       | 0                                                      |
| Taxable Value for Debt Service                                                   | 164,251,252                                              | 169,768,218                                             | 169,768,218                                            |
| Debt Service                                                                     | 376,855                                                  | 376,855                                                 | 376,758                                                |
| CITY REGULAR TOTAL PROPERTY TAX                                                  | 2,615,847                                                | 2,615,847                                               | 2,593,930                                              |
| CITY REGULAR TAX RATE                                                            | 16.55237                                                 | 16.08502                                                | 15.94933                                               |
| Taxable Value for City Ag Land                                                   | 207,968                                                  | 213,203                                                 | 213,203                                                |
| Ag Land                                                                          | 625                                                      | 625                                                     | 640                                                    |
| CITY AG LAND TAX RATE                                                            | 3.00375                                                  | 2.93148                                                 | 3.00183                                                |
| <b>Tax Rate Comparison-Current VS. Proposed</b>                                  |                                                          |                                                         |                                                        |
| Residential property with an<br>Actual/Assessed Valuation of \$100,000/\$110,000 | <b>Current Year<br/>Certified<br/>2025/2026</b>          | <b>Budget Year<br/>Proposed<br/>2026/2027</b>           | <b>Percent<br/>Change</b>                              |
| City Regular Residential                                                         | 785                                                      | 781                                                     | -0.51                                                  |
| Commercial property with an<br>Actual/Assessed Valuation of \$300,000/\$330,000  | <b>Current Year<br/>Certified<br/>2025/2026</b>          | <b>Budget Year<br/>Proposed<br/>2026/2027</b>           | <b>Percent<br/>Change</b>                              |
| City Regular Commercial                                                          | 3,412                                                    | 3,649                                                   | 6.95                                                   |

Note: Actual/Assessed Valuation is multiplied by a Rollback Percentage to get to the Taxable Valuation to calculate Property Taxes. Residential and commercial properties have the same rollback percentage through \$150,000 of actual/assessed valuation.

**Reasons for tax increase if proposed exceeds the current:**

The proposed increase is necessary to maintain essential services, address rising operational costs, fund critical infrastructure maintenance, support public safety, and sustain community services.

**RESOLUTION NO. 2026-11**

**SETTING THE DATE FOR THE PROPOSED PROPERTY TAX PUBLIC HEARING FOR FISCAL YEAR  
ENDING JUNE 30, 2027.**

**WHEREAS**, the Iowa Code requires municipalities to have a separate and distinct Proposed Property Tax Public Hearing as part of the annual budget process; and,

**WHEREAS**, no other City business can be discussed during this hearing; and,

**WHEREAS**, the Proposed Property Tax Public Hearing cannot be held until the required Budget Notice has been mailed by the County Auditor; and,

**WHEREAS**, the Proposed Property Tax Public Hearing must be completed before the Budget Adoption Public Hearing can be set; and,

**WHEREAS**, the final budget submission deadline, for all local governments who issue a tax, is April 30, 2026; and,

**WHEREAS**, a public notice of the Proposed Property Tax Public Hearing is required to be published/posted not less than 4, nor more than 20 days prior to the date of the Public Hearing.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA**, that the Proposed Property Tax Public Hearing shall be scheduled for 5:30pm, on March 23<sup>rd</sup>, 2026, at the Anamosa Library & Learning Center.

Councilmember \_\_\_\_\_ introduced this Resolution and moved for its adoption.

Councilmember \_\_\_\_\_ seconded the motion to adopt.

The roll was called and the following indicates the result of the vote.

| COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN |
|----------------|------|------|--------|---------|
| CRUMP          |      |      |        |         |
| K. SMITH       |      |      |        |         |
| HURT           |      |      |        |         |
| D. SMITH       |      |      |        |         |
| WEIMER         |      |      |        |         |
| SHADA          |      |      |        |         |

PASSED AND APPROVED this 9<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
**ROD SMITH, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**KAYLEE PALMER, CITY CLERK**

**RESOLUTION NO. 2026-12**

**TO SET THE DATE FOR A PUBLIC HEARING, TO ENTER INTO A 3-YEAR SERVICE AGREEMENT WITH CINTAS, NOT TO EXCEED \$9,240.00/YEAR, TO LEASE AND MAINTAIN SEVEN (7) AED UNITS AT CITY FACILITIES.**

**WHEREAS**, the City of Anamosa has identified the need to update multiple Automated External Defibrillators (AED's) at various City facilities; and,

**WHEREAS**, the City Administrator has identified and selected Cintas as a suitable vendor to provide seven (7) AED's, not to exceed \$9,240.00/year, over a 3-year service agreement; and,

**WHEREAS**, the City must hold a Public Hearing, prior to approving a multi-year service agreement; and,

**WHEREAS**, a public notice of this Public Hearing is required to be published/posted not less than 4, nor more than 20 days prior to the date of the Public Hearing.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA**, that the required Public Hearing for this service agreement be scheduled for 6:00pm, on March 23<sup>rd</sup>, 2026, at the Anamosa Library & Learning Center.

Councilmember \_\_\_\_\_ introduced this Resolution and moved for its adoption.

Councilmember \_\_\_\_\_ seconded the motion to adopt.

The roll was called and the following indicates the result of the vote.

| COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN |
|----------------|------|------|--------|---------|
| CRUMP          |      |      |        |         |
| K. SMITH       |      |      |        |         |
| HURT           |      |      |        |         |
| D. SMITH       |      |      |        |         |
| WEIMER         |      |      |        |         |
| SHADA          |      |      |        |         |

PASSED AND APPROVED this 9<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
**ROD SMITH, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**KAYLEE PALMER, CITY CLERK**

**RESOLUTION NO. 2026-13**

**TO SET THE DATE FOR A PUBLIC HEARING, TO ENTER INTO A 5-YEAR SERVICE AGREEMENT  
WITH AXON, NOT TO EXCEED \$11,268.80/YEAR, TO LEASE AND MAINTAIN TASERS AT THE  
ANAMOSA POLICE DEPARTMENT.**

**WHEREAS**, the Anamosa Police Department has identified the need to replace their current Tasers; and,

**WHEREAS**, the Chief of Police has identified the Tasers to be selected, which are only available through Axon, not to exceed \$11,268.80/year, over a 5-year service agreement; and,

**WHEREAS**, the City must hold a Public Hearing, prior to approving a multi-year service agreement; and,

**WHEREAS**, a public notice of this Public Hearing is required to be published/posted not less than 4, nor more than 20 days prior to the date of the Public Hearing.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF ANAMOSA, IOWA**, that the required Public Hearing for this service agreement be scheduled for 6:00pm, on March 23<sup>rd</sup>, 2026, at the Anamosa Library & Learning Center.

Councilmember \_\_\_\_\_ introduced this Resolution and moved for its adoption.

Councilmember \_\_\_\_\_ seconded the motion to adopt.

The roll was called and the following indicates the result of the vote.

| COUNCIL MEMBER | AYES | NAYS | ABSENT | ABSTAIN |
|----------------|------|------|--------|---------|
| CRUMP          |      |      |        |         |
| K. SMITH       |      |      |        |         |
| HURT           |      |      |        |         |
| D. SMITH       |      |      |        |         |
| WEIMER         |      |      |        |         |
| SHADA          |      |      |        |         |

PASSED AND APPROVED this 9<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
**ROD SMITH, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**KAYLEE PALMER, CITY CLERK**

**RESOLUTION NO. 2026-14**

**TO SET THE DATE FOR A PUBLIC HEARING, TO ENTER INTO A 5-YEAR SERVICE AGREEMENT  
WITH TELECOM SERVICES OF IOWA, NOT TO EXCEED \$732.77/YEAR, TO UPGRADE THE PHONE  
SYSTEM AT CITY FACILITIES.**

**WHEREAS**, some City facilities do not currently have available phone communications and the phone system within one City department is faulty; and,

**WHEREAS**, the City of Anamosa has identified the need to upgrade their current phone system; and,

**WHEREAS**, the City Administrator and Library Director have reviewed several options; and,

**WHEREAS**, the City Administrator has identified and selected Telecom Services of Iowa as a suitable vendor to provide an upgraded phone system, not to exceed \$732.77/year, over a 5-year service agreement (plus a one-time fee of \$435.00); and,

**WHEREAS**, the City must hold a Public Hearing, prior to approving a multi-year service agreement; and,

**WHEREAS**, a public notice of this Public Hearing is required to be published/posted not less than 4, nor more than 20 days prior to the date of the Public Hearing.

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| D. SMITH       |      |      |        |         |
| WEIMER         |      |      |        |         |
| SHADA          |      |      |        |         |

PASSED AND APPROVED this 9<sup>th</sup> day of March, 2026.

\_\_\_\_\_  
**ROD SMITH, MAYOR**

**ATTEST:**

\_\_\_\_\_  
**KAYLEE PALMER, CITY CLERK**



## MASTER SERVICE AGREEMENT

Initial Term Start Date: 12/01/2025

Initial Term End Date: 11/30/2026

## Account Executive Information

Frank Jekiel  
Senior Account Executive  
fjekiel@lexipol.com  
(773) 290-1927

Lexipol LLC  
2611 Internet Blvd., Ste. 120  
Frisco, Texas 75034

## Agency Information

Nick Brokaw  
Sergeant  
nick.brokaw@anamosa-ia.org  
(319) 462-4434

Anamosa Police Department  
100 E 1st St  
Anamosa, Iowa 52205

This Master Service Agreement (the "Agreement") is entered into by and between Lexipol, LLC, a Delaware limited liability company ("Lexipol"), and the department, entity, or organization referenced above ("Agency").

This Agreement consists of:

- (a) this **Cover Sheet**
- (b) **Exhibit A** - Selected Services and Associated Fees
- (c) **Exhibit B** - Description of Services
- (d) **Exhibit C** - Terms and Conditions of Service

Each individual signing below represents and warrants that they have full and complete authority to bind the party on whose behalf they are signing to all terms and conditions contained in this Agreement.

## Anamosa Police Department

## Lexipol, LLC

Signature: \_\_\_\_\_

Signature: \_\_\_\_\_

Print Name: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_

Title: \_\_\_\_\_

Date Signed: \_\_\_\_\_

Date Signed: \_\_\_\_\_

## Exhibit A

## SELECTED SERVICES AND ASSOCIATED FEES

Agency is purchasing the following:

## Order Summary

| 001 Lexipol Policy Subscription |                                                                 |            |          |             |            |            |
|---------------------------------|-----------------------------------------------------------------|------------|----------|-------------|------------|------------|
| Qty                             | Description                                                     | Unit Price | Disc (%) | Disc Amount | Tax Amount | Extended   |
| 9                               | Annual Law Enforcement Policy Manual & Daily Training Bulletins | \$7,610.00 | 10%      | \$761.00    | \$0.00     | \$6,849.00 |
| 9                               | Annual Law Enforcement Supplemental Manual(s)                   | \$1,261.00 | 10%      | \$126.10    | \$0.00     | \$1,134.90 |
| 9                               | Annual Law Enforcement Procedures                               | \$550.00   | 10%      | \$55.00     | \$0.00     | \$495.00   |
| Discount:                       |                                                                 |            |          | \$942.10    | Subtotal:  | \$8,478.90 |

| 002 Option One- Full Implementation (One Time) |                                     |             |          |             |            |             |
|------------------------------------------------|-------------------------------------|-------------|----------|-------------|------------|-------------|
| Qty                                            | Description                         | Unit Price  | Disc (%) | Disc Amount | Tax Amount | Extended    |
| 1                                              | Law Enforcement Full Implementation | \$16,835.00 | 10%      | \$1,683.50  | \$0.00     | \$15,151.50 |
| Discount:                                      |                                     |             |          | \$1,683.50  | Subtotal:  | \$15,151.50 |

|            |             |
|------------|-------------|
| Discount:  | \$2,625.60  |
| Subtotal:  | \$23,630.40 |
| Tax:       |             |
| Total Due: | \$23,630.40 |

## **PURCHASE PROPOSAL FOR COUNCIL**

---

### **PURCHASE OF TWO PARKS AND RECREATION VEHICLES**

**Proposal by Marshall Webber, Parks & Recreation Department Director**

#### **REQUEST/RECOMMENDATION:**

The Parks & Recreation Department is requesting to purchase two replacement vehicles, to effectively and efficiently perform the day-to-day operations. We are recommending two 2026 Ford Rangers, 4x4, light-duty trucks for purchase from Lynch Ford in Mt. Vernon. These vehicles will be purchased immediately upon approval of the City Council and delivered within approximately 14 weeks.



**2026, Ford Ranger, 4x4, White – \$34,246 each (\$68,492 total)**

#### **OVERVIEW**

The Parks and Recreation Department is responsible for the upkeep and maintenance of approximately 65 acres of outdoor spaces, and various recreational facilities; all throughout the community. These routine duties require our workers to frequently travel throughout town, hauling light loads and equipment to each location. These duties are performed year-round, in various weather conditions.

#### **NEEDS:**

Currently, the Parks and Recreation Department has two older trucks, which have been in operation for over 10 years. Both vehicles have been in poor and unsafe conditions for several years, have many mechanical issues, and are greatly depreciated. These vehicles are unsafe, unreliable, and unusable in their current condition, providing no actual benefit to the Parks and Recreation Department or the City of Anamosa.



## **PURCHASE PROPOSAL FOR COUNCIL**

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In addition to routine work, Parks and Recreation personnel are continually required to operate their own vehicles when traveling to various facilities and locations. Operating personal vehicles frequently violates City policies. These current practices also present potential liability issues for the City. Allowing this department to purchase these two vehicles, which will replace the two faulty ones, alleviates this potential liability.

Finally, there are occasions when Parks and Recreation personnel must travel to attend events or conferences, which in turn require mileage reimbursement when personnel use their own vehicles. Purchasing these two new and reliable vehicles to replace the existing faulty vehicles will allow the personnel to use one vehicle for travel, while leaving the other vehicle available for routine work use.

### **CONSIDERATIONS**

In addition to the formal quotes listed below, cost estimates of several comparable alternatives are presented. We have considered looking at the Ford Maverick as a cheaper option; however, the Ford Maverick's towing capacity is less than the presented Ford Ranger and only supports AWD instead of 4x4, which is necessary for towing the equipment the Parks and Recreation Department utilizes. None of these alternatives were given serious consideration as a legitimate solution in this matter.

### **FUNDING**

The need to acquire these two replacement vehicles was identified by the previous Parks and Recreation Director during FY26 Budget Presentations. This request, in the amount of \$60,000, was included in the FY26 Budget, as a Capital Expense, and approved by the City Council. It was determined that \$60,000 from GO Bond proceeds would be allocated to this Capital Expense. We are asking to proceed with this purchase, in the current fiscal year (FY26), as included in the adopted FY26 Budget.

### **QUOTES/BID:**

As required, three quotes have been obtained and included in this proposal. The first quote is from Lynch Ford, Mt. Vernon, in the amount of **\$34,246**. The second quote is from Stivers Ford Lincoln, Waukee, in the amount of **\$33,533**. With the required add-ons of the trailer brake controller and trailer tow package at **\$810**, the total comes to **\$34,343**, as reflected in the attached quote. The third quote is from Freese Motors, Monticello, in the amount of **\$34,877**.



## **PURCHASE PROPOSAL FOR COUNCIL**

---

### **PROPOSED SOLUTION/RECOMMENDED ACTION:**

I am recommending that the Anamosa City Council approve the purchase of two 2026 Ford Rangers from Lynch Ford, in the amount of \$34,246 each, or \$68,492 total. These planned purchases will result in the much-needed replacement of two faulty vehicles and contribute to the efficient operations of the Parks and Recreation Department.

*Marshall Webber*

---

Signature

3/5/2026

---

Date



Preview Order 0002 - R4P - Ranger 4x4 Crw Cab XL - Order Summary Time of Preview: 03/05/2026 09:54:53 Receipt: NA

**Freese Motors**  
**102 West 2nd Street**  
**Monticello, IA 52310**

Dealership Name: Freese Motors, Inc.

Sales Code : F41781

|               |              |               |       |              |          |             |      |
|---------------|--------------|---------------|-------|--------------|----------|-------------|------|
| Dealer Rep.   | BRANDON ALT  | Type          | Fleet | Vehicle Line | RangerNA | Order Code  | 0002 |
| Customer Name | City Anamosa | Priority Code | G3    | Model Year   | 2026     | Price Level | 625  |

| DESCRIPTION                 | MSRP    | DESCRIPTION                   | MSRP    |
|-----------------------------|---------|-------------------------------|---------|
| R4P0 RANGER 4X4 CRW CAB XL  | \$36850 | STX APPEARANCE PACKAGE        | \$0     |
| .128.7 INCH WHEELBASE       | \$0     | .FOG LAMPS                    | \$0     |
| TOTAL BASE VEHICLE          | \$36850 | .17" BLACK STEEL WHEEL        | \$0     |
| OXFORD WHITE                | \$0     | FRONT LICENSE PLATE BRACKET   | \$0     |
| CLOTH SEATS                 | \$0     | TRAILER TOW PACKAGE           | \$535   |
| EBONY INTERIOR TRIM         | \$0     | INTEGRATED TRAILER BRAKE CONT | \$275   |
| EQUIPMENT GROUP 100A        | \$0     | SPECIAL FLEET ACCOUNT CREDIT  | \$0     |
| .XL SERIES                  | \$0     | FUEL CHARGE                   | \$0     |
| .2.3L ECOBOOST ENGINE       | \$0     | PRICED DORA                   | \$0     |
| .10-SPEED AUTO TRANSMISSION | \$0     | ADVERTISING ASSESSMENT        | \$0     |
| 255/70 R17 A/T TIRE         | \$0     | DESTINATION & DELIVERY        | \$1895  |
| JOB #2 ORDER                | \$0     |                               |         |
|                             |         |                               | MSRP    |
| TOTAL BASE AND OPTIONS      |         |                               | \$39555 |
| DISCOUNTS                   |         |                               | NA      |
| TOTAL                       |         |                               | \$39555 |

ORDERING FIN: QP427 END USER FIN: QP427 PO NUMBER: PO 1234

Sell for \$37477

- \$2600

Customer Name:  
 Customer Address:

Customer Email:

Customer Phone:

\$34877

Customer Signature

Date

*This order has not been submitted to the order bank.*

*This is not an invoice.*



Preview Order C175 - R4P - Ranger 4x4 Crw Cab XL: Order Summary Time of Preview: 02/17/2026 10:52:09 Receipt: 2/17/2026

Dealership Name: Lynch Ford-Mt. Vernon, Inc.

Sales Code : F41782

|               |             |               |       |              |          |             |      |
|---------------|-------------|---------------|-------|--------------|----------|-------------|------|
| Dealer Rep.   | Shannon Hoy | Type          | Fleet | Vehicle Line | RangerNA | Order Code  | C175 |
| Customer Name | Anamosa     | Priority Code | E3    | Model Year   | 2026     | Price Level | 620  |

| DESCRIPTION                 | MSRP    | DESCRIPTION                    | MSRP   |
|-----------------------------|---------|--------------------------------|--------|
| R4P0 RANGER 4X4 CRW CAB XL  | \$36850 | FRONT LICENSE PLATE BRACKET    | \$0    |
| .128.7 INCH WHEELBASE       | \$0     | TRAILER TOW PACKAGE            | \$535  |
| TOTAL BASE VEHICLE          | \$36850 | INTEGRATED TRAILER BRAKE CONT  | \$275  |
| OXFORD WHITE                | \$0     | FORD FLEET SPECIAL ADJUSTMENT  | \$0    |
| CLOTH SEATS                 | \$0     | PRICE CONCESSION INDICATOR     | \$0    |
| EBONY INTERIOR TRIM         | \$0     | REMARKS TRAILER                | \$0    |
| EQUIPMENT GROUP 100A        | \$0     | SPECIAL DEALER ACCOUNT ADJUSTM | \$0    |
| .XL SERIES                  | \$0     | SPECIAL FLEET ACCOUNT CREDIT   | \$0    |
| .2.3L ECOBOOST ENGINE       | \$0     | FUEL CHARGE                    | \$0    |
| .10-SPEED AUTO TRANSMISSION | \$0     | NET INVOICE FLEET OPTION (B4A) | \$0    |
| 255/70 R17 A/T TIRE         | \$0     | PRICED DORA                    | \$0    |
| STX APPEARANCE PACKAGE      | \$0     | ADVERTISING ASSESSMENT         | \$0    |
| .FOG LAMPS                  | \$0     | DESTINATION & DELIVERY         | \$1895 |
| .17" BLACK STEEL WHEEL      | \$0     |                                |        |

YOUR GOV'T PRICE :  
\$34,246.00

TOTAL BASE AND OPTIONS  
DISCOUNTS  
TOTAL

MSRP  
\$39555  
NA  
\$39555

ORDERING FIN: QP427 END USER FIN: QP427

INCENTIVES

Acc. Code ID :10 Contract/Ref # :33-443T Bid Date :10/16/25State : IA

DISCOUNTS:  
\$-2600.00

Customer Name:  
Customer Address:

Customer Email:  
Customer Phone:

Customer Signature

Date

This order has not been submitted to the order bank.

This is not an invoice.



# Order Workbench

## Order Details - Order #FWQKPP

Displayed: 2/17/26 at 12:04:14 PM EST  
Printed By: Hoy, Shannon R

### BAC Information

|                     |               |           |
|---------------------|---------------|-----------|
| Contact Name<br>DAN | Contact Phone | Stock No. |
|---------------------|---------------|-----------|

### Model/Order Information

|                           |                                            |            |        |            |             |
|---------------------------|--------------------------------------------|------------|--------|------------|-------------|
| Configuration Description | anamosa                                    | VIN        |        | MSRP W/DFC | \$38,890.00 |
| Model Year                | 2026                                       | Request ID | FWQKPP |            |             |
| Division                  | CHEVROLET                                  |            |        |            |             |
| Distribution Entity       | FLT                                        |            |        |            |             |
| Order Type                | FNR - Fleet Commercial                     |            |        |            |             |
| Allocation Group          | COLRDO                                     |            |        |            |             |
| Model                     | 14C43 - Colorado: Work Truck / LT Crew Cab |            |        |            |             |
| TPW                       |                                            |            |        |            |             |
| Requested TPW             | 3/9/26                                     |            |        |            |             |

YOUR GOV'T PRICE :  
\$35,999.00

### Vehicle Specifications

|                 |                                     |        |                             |                                                 |                                       |
|-----------------|-------------------------------------|--------|-----------------------------|-------------------------------------------------|---------------------------------------|
| PEG             | 4WT - Work Truck 4WD                | Trim   | HIT - Jet Black, Cloth      | Transmission                                    | MFC - Transmission, 8-Speed Automatic |
| Color           | GAZ - Summit White                  | Engine | L3B - Engine: 2.7L TurboMax | Emissions                                       | FE9 - Federal Emissions               |
| Ordered Options |                                     |        |                             |                                                 |                                       |
| 4WT             | Work Truck 4WD                      |        | L3B                         | Engine: 2.7L TurboMax                           |                                       |
| 719             | Seat Belt Color, Black              |        | MFC                         | Transmission, 8-Speed Automatic                 |                                       |
| A2V             | Seat Adjuster                       |        | QHR                         | Tires, 255/65R17 All-Season, Blackwall          |                                       |
| ATG             | Remote Keyless Entry                |        | RD6                         | Wheels, 17" X 8.0", Ultra Silver Metallic Steel |                                       |
| B26             | Safety Package                      |        | RM7                         | Spare Wheel, 17 x 8.0 Steel                     |                                       |
| B30             | Floor Covering, Carpet              |        | UID                         | Trailerling App                                 |                                       |
| C49             | Electric Rear Window Defogger       |        | U2K                         | SiriusXM Satellite Radio                        |                                       |
| C67             | Single-Zone Manual Air Conditioning |        | UE1                         | OnStar and Chevrolet Connected Services Capable |                                       |
| D31             | Interior Rearview Tilt Mirror       |        | UHY                         | Automatic Emergency Braking                     |                                       |

LDT 11 - CrewCab 4X4 Midsize Truck  
Automatic Transmission

Example: Ford Ranger      Stivers Ford Lincoln

|                        |                           |
|------------------------|---------------------------|
| Make:                  | Ford                      |
| Model Name:            | Ranger                    |
| Exact Model Code:      | R4P                       |
| Trim Pkg. Common Name: | XL                        |
| Exact Trim Pkg. Code:  | 100A                      |
| Engine Code:           | 99H                       |
| Transmission Code:     | 44T                       |
| Payload Capacity:      | 1711                      |
| Towing Capacity:       | 7500 Requires Tow Package |

| BASE VEHICLE SPECIFICATIONS        |  |                                                                                                                    |  |                                                                        |                                                          |
|------------------------------------|--|--------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------|----------------------------------------------------------|
| Body & Chassis                     |  | Minimum Requirements                                                                                               |  | Mfg. Codes - Specs (Note STD for standard)                             |                                                          |
| Gross Vehicle Weight Rating (4X4)  |  | 6,000 lb. GVWR minimum                                                                                             |  | STATE 4X4 GVWR: 6,170                                                  |                                                          |
| Wheelbase length                   |  | 125" to 130"                                                                                                       |  | STATE LENGTH: 128.7                                                    |                                                          |
| Bed                                |  | 5' box minimum                                                                                                     |  | STATE LENGTH: 5' Foot Box                                              |                                                          |
| Engine                             |  |                                                                                                                    |  |                                                                        |                                                          |
| Engine (4X4)                       |  | 2.7 L V-6                                                                                                          |  | Cylinders: 4    Liters: 2.3    2.7 V6 is not available on base XL Trim | HP: 270    Torque: 310                                   |
| Drive Axle                         |  |                                                                                                                    |  |                                                                        |                                                          |
| Rear Axle                          |  | Locking differential must be provided if available; limited slip acceptable if locking differential not available. |  | STATE RATIO: 3.73                                                      | Locking or limited slip provided? X73 Electronic Locking |
| Transfer Case (4X4)                |  | Shift-on-the-fly, electric                                                                                         |  | STD                                                                    |                                                          |
| Electrical                         |  |                                                                                                                    |  |                                                                        |                                                          |
| Power Point                        |  | Located in Driver Area                                                                                             |  | STD                                                                    |                                                          |
| Doors & Windows                    |  |                                                                                                                    |  |                                                                        |                                                          |
| Doors                              |  | Power door locks with remote keyless entry                                                                         |  | STD                                                                    |                                                          |
| Key Sets with Fobs                 |  | 2 key sets including fobs                                                                                          |  | STD                                                                    |                                                          |
| Windows                            |  | Power                                                                                                              |  | STD                                                                    |                                                          |
| Windows                            |  | Rear Defroster, if available must provide                                                                          |  | NA on Base Model                                                       | Rear Defroster Included? No                              |
| Wipers                             |  | Intermittent                                                                                                       |  | STD                                                                    |                                                          |
| Exterior                           |  |                                                                                                                    |  |                                                                        |                                                          |
| Bumper                             |  | Rear Step                                                                                                          |  | STD                                                                    |                                                          |
| License Plate Holders              |  | Front and Rear license plate holders                                                                               |  | STD                                                                    |                                                          |
| Tailgate                           |  | Locking, if not standard                                                                                           |  | STD                                                                    |                                                          |
| Flooring                           |  |                                                                                                                    |  |                                                                        |                                                          |
| Floor Covering                     |  | Full floor covering, rubber or vinyl acceptable.                                                                   |  | STD                                                                    |                                                          |
| Interior                           |  |                                                                                                                    |  |                                                                        |                                                          |
| Air Conditioning                   |  | AC with all required options.                                                                                      |  | STD                                                                    |                                                          |
| Bluetooth                          |  | Factory preferred but dealer installed acceptable                                                                  |  | STD                                                                    |                                                          |
| Radio                              |  | AM/FM with internal clock                                                                                          |  | STD                                                                    |                                                          |
| Steering Column                    |  | Tilt, if available must be provided; Cruise Control                                                                |  | STD                                                                    |                                                          |
| Trim Package                       |  | Interior, with insulating headliner, full door and back of cab panels, dome lamp.                                  |  | BH Cloth seats                                                         |                                                          |
| Safety                             |  |                                                                                                                    |  |                                                                        |                                                          |
| Brakes                             |  | Power 4 Wheel Anti-lock                                                                                            |  | STD                                                                    |                                                          |
| Daytime Running Lights             |  | If available must provide                                                                                          |  | STD                                                                    |                                                          |
| Reverse Camera                     |  | Factory installed only                                                                                             |  | STD                                                                    |                                                          |
| Tires & Wheels                     |  |                                                                                                                    |  |                                                                        |                                                          |
| Tires                              |  | All Season Radial                                                                                                  |  | All Terrain Tires STD on 4x4                                           |                                                          |
| Spare                              |  | If available must provide                                                                                          |  | Is spare full size? Yes STD                                            |                                                          |
|                                    |  | BASE VEHICLE PRICE CONFIGURED AS PER ABOVE FOR 4X4:                                                                |  |                                                                        |                                                          |
|                                    |  | \$33,533.00                                                                                                        |  |                                                                        |                                                          |
|                                    |  | Delivery Cost to Department of Administrative Services, Des Moines:                                                |  |                                                                        |                                                          |
| LDT 11 - CrewCab 4X4 Midsize Truck |  | TOTAL VEHICLE PRICE FOR CREW CAB 4X4 INCLUDING BASE COST AND DELIVERY:                                             |  |                                                                        |                                                          |
|                                    |  | \$33,533.00                                                                                                        |  |                                                                        |                                                          |

Final Bid Price

| ADDITIONAL OPTIONS         |                                                                                                                                                                                                              |                                                                                 |                        |          |
|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------|----------|
| Engine                     | Minimum Requirements                                                                                                                                                                                         | Mfg. Codes - Specs (Note STD for standard)                                      |                        | Cost     |
| Base Engine (4X4)          | 4 cylinder base engine in lieu of upgraded engine - include all required options and other pertinent information.                                                                                            | Cylinders: NA    Liters:NA    HP: NA    Torque: NA                              |                        | NA       |
| <b>Doors &amp; Windows</b> |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Key Sets, Additional       | 2 key sets including fobs (for a total of 4 key sets with fobs)                                                                                                                                              | Dealer                                                                          |                        | 400      |
| <b>Exterior</b>            |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Bed Liner                  | Spray In; dealer installed acceptable                                                                                                                                                                        | 86S Factory installed                                                           |                        | 495      |
| Cargo Tie Downs            | OEM must be provide if available; Factory installed if available must provide; dealer installed acceptable when Factory installed not available.                                                             | STD                                                                             | Factory installed? Yes | STD      |
| Mud Flaps                  | Front and Rear, OEM or OEM authorized flexible heavy duty, behind all wheels. No dealer logo on mud flaps. Dealer installed acceptable.                                                                      | 17B Factory Installed                                                           |                        | 130      |
| Trailer Brake Controller   | Integrated, OEM; Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available.                                                                   | 66D Requires Trailer Tow Package<br>53R. Price includeds both                   | Factory installed? Yes | \$810.00 |
| Trailer tow package        | Class III receiver hitch, 2-inch shaft, 7-wire trailer wiring receptacle at hitch; Factory installed preferred, if available must provide; dealer installed acceptable when Factory installed not available. | 53R Class 4 Hitch Receiver Trailer Tow Package without Trailer Brake Controller |                        | \$535.00 |
| <b>Interior</b>            |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Floor Mats                 | All weather; dealer installed acceptable                                                                                                                                                                     | Dealer                                                                          |                        | 300      |
| Upfitter Swtich            |                                                                                                                                                                                                              | NA on Base Model                                                                |                        | NA       |
| <b>Flooring</b>            |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Floor Mats                 | All weather; dealer installed acceptable                                                                                                                                                                     | Dealer                                                                          |                        | 300      |
| <b>Miscellaneous</b>       |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Maintenance                | Service Manuals                                                                                                                                                                                              | NA                                                                              |                        | NA       |
| <b>Safety</b>              |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Alarm                      | Backup alarm, Factory installed if available must provide; dealer installed acceptable when Factory installed not available.                                                                                 | 60H Includes Trailer Tow Package    Factory installed? Yes                      |                        | \$680.00 |
| Reverse Sensing System     | Factory installed if available must provide; dealer installed acceptable when Factory installed not available.                                                                                               | 67J Includes BLIS and Lane keeping    Factory installed? Yes                    |                        | \$625.00 |
| <b>Tires &amp; Wheels</b>  |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Spare                      | Full Size tire, if not included in base                                                                                                                                                                      | STD                                                                             |                        | STD      |
| Tires (4X4)                | Heavy-duty, "LT" ("P" passenger not acceptable) all-terrain radio (NOT all-season M&S) tires only. Full size spare tire included and mounted under body.                                                     | All Terrain or M&S provided? All Terrain, may be M&S                            | TGX                    | \$295.00 |
| <b>Other</b>               |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Options not listed above   | Discount percentage off MSRP for options \$3,000 or less as specified in the Vehicle Specifications Terms and Conditions document attached to the bid. Engine and powertrain options excluded.               | Enter Percentage Discount MSRP:                                                 |                        | 0%       |
|                            |                                                                                                                                                                                                              |                                                                                 |                        |          |
| <b>DELIVERY</b>            |                                                                                                                                                                                                              |                                                                                 |                        |          |
| Delivery FOB               | Price per mile to deliver vehicle anywhere in State of Iowa                                                                                                                                                  | Enter Per Mile Charge:                                                          |                        | \$3.50   |
| Delivery Cost              | Delivery Cost to Department of Administrative Services, in Des Moines, IA                                                                                                                                    | Enter miles in whole number:                                                    |                        |          |

3/2/2026

Mayor and Council Members,

I'm asking for your support to purchase LION V-Force turnout gear with the IsoDri moisture management system over Morning Pride gear.

Both manufacturers produce quality, NFPA-compliant turnout gear. The difference is not about meeting minimum standards - it's about maximizing firefighter safety, performance, and readiness.

Our department conducted wear testing on both brands. After hands-on evaluation in real-world conditions, our members unanimously voted to move forward with the LION gear based on comfort, mobility, and overall performance.

Moisture management is a critical factor in firefighter safety. When turnout gear absorbs water from sweat, hose streams, weather, or overhaul, it becomes heavier and can transfer heat more rapidly under compression. Gear that stays drier performs more consistently and supports safer operations.

LION's IsoDri system is engineered to reduce water absorption, wick perspiration away from the body, and dry faster between incidents. The result is gear that remains lighter, more breathable, and more comfortable during extended operations - helping reduce fatigue and heat stress while maintaining mobility on the fireground.

Additionally, LION has offered a significantly shorter turnaround time for delivery, allowing us to place firefighters in new, properly fitted gear sooner and reduce reliance on aging equipment.

For these reasons - proven performance through wear testing, improved moisture management, reduced weight and heat stress, enhanced comfort, and faster delivery - I respectfully recommend that the Council approve the purchase of LION V-Force turnout gear with IsoDri.

Morning Pride is \$120,380 for 26 sets of gear (\$4,630 per set)

Lion V Force is \$140,972 for 26 sets of gear with an additional set of gear for free.  
(\$5,221.19 per set)

Thank you for your consideration.

Dan Frank- Anamosa Fire Chief

A handwritten signature in black ink, appearing to read 'Dan Frank', is written over the printed name.



## Dinges Fire Company

243 E Main St.  
Amboy, IL 61310  
Phone: 815.857.2000  
www.DingesFire.com

## Bill To:

Anamosa Fire Dept (Anamosa, IA)  
C/O: Jeff Swisher  
701 East 3rd Street  
Anamosa, IA 52205

## Ship To:

Do Not Ship - IA  
Do Not Ship  
Do Not Ship, IA Do Not Ship

| Quantity | Item                  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Price      | Total       |
|----------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| 26       | Lion-DFC-VF-APK4-COAT | <p>[PSGQ31148-B] V-FORCE Bi-Swing Coat - IsoDri, Armor AP-K4 (Glide Ice AraFlo/Stedair 4000) with 9x7x2 hand warmer pockets, Flashlight Strap FLS554 on Right Chest, Radio Pocket RP800 and Mic Tab MT503 on Left Chest.<br/>*COST INCLUDES ADDING CUSTOMER SUPPLIED PATCH TO COAT*</p> <p>Options:</p> <ul style="list-style-type: none"> <li>- A - Outer Shell: Gold Armor AP</li> <li>- B - Trim: [CT234TTY] YELLOW NYC</li> <li>- C - Yoke Lettering: [LTSL3YNS] 6+ letters - YELLOW - Arched (ANAMOSA)</li> <li>- E - Name Letter Panel: [LP34 + LPV13 + LPS10 + LTSL3YNS] YELLOW - Hanging</li> <li>- G - Coat Closure: [SF244] 2.5" Storm Flap with Zipper In/Velcro Out</li> <li>- H - Wristlet: [CLW760] 4" Wristlet with Nomex Webbing Thumb Loop</li> <li>- I - American Flag: [EM1] LEFT SLEEVE</li> <li>- J - DRD Flap Trim: [CTB26TT3Y] YELLOW</li> <li>- K - D-Ring [FLS595]: COAT - Center LEFT Hand Pocket Flap</li> <li>- L - Additional D-Ring [FLS595]: COAT - Center RIGHT Hand Pocket Flap</li> </ul> | \$2,625.00 | \$68,250.00 |
| 26       | Lion-DFC-VF-APK4-PANT | <p>[PSGQ31148-B] V-FORCE Pant - IsoDri, Armor AP-K4 (Glide Ice AraFlo/Stedair 4000) with Zipper In/Velcro Out Fly, Black PCA Cuff and Knee Reinforcement with Lite-N-Dri Knee Padding</p> <p>Options:</p> <ul style="list-style-type: none"> <li>- A - Outer Shell: Gold Armor AP</li> <li>- B - Trim: [PPTC4TT3Y] YELLOW</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$1,625.00 | \$42,250.00 |

|    |                           |                                                                                                                                                        |          |             |
|----|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|
|    |                           | - C - Waist: [BHS013 + BL007] 2" Kevlar Belt and 3 Belt Loops<br>- D - Suspenders: [PMO210 + SR8**X] Self Material Suspender Tabs and V-Back Suspender |          |             |
| 26 | Bullard-UL6BKR350         | Fire Helmet, Structural, Lightweight UST, Black, Fiberglass, Retractable Faceshield R350, 6" Brass Eagle                                               | \$410.00 | \$10,660.00 |
| 26 | Bullard-LeatherFront      | Bullard Leather Helmet Front<br>Options:<br><br>- Center Option & BYB: Badge Center Front                                                              | \$105.00 | \$2,730.00  |
| 26 | BlackDiamond-2772025-12.0 | Men's 12.0/Women's 14.0 - X2 NFPA Leather Fire Boot - Available 7.1.2026                                                                               | \$425.00 | \$11,050.00 |
| 26 | Lion-HD395142=10+U        | LION RedZone Particulate Blocking Hood - Black/Gray - with Stedair PREVENT Certified to meet NFPA 1971, 2018 Edition                                   | \$135.00 | \$3,510.00  |
| 26 | Vanguard-MK-1-2XL         | Vanguard MK-1 Fire Glove - 2XL                                                                                                                         | \$97.00  | \$2,522.00  |

\* Sales tax will be applied to customers who have not provided a tax exempt certificate.

**Sub \$140,972.00**

**Total**

\* Quote Created on 10/06/2025. Pricing valid until 11/07/2025, unless noted otherwise.

**Shipping TBD**

\* Financing options may be available. Please contact your sales rep for more information and a payment estimate.

**Total \$140,972.00**

\*\*This is a quotation only. Please do not make payment based off this quotation. An invoice will be sent to you when product is ready for delivery. Contact your local sales representative with any questions or requests.\*\*

\*\*\*Some products may not be able to be cancelled after an order is approved if is a built to spec or custom item. Restocking fees may apply if custom products are cancelled after order and before delivery.\*\*\*

*with one set free gear*

*\$ 5,221.19 per set*



(877) 637-3473

## Quote

**Quote #** QT1998735  
**Date** 11/03/2025  
**Expires** 11/18/2025  
**Sales Rep** Bayne, Joe  
**PO #** Turnout Gear proposal  
**Shipping Method** FedEx Ground  
**Customer** Anamosa Fire Department (IA)  
**Customer #** C247678

### Bill To

### Ship To

Anamosa Fire  
701 East Third Street  
Anamosa IA 52205  
United States

| Item              | Alt. Item #            | Units | Description                                                                                                                                    | QTY | Unit Price | Amount      |
|-------------------|------------------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------|-----|------------|-------------|
| HFRP Tail Coat    | IAANAM002248542<br>910 |       | IAANAM002248542910<br>HFRP Tail Coat<br>MPCT-OS17, ARMOR AP 6.5 OZ GOLDEN BROWN,<br>GLIDE ICE - 2-LAYER 7.4, STEDAIR 4000<br>5.517BGG-34BL4H.  | 14  | \$2,100.00 | \$29,400.00 |
| HFRP Tail Pant    | IAANAM002248542<br>920 |       | IAANAM002248542920<br>HFRP Tail Pant<br>PFP-17BGG-32BL2BL. OS17 ARMOR AP 6.5 OZ<br>GOLDEN BROWN, GLIDE ICE - 2-LAYER 7.4,<br>STEDAIR 4000 5.5. | 14  | \$1,480.00 | \$20,720.00 |
| HD-NXPR-SQ        |                        |       | The MaskMate™ Hood with 100% Nomex Prevent                                                                                                     | 14  | \$130.00   | \$1,820.00  |
| G2L2X-2X-Large    |                        |       | Dex-Pro™ 3D Leather Glove - Gauntlet                                                                                                           | 14  | \$130.00   | \$1,820.00  |
| BULLARD Helmets   | BYB266329              |       | BYB266329<br>BULLARD Helmets<br>BLACK, MATTE FINISH, ANAMOSA FIRE WITH<br>BADGE ON THE FRONT, FF NAME IN RED INLAY<br>WHITE LETTERS.           | 14  | \$465.00   | \$6,510.00  |
| 277-0912-MED-12.5 |                        |       | Leather & Fusion Bunker Boot, Custom Fit System                                                                                                | 14  | \$325.00   | \$4,550.00  |

**Subtotal** \$64,820.00

**Contact:** C247678 Anamosa Fire Department (IA) : Jeff Swisher (319) 462-4995

**Shipping Cost** \$0.00

**Tax Total** \$0.00

**Total** \$64,820.00

*\$4,630 per set*

This Quotation is subject to any applicable sales tax and shipping and handling charges that may apply. Tax and shipping charges are considered estimated and will be recalculated at the time of shipment to ensure they take into account the most current information.

All returns must be processed within 30 days of receipt and require a return authorization number and are subject to a restocking fee.

Custom orders are not returnable. Effective tax rate will be applicable at the time of invoice.



QT1998735

Anamosa Fire Department

Firefighter Application Form



Personal Information

- Full Name: Jake Jess
- Date of Birth: 09/10/2003
- Address: [REDACTED]
- City: Anamosa State: IA ZIP: 52205
- Phone Number: [REDACTED]
- Email Address: Jake [REDACTED] @ Yahoo . com

Emergency Contact

- Name: Brian Jess
- Relationship: Father
- Phone Number: [REDACTED]

Education

- High School / GED:
  - School Name: Anamosa High School
  - City/State: Anamosa / Iowa
  - Graduation Year: 2022
- College / Technical Training (if applicable):
  - School Name: \_\_\_\_\_
  - Degree / Certification: \_\_\_\_\_
  - Year Completed: \_\_\_\_\_

Fire / EMS Experience

- Do you have prior fire service experience? ☐ Yes ☒ No

If yes, please list department(s), position(s), and dates of service:

- Certifications Held (check all that apply):
  - ☐ Firefighter I
  - ☐ Firefighter II
  - ☐ EMT-B
  - ☐ EMT-A
  - ☐ EMT-P
  - ☐ Hazardous Materials
  - ☐ Other: \_\_\_\_\_

- Have you ever been convicted of a felony or serious misdemeanor? ☐ Yes ☒ No
  - If yes, please explain (convictions do not automatically disqualify applicants):

- Have you had any traffic violations in the past five (5) years? ☒ Yes ☐ No
  - If yes, please list the violation(s), date(s), and disposition:

Speeding tickets

### Background Check Authorization

I hereby authorize the Anamosa Fire Department and its designated agents to conduct a comprehensive background investigation for the purpose of evaluating my suitability for service. This may include, but is not limited to, criminal history records, driving records, employment verification, and reference checks.

I understand that this authorization is voluntary but required for consideration, and I release the Anamosa Fire Department, its officers, employees, and agents from any liability arising from the lawful collection and use of this information.

- Full Legal Name (printed): Jacob Nicholas Jess
- Date of Birth: 09-10-2003
- Driver's License Number & State: [REDACTED] Iowa
- Applicant Signature: [Signature]
- Date: ~~1-13-26~~ 1-13-26

### Applicant Statement

I certify that the information provided on this application is true and complete to the best of my knowledge. I understand that false or misleading information may result in disqualification or dismissal.

- Applicant Signature: [Signature]
- Date: ~~1-13-26~~ 1-13-26

### For Department Use Only

- Date Application Received: 3/2/26
- Interview Date: 2/9/26
- Background Check Completed: ☐ Yes ☐ No
- Membership Approval Date: 3/2/26
- Council Approval Date: \_\_\_\_\_
- Accepted: ☐ Yes ☐ No
- Notes:

Anamosa Fire Department  
Firefighter Application Form



Personal Information

- Full Name: Wyatt Glenn Titler
- Date of Birth: 03/25/2008
- Address: [REDACTED]
- City: Anamosa State: IA ZIP: 52205
- Phone Number: [REDACTED]
- Email Address: titler [REDACTED] @gmail.com

Emergency Contact

- Name: Robin Titler
- Relationship: MOM
- Phone Number: [REDACTED]

Education

- High School / GED:
  - School Name: Anamosa high school
  - City/State: Anamosa Iowa
  - Graduation Year: 2026
- College / Technical Training (if applicable):
  - School Name: \_\_\_\_\_
  - Degree / Certification: \_\_\_\_\_
  - Year Completed: \_\_\_\_\_

Fire / EMS Experience

- Do you have prior fire service experience? ☐ Yes ☒ No

If yes, please list department(s), position(s), and dates of service:

- Certifications Held (check all that apply):
  - ☐ Firefighter I
  - ☐ Firefighter II
  - ☐ EMT-B
  - ☐ EMT-A
  - ☐ EMT-P
  - ☐ Hazardous Materials
  - ☐ Other: \_\_\_\_\_

- Have you ever been convicted of a felony or serious misdemeanor? ☐ Yes ☒ No
  - If yes, please explain (convictions do not automatically disqualify applicants):

- Have you had any traffic violations in the past five (5) years? ☐ Yes ☒ No
  - If yes, please list the violation(s), date(s), and disposition:

### Background Check Authorization

I hereby authorize the Anamosa Fire Department and its designated agents to conduct a comprehensive background investigation for the purpose of evaluating my suitability for service. This may include, but is not limited to, criminal history records, driving records, employment verification, and reference checks.

I understand that this authorization is voluntary but required for consideration, and I release the Anamosa Fire Department, its officers, employees, and agents from any liability arising from the lawful collection and use of this information.

- Full Legal Name (printed): Wyatt Glenn Thier
- Date of Birth: 03/25/2008
- Driver's License Number & State: [REDACTED] IOWA
- Applicant Signature: Wyatt Thier
- Date: 02/23/2026

### Applicant Statement

I certify that the information provided on this application is true and complete to the best of my knowledge. I understand that false or misleading information may result in disqualification or dismissal.

- Applicant Signature: Wyatt Thier
- Date: 02/23/2026

### For Department Use Only

- Date Application Received: 3/2/26
- Interview Date: 3/2/26
- Background Check Completed: ☐ Yes ☐ No
- Membership Approval Date: 3/2/26
- Council Approval Date: \_\_\_\_\_
- Accepted: ☐ Yes ☐ No
- Notes:



## **PROFESSIONAL SERVICES AGREEMENT**

**For**

**Wastewater Treatment Plant NPDES Capacity Re-Rate  
Antidegradation Alternatives Analysis**

Steve Agnitsch, Utility Superintendent  
City of Anamosa  
1205 Walworth Avenue  
Anamosa, Iowa 52205  
319-558-8335

Haley Jindrich, PE  
HR Green, Inc.  
8710 Earhart Lane SW  
Cedar Rapids, Iowa 52404  
220479

February 18, 2026

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THIS **AGREEMENT** is between City of Anamosa (hereafter "CLIENT") and HR GREEN, INC. (hereafter "COMPANY").

## 1.0 Project Understanding

### 1.1 General Understanding

The DNR conducted a sanitary survey at the City of Anamosa's Wastewater Treatment Plant (WWTP) on May 28, 2025. Following their visit, the DNR issued a Letter of Non-Compliance, dated June 5, 2025, and noted multiple NPDES influent load exceedances that had occurred between May 1, 2023 and April 30, 2025.

In response to the Letter of Non-Compliance, HR Green conducted a preliminary evaluation and issued a letter to the City on July 24, 2025. Findings indicated that the WWTP load projections were designed around DNR standard per capita design loadings, however, the CLIENT has relatively high per capita loadings which has contributed to the influent load NPDES permit exceedances.

Additionally, HR Green had preliminary discussions with the packaged secondary treatment system manufacturer (Aero-Mod, Inc.) regarding the sizing of the WWTP. Aero-Mod indicated that the plant was designed for much higher loads than what is listed on the WWTP NPDES permit. It was concluded that the City may be able to re-rate the existing WWTP which would require an Antidegradation Alternatives Analysis submission to the DNR. Preliminary conversations with the DNR indicate that a waste load allocation (WLA) is not required as long as the influent loads are not increasing. Historical influent flows will be evaluated as part of the preliminary data evaluation to confirm this assumption.

### 1.2 Design Criteria/Assumptions

- *Iowa Wastewater Facilities Design Standards and Recommended Standards for Wastewater/Water Facilities* (Ten States Standards) will be referenced in the evaluation of the WWTP design capacity.
- Influent flows are anticipated to be within the current NPDES permitted values and a WLA is not required. If a WLA is deemed necessary, the schedule will be pushed back by a minimum of 3 months due to DNR WLA timelines.
- The WWTP is capable of treating the proposed higher loads and is currently meeting NPDES effluent limits.

## 2.0 Scope of Services

The CLIENT agrees to employ COMPANY to perform the following services:

### 2.1 Phase 1 - Project Management, Coordination, and Data Collection

1. Provide ongoing project management for the duration of the project.
2. Provide regular updates to CLIENT.
3. Provide monthly invoicing for the project.
4. Evaluate daily monitoring report (DMR) data between January 1, 2020 through December 31, 2025.

5. Coordinate with Aero-Mod and DNR during the design capacity evaluation to obtain approval of the proposed loads prior to beginning the report.

## 2.2 Phase 2 – Antidegradation Alternatives Analysis

1. Prepare a draft Antidegradation Alternatives Analysis including the following items:
  - a. Executive summary, existing conditions and design criteria, receiving stream characteristics, effluent permit limits, identification of pollutants of concern, economic efficiency evaluation, justification of degradation, and demonstration of social and economic importance.
  - b. Evaluation of a non-degrading, less degrading, and base pollution control alternative, including a process flow schematic for each alternative.
2. Address any CLIENT comments and prepare a final document for public comment.
3. Create a public notice and place the notice in a local newspaper of general circulation and request public comments for a 30-day period. COMPANY will document public comments and include in the final submittal to DNR. Publication in a single local newspaper and the associated fees are the responsibility of COMPANY.
4. Finalize the document and submit to the DNR.
5. Respond to comments from the DNR, if applicable.

## 2.3 Phase 3 – NPDES Permit Amendment

1. Submit a NPDES Permit Amendment using the DNR's Individual NPDES Permit Amendment Online Request Form. Any permit application fees are the responsibility of the CLIENT.

## 3.0 Deliverables and Schedules Included in this Agreement

| Phase/Task Description                                                 | Anticipated Completion Date    |
|------------------------------------------------------------------------|--------------------------------|
| <b>Phase 1 - Project Management, Coordination, and Data Collection</b> |                                |
| Data Collection & Capacity Evaluation                                  | March 13, 2026                 |
| DNR Correspondence                                                     | March 20, 2026                 |
| <b>Phase 2 – Antidegradation Alternatives Analysis</b>                 |                                |
| Draft Antideg to CLIENT                                                | April 10, 2026                 |
| Address CLIENT Comments                                                | April 24, 2026                 |
| Public Notice Draft Report (30 Days)                                   | April 30, 2026 to May 30, 2026 |
| Final Report Submission to DNR                                         | June 3, 2026                   |
| <b>Phase 3 – NPDES Permit Amendment</b>                                |                                |
| NPDES Amendment Submission                                             | July 1, 2026                   |

This schedule was prepared to include reasonable allowances for review and approval times required by the CLIENT and public authorities having jurisdiction over the project. This schedule shall be equitably adjusted as the project progresses, allowing for changes in the scope of the project requested by the CLIENT or for delays or other causes beyond the control of COMPANY.

#### **4.0 Items not included in Agreement/Supplemental Services**

The following items are not included as part of this AGREEMENT:

- Additional alternatives not identified above.
- Additional meetings not identified above.
- Further investigation of the feasibility of the alternatives beyond what is required by the Antideg.
- Design, bidding, permitting, or construction phase services for the alternatives identified in the Antidegradation Alternatives Analysis.
- Supplemental engineering work required to meet the requirements of regulatory or funding agencies that become effective after the date of this agreement.

Supplemental services not included in the AGREEMENT can be provided by COMPANY under separate agreement, if desired.

#### **5.0 Services by Others**

N/A

#### **6.0 Client Responsibilities**

- Legal review of information as needed by the project.
- Posting legal notice at a public location as required by the Iowa Antidegradation Implementation Procedure.
- Designated representative for communications such as questions, decisions, etc. for COMPANY to contact.
- Permit/amendment application fees.

#### **7.0 Professional Services Fee**

##### **7.1 Fees**

The fee for services will be based on COMPANY standard hourly rates current at the time the AGREEMENT is signed. These standard hourly rates are subject to change upon 30 days' written notice. Non-salary expenses directly attributable to the project such as: (1) living and traveling expenses of employees when away from the home office on business connected with the project; (2) identifiable communication expenses; (3) identifiable reproduction costs applicable to the work; and (4) outside services will be charged in accordance with the rates current at the time the service is done.

##### **7.2 Invoices**

Invoices for COMPANY's services shall be submitted, on a monthly basis. Invoices shall be due and payable upon receipt. If any invoice is not paid within 30 days, COMPANY may, without waiving any claim or right against the CLIENT, and without liability whatsoever to the CLIENT, suspend or terminate the performance of services. The retainer shall be credited on the final invoice. Accounts unpaid 30 days after the invoice date may be subject to a monthly service charge of 1.5% (or the maximum legal rate) on the unpaid balance. In



the event that any portion of an account remains unpaid 60 days after the billing, COMPANY may institute collection action and the CLIENT shall pay all costs of collection, including reasonable attorneys' fees.

### 7.3 Extra Services

Any service required but not included as part of this AGREEMENT shall be considered extra services. Extra services will be billed on a Time and Material basis with prior approval of the CLIENT.

### 7.4 Exclusion

This fee does not include attendance at any meetings or public hearings other than those specifically listed in the Scope of Services. These service items are considered extra and are billed separately on an hourly basis.

### 7.5 Payment

The CLIENT AGREES to pay COMPANY on the following basis:

Lump sum in the amount of \$21,700

## 8.0 Terms and Conditions

The following Terms and Conditions are incorporated into this AGREEMENT and made a part of it.

### 8.1 Standard of Care

Services provided by COMPANY under this AGREEMENT will be performed in a manner consistent with that degree of care and skill ordinarily exercised by members of the same profession currently practicing at the same time and in the same or similar locality.

### 8.2 Entire Agreement

This AGREEMENT and its attachments constitute the entire understanding between CLIENT and COMPANY relating to COMPANY's services. Any prior or contemporaneous agreements, promises, negotiations, or representations not expressly set forth herein are of no effect. Subsequent modifications or amendments to this AGREEMENT shall be in writing and signed by the parties to this AGREEMENT. If the CLIENT, its officers, agents, or employees request COMPANY to perform extra services pursuant to this AGREEMENT, CLIENT will pay for the additional services even though an additional written agreement is not issued or signed.

### 8.3 Time Limit and Commencement of Services

This AGREEMENT must be executed within ninety (90) days to be accepted under the terms set forth herein. The services will be commenced immediately upon receipt of this signed AGREEMENT.

### 8.4 Suspension of Services

If the Project or the COMPANY'S services are suspended by the CLIENT for more than thirty (30) calendar days, consecutive or in the aggregate, over the term of this AGREEMENT, the COMPANY shall be compensated for all services performed and reimbursable expenses incurred prior to the receipt of notice of suspension. In addition, upon resumption of services, the CLIENT shall compensate the COMPANY for expenses incurred as a result of the suspension and resumption of its services, and the COMPANY'S schedule and fees for the remainder of the Project shall be equitably adjusted.

If the COMPANY'S services are suspended for more than ninety (90) days, consecutive or in the aggregate, the COMPANY may terminate this AGREEMENT upon giving not less than five (5) calendar days' written notice to the CLIENT.

If the CLIENT is in breach of this AGREEMENT, the COMPANY may suspend performance of services upon five (5) calendar days' notice to the CLIENT. The COMPANY shall have no liability to the CLIENT, and the CLIENT agrees to make no claim for any delay or damage as a result of such suspension caused by any breach of this AGREEMENT by the CLIENT. Upon receipt of payment in full of all outstanding sums due from the CLIENT, or curing of such other breach which caused the COMPANY to suspend services, the COMPANY shall resume services and there shall be an equitable adjustment to the remaining project schedule and fees as a result of the suspension.

### 8.5 Books and Accounts

COMPANY will maintain books and accounts of payroll costs, travel, subsistence, field, and incidental expenses for a period of five (5) years. Said books and accounts will be available at all reasonable times for examination by CLIENT at the corporate office of COMPANY during that time.

### 8.6 Insurance

COMPANY will maintain insurance for claims under the Worker's Compensation Laws, and from General Liability and Automobile claims for bodily injury, death, or property damage, and Professional Liability insurance caused by the negligent performance by COMPANY's employees of the functions and services required under this AGREEMENT.

### 8.7 Termination or Abandonment

Either party has the option to terminate this AGREEMENT. In the event of failure by the other party to perform in accordance with the terms hereof through no fault of the terminating party, then the obligation to provide further services under this AGREEMENT may be terminated upon seven (7) days' written notice. If any portion of the services is terminated or abandoned by CLIENT, the provisions of this Schedule of Fees and Conditions in regard to compensation and payment shall apply insofar as possible to that portion of the services not terminated or abandoned. If said termination occurs prior to completion of any phase of the project, the fee for

services performed during such phase shall be based on COMPANY's reasonable estimate of the portion of such phase completed prior to said termination, plus a reasonable amount to reimburse COMPANY for termination costs.

8.8 Waiver

COMPANY's waiver of any term, condition, or covenant or breach of any term, condition, or covenant, shall not constitute a waiver of any other term, condition, or covenant, or the breach thereof.

8.9 Severability

If any provision of this AGREEMENT is declared invalid, illegal, or incapable of being enforced by any Court of competent jurisdiction, all of the remaining provisions of this AGREEMENT shall nevertheless continue in full force and effect, and no provision shall be deemed dependent upon any other provision unless so expressed herein.

8.10 Successors and Assigns

All of the terms, conditions, and provisions hereof shall inure to the benefit of and are binding upon the parties hereto, and their respective successors and assigns, provided, however, that no assignment of this AGREEMENT shall be made without written consent of the parties to this AGREEMENT.

8.11 Third-Party Beneficiaries

Nothing contained in this AGREEMENT shall create a contractual relationship with or a cause of action in favor of a third party against either the CLIENT or the COMPANY. The COMPANY's services under this AGREEMENT are being performed solely for the CLIENT's benefit, and no other party or entity shall have any claim against the COMPANY because of this AGREEMENT or the performance or nonperformance of services hereunder. The CLIENT and COMPANY agree to require a similar provision in all contracts with contractors, subcontractors, sub-consultants, vendors and other entities involved in this project to carry out the intent of this provision.

8.12 Governing Law and Jurisdiction

The CLIENT and the COMPANY agree that this AGREEMENT and any legal actions concerning its validity, interpretation and performance shall be governed by the laws of the State of Iowa without regard to any conflict of law provisions, which may apply the laws of other jurisdictions.

It is further agreed that any legal action between the CLIENT and the COMPANY arising out of this AGREEMENT or the performance of the services shall be brought in a court of competent jurisdiction in the State of Iowa.

8.13 Dispute Resolution

Mediation. In an effort to resolve any conflicts that arise during the design or construction of the project or following the completion of the project, the CLIENT and COMPANY agree that all disputes between them arising out of or relating to this AGREEMENT shall be submitted to non-binding mediation unless the parties mutually agree otherwise. The CLIENT and COMPANY further agree to include a similar mediation provision in all agreements with independent contractors and consultants retained for the project and to require all independent contractors and consultants also to include a similar mediation provision in all agreements with subcontractors, sub-consultants, suppliers or fabricators so retained, thereby providing for mediation as the primary method for dispute resolution between the parties to those agreements.

8.14 Attorney's Fees

If litigation arises for purposes of collecting fees or expenses due under this AGREEMENT, the Court in such litigation shall award reasonable costs and expenses, including attorney fees, to the party justly entitled thereto. In awarding attorney fees, the Court shall not be bound by any Court fee schedule, but shall, in the interest of justice, award the full amount of costs, expenses, and attorney fees paid or incurred in good faith.

8.15 Ownership of Instruments of Service

All reports, plans, specifications, field data, field notes, laboratory test data, calculations, estimates and other documents including all documents on electronic media prepared by COMPANY as instruments of service shall remain the property of COMPANY. COMPANY shall retain these records for a period of five (5) years following completion/submission of the records, during which period they will be made available to the CLIENT at all reasonable times.

#### 8.16 Reuse of Documents

All project documents including, but not limited to, plans and specifications furnished by COMPANY under this project are intended for use on this project only. Any reuse, without specific written verification or adoption by COMPANY, shall be at the CLIENT's sole risk, and CLIENT shall defend, indemnify and hold harmless COMPANY from all claims, damages and expenses including attorneys' fees arising out of or resulting therefrom.

Under no circumstances shall delivery of electronic files for use by the CLIENT be deemed a sale by the COMPANY, and the COMPANY makes no warranties, either express or implied, of merchantability and fitness for any particular purpose. In no event shall the COMPANY be liable for indirect or consequential damages as a result of the CLIENT's use or reuse of the electronic files.

#### 8.17 Failure to Abide by Design Documents or To Obtain Guidance

The CLIENT agrees that it would be unfair to hold COMPANY liable for problems that might occur should COMPANY'S plans, specifications or design intents not be followed, or for problems resulting from others' failure to obtain and/or follow COMPANY'S guidance with respect to any errors, omissions, inconsistencies, ambiguities or conflicts which are detected or alleged to exist in or as a consequence of implementing COMPANY'S plans, specifications or other instruments of service. Accordingly, the CLIENT waives any claim against COMPANY, and agrees to defend, indemnify and hold COMPANY harmless from any claim for injury or losses that results from failure to follow COMPANY'S plans, specifications or design intent, or for failure to obtain and/or follow COMPANY'S guidance with respect to any alleged errors, omissions, inconsistencies, ambiguities or conflicts contained within or arising as a result of implementing COMPANY'S plans, specifications or other instruments of service. The CLIENT also agrees to compensate COMPANY for any time spent and expenses incurred remedying CLIENT's failures according to COMPANY'S prevailing fee schedule and expense reimbursement policy.

#### 8.18 Opinion of Probable Construction Cost

As part of the Deliverables, COMPANY may submit to the CLIENT an opinion of probable cost required to construct work recommended, designed, or specified by COMPANY, if required by CLIENT. COMPANY is not a construction cost estimator or construction contractor, nor should COMPANY'S rendering an opinion of probable construction costs be considered equivalent to the nature and extent of service a construction cost estimator or construction contractor would provide. This requires COMPANY to make a number of assumptions as to actual conditions that will be encountered on site; the specific decisions of other design professionals engaged; the means and methods of construction the contractor will employ; the cost and extent of labor, equipment and materials the contractor will employ; contractor's techniques in determining prices and market conditions at the time, and other factors over which COMPANY has no control. Given the assumptions which must be made, COMPANY cannot guarantee the accuracy of its opinions of cost, and in recognition of that fact, the CLIENT waives any claim against COMPANY relative to the accuracy of COMPANY'S opinion of probable construction cost.

#### 8.19 Design Information in Electronic Form

Because electronic file information can be easily altered, corrupted, or modified by other parties, either intentionally or inadvertently, without notice or indication, COMPANY reserves the right to remove itself from its ownership and/or involvement in the material from each electronic medium not held in its possession. CLIENT shall retain copies of the work performed by COMPANY in electronic form only for information and use by CLIENT for the specific purpose for which COMPANY was engaged. Said material shall not be used by CLIENT or transferred to any other party, for use in other projects, additions to this project, or any other purpose for which the material was not strictly intended by COMPANY without COMPANY's express written permission. Any unauthorized use or reuse or modifications of this material shall be at CLIENT'S sole risk. Furthermore, the CLIENT agrees to defend, indemnify, and hold COMPANY harmless from all claims, injuries, damages, losses, expenses, and attorneys' fees arising out of the modification or reuse of these materials.

The CLIENT recognizes that designs, plans, and data stored on electronic media including, but not limited to computer disk, magnetic tape, or files transferred via email, may be subject to undetectable alteration and/or uncontrollable deterioration. The CLIENT, therefore, agrees that COMPANY shall not be liable for the completeness or accuracy of any materials provided on electronic media after a 30-day inspection period, during which time COMPANY shall correct any errors detected by the CLIENT to complete the design in accordance with the intent of the contract and specifications. After 40 days, at the request of the CLIENT, COMPANY shall submit a final set of sealed drawings, and any additional services to be performed by COMPANY relative to the

submitted electronic materials shall be subject to separate agreement. The CLIENT is aware that differences may exist between the electronic files delivered and the printed hard-copy construction documents. In the event of a conflict between the signed construction documents prepared by the COMPANY and electronic files, the signed or sealed hard-copy construction documents shall govern.

#### 8.20 Information Provided by Others

The CLIENT shall furnish, at the CLIENT's expense, all information, requirements, reports, data, surveys and instructions required by this AGREEMENT. The COMPANY may use such information, requirements, reports, data, surveys and instructions in performing its services and is entitled to rely upon the accuracy and completeness thereof. The COMPANY shall not be held responsible for any errors or omissions that may arise as a result of erroneous or incomplete information provided by the CLIENT and/or the CLIENT's consultants and contractors.

COMPANY is not responsible for accuracy of any plans, surveys or information of any type including electronic media prepared by any other consultants, etc. provided to COMPANY for use in preparation of plans. The CLIENT agrees, to the fullest extent permitted by law, to indemnify and hold harmless the COMPANY from any damages, liabilities, or costs, including reasonable attorneys' fees and defense costs, arising out of or connected in any way with the services performed by other consultants engaged by the CLIENT.

COMPANY is not responsible for accuracy of topographic surveys provided by others. A field check of a topographic survey provided by others will not be done under this AGREEMENT unless indicated in the Scope of Services.

#### 8.21 Force Majeure

The CLIENT agrees that the COMPANY is not responsible for damages arising directly or indirectly from any delays for causes beyond the COMPANY's control. CLIENT agrees to defend, indemnify, and hold COMPANY, its consultants, agents, and employees harmless from any and all liability, other than that caused by the negligent acts, errors, or omissions of COMPANY, arising out of or resulting from the same. For purposes of this AGREEMENT, such causes include, but are not limited to, strikes or other labor disputes; severe weather disruptions or other natural disasters or acts of God; fires, riots, war or other emergencies; disease epidemic or pandemic; failure of any government agency to act in a timely manner; failure of performance by the CLIENT or the CLIENT'S contractors or consultants; or discovery of any hazardous substances or differing site conditions. Severe weather disruptions include but are not limited to extensive rain, high winds, snow greater than two (2) inches and ice. In addition, if the delays resulting from any such causes increase the cost or time required by the COMPANY to perform its services in an orderly and efficient manner, the COMPANY shall be entitled to a reasonable adjustment in schedule and compensation.

#### 8.22 Job Site Visits and Safety

Neither the professional activities of COMPANY, nor the presence of COMPANY'S employees and sub-consultants at a construction site, shall relieve the general contractor and any other entity of their obligations, duties and responsibilities including, but not limited to, construction means, methods, sequence, techniques or procedures necessary for performing, superintending or coordinating all portions of the work of construction in accordance with the contract documents and any health or safety precautions required by any regulatory agencies. COMPANY and its personnel have no authority to exercise any control over any construction contractor or other entity or their employees in connection with their work or any health or safety precautions. The CLIENT agrees that the general contractor is solely responsible for job site safety, and warrants that this intent shall be made evident in the CLIENT's AGREEMENT with the general contractor. The CLIENT also agrees that the CLIENT, COMPANY and COMPANY'S consultants shall be indemnified and shall be made additional insureds on the general contractor's and all subcontractor's general liability policies on a primary and non-contributory basis.

#### 8.23 Hazardous Materials

CLIENT hereby understands and agrees that COMPANY has not created nor contributed to the creation or existence of any or all types of hazardous or toxic wastes, materials, chemical compounds, or substances, or any other type of environmental hazard or pollution, whether latent or patent, at CLIENT's premises, or in connection with or related to this project with respect to which COMPANY has been retained to provide professional services. The compensation to be paid COMPANY for said professional services is in no way commensurate with, and has not been calculated with reference to, the potential risk of injury or loss which may be caused by the exposure of persons or property to such substances or conditions. Therefore, to the fullest extent permitted by law, CLIENT agrees to defend, indemnify, and hold COMPANY, its officers, directors,

employees, and consultants, harmless from and against any and all claims, damages, and expenses, whether direct, indirect, or consequential, including, but not limited to, attorney fees and Court costs, arising out of, or resulting from the discharge, escape, release, or saturation of smoke, vapors, soot, fumes, acid, alkalis, toxic chemicals, liquids gases, or any other materials, irritants, contaminants, or pollutants in or into the atmosphere, or on, onto, upon, in, or into the surface or subsurface of soil, water, or watercourses, objects, or any tangible or intangible matter, whether sudden or not.

It is acknowledged by both parties that COMPANY'S Scope of Services does not include any services related to asbestos or hazardous or toxic materials. In the event COMPANY or any other party encounters asbestos or hazardous or toxic materials at the job site, or should it become known in any way that such materials may be present at the job site or any adjacent areas that may affect the performance of COMPANY'S services, COMPANY may, at its option and without liability for consequential or any other damages, suspend performance of services on the project until the CLIENT retains appropriate specialist consultant(s) or contractor(s) to identify, abate and/or remove the asbestos or hazardous or toxic materials, and warrants that the job site is in full compliance with applicable laws and regulations.

Nothing contained within this AGREEMENT shall be construed or interpreted as requiring COMPANY to assume the status of a generator, storer, transporter, treater, or disposal facility as those terms appear within the Resource Conservation and Recovery Act, 42 U.S.C.A., §6901 et seq., as amended, or within any State statute governing the generation, treatment, storage, and disposal of waste.

#### 8.24 Certificate of Merit

The CLIENT shall make no claim for professional negligence, either directly or in a third party claim, against COMPANY unless the CLIENT has first provided COMPANY with a written certification executed by an independent design professional currently practicing in the same discipline as COMPANY and licensed in the State in which the claim arises. This certification shall: a) contain the name and license number of the certifier; b) specify each and every act or omission that the certifier contends is a violation of the standard of care expected of a design professional performing professional services under similar circumstances; and c) state in complete detail the basis for the certifier's opinion that each such act or omission constitutes such a violation. This certificate shall be provided to COMPANY not less than thirty (30) calendar days prior to the presentation of any claim or the institution of any judicial proceeding.

#### 8.25 Limitation of Liability

In recognition of the relative risks and benefits of the Project to both the CLIENT and the COMPANY, the risks have been allocated such that the CLIENT agrees, to the fullest extent permitted by law, to limit the liability of the COMPANY and COMPANY'S officers, directors, partners, employees, shareholders, owners and sub-consultants for any and all claims, losses, costs, damages of any nature whatsoever or claims expenses from any cause or causes, including attorneys' fees and costs and expert witness fees and costs, so that the total aggregate liability of the COMPANY and COMPANY'S officers, directors, partners, employees, shareholders, owners and sub-consultants shall not exceed \$50,000.00, or the COMPANY'S total fee for services rendered on this Project, whichever is greater. It is intended that this limitation apply to any and all liability or cause of action however alleged or arising, unless otherwise prohibited by law. Municipal Advisor

The COMPANY is not a Municipal Advisor registered with the Security and Exchange Commission (SEC) as defined in the Dodd-Frank Wall Street Reform and Consumer Protection Act. When the CLIENT is a municipal entity as defined by said Act, and the CLIENT requires project financing information for the services performed under this AGREEMENT, the CLIENT will provide the COMPANY with a letter detailing who their independent registered municipal advisor is and that the CLIENT will rely on the advice of such advisor. A sample letter can be provided to the CLIENT upon request.

This AGREEMENT is approved and accepted by the CLIENT and COMPANY upon both parties signing and dating the AGREEMENT. Services will not begin until COMPANY receives a signed agreement. COMPANY's services shall be limited to those expressly set forth in this AGREEMENT and COMPANY shall have no other obligations or responsibilities for the Project except as agreed to in writing. The effective date of the AGREEMENT shall be the last date entered below.

Sincerely,



HR GREEN, INC.

*Haley Jindrich*

Haley Jindrich, PE

Approved by:

*Michael Roth*

Printed/Typed Name: Michael Roth, PE

Title: Principal

Date:

2/18/2026

CITY OF ANAMOSA

Accepted by:

Printed/Typed Name: Rod Smith

Title: Mayor

Date:



**Agreement for Maintenance and Repair of  
Primary Roads in Municipalities**

This Agreement made and entered into by and between the Municipality of \_\_\_\_\_, \_\_\_\_\_ County, Iowa, hereinafter referred to as the Municipality, and the Iowa Department of Transportation, Ames, Iowa, hereinafter referred to as the Department.

**AGREEMENT:**

In accord with Provisions of Chapter 28E, Sections 306.3, 306.4, 313.3-5, 313.21-23, 313.27, 313.36, 314.5, 321.348 and 384.76 of the Code of Iowa and the Iowa Administrative Rules 761 – Chapter 150 (IAC) the Municipality and Department enter into the following agreement regarding maintenance, repair and minor reconstruction of the primary roads within the boundaries of the Municipality.

**I. The Department shall maintain and repair:**

**A. Freeways (functionally classified and constructed)**

1. Maintain highway features including ramps and repairs to bridges.
2. Provide bridge inspection.
3. Highway lighting.

**B. Primary Highways – Urban Cross-Section (curbed) (See Sec. II.A)**

1. Pavement: Maintain and repair pavement and subgrade from face of curb to face of curb (excluding parking lanes, drainage structures, intakes, manholes, public or private utilities, sanitary sewers and storm sewers).
2. Traffic Services: Provide primary road signing for moving traffic, pavement marking for traffic lanes, guardrail, and stop signs at intersecting streets.
3. Drainage: Maintain surface drainage within the limits of pavement maintenance described in I.B.1 above.
4. Snow and Ice Removal: Plow traffic lanes of pavement and bridges and treat pursuant to the Department's policy.
5. Vehicular Bridges: Structural maintenance and painting as necessary.
6. Provide bridge inspection.

**C. Primary Highways – Rural Cross-Section (uncurbed) (See II.B)**

1. Maintain, to Department standards for rural roads, excluding tree removal, sidewalks, and repairs due to utility construction and maintenance.

**D. City Streets Crossing Freeway Rights of Way (See II.C)**

1. Roadsides within the limits of the freeway fence.
2. Surface drainage of right of way.
3. Traffic signs and pavement markings required for freeway operation.
4. Guardrail at piers and bridge approaches.
5. Bridges including deck repair, structural repair, berm slope protection and painting.
6. Pavement expansion relief joints and leveling of bridge approach panels.

**II. The Municipality shall maintain and repair:**

**A. Primary Highways – Urban Cross-Section (curbed) (See Sec. I.B)**

1. Pavement: Maintain and repair pavement in parking lanes, intersections beyond the limits of state pavement maintenance; curbs used to contain drainage; and repairs to all pavement due to utility construction, maintenance and repair.
2. Traffic Services: Paint parking stalls, stop lines and crosswalks. Maintain, repair and provide energy to traffic signals and street lighting.
3. Drainage: Maintain storm sewers, manholes, intakes, catch basins and culverts used for collection and disposal of surface drainage.

4. Snow and ice removal: Remove snow windrowed by state plowing operations, remove snow and ice from all areas outside the traffic lanes and load or haul snow which the Municipality considers necessary. Remove snow and ice from sidewalks on bridges used for pedestrian traffic.
5. Maintain sidewalks, retaining walls and all areas between curb and right-of-way line. This includes the removal of trees as necessary and the trimming of tree branches as necessary.
6. Clean, sweep and wash streets when considered necessary by the Municipality.
7. Maintain and repair pedestrian overpasses and underpasses including snow removal, painting and structural repairs.

B. Primary Highways – Rural Cross-Section (uncurbed) (See Sec. I.C)

1. Maintain and repair highway facilities due to utility construction and maintenance.
2. Removal of trees as necessary and the trimming of tree branches as necessary.
3. Maintain sidewalks.

C. City Streets Crossing Freeway Rights of Way (See I.D)

1. All pavement, subgrade and shoulder maintenance on cross streets except expansion relief joints and bridge approach panel leveling.
2. Mark traffic lanes on the cross street.
3. Remove snow on the cross street, including bridges over the freeway.
4. Clean and sweep bridge decks on streets crossing over freeway.
5. Maintain all roadside areas outside the freeway fence.
6. Maintain pedestrian overpasses and underpasses including snow removal, painting, lighting and structural repair.

III. The Municipality further agrees:

- A. That all traffic control devices placed by the Municipality on primary roads within the Municipal boundaries shall conform to the "Manual on Uniform Traffic Control Devices for Streets and Highways."
- B. To prevent encroachment or obstruction within the right of way, the erection of any private signs on the right of way, or on private property which may overhang the right of way and which could obstruct the view of any portion of the road or the traffic signs or traffic control devices contrary to Section 318.11 of the Code of Iowa.
- C. To comply with all current statutes and regulations pertaining to overlength and overweight vehicles using the primary roads, and to issue special permits for overlength and overweight vehicles only with approval of the Department.
- D. To comply with the current Utility Accommodation Policy of the Department.
- E. To comply with the access control policy of the Department by obtaining prior approval of the Department for any changes to existing entrances or for the construction of new entrances.

IV. Drainage district assessments levied against the primary road within the Municipality shall be shared equally by the Department and the Municipality.

V. Major construction initiated by the Department and all construction initiated by the Municipality shall be covered by separate agreements.

VI. The Department and the Municipality may by a separate annual Supplemental Agreement, reallocate any of the responsibilities covered in Section I of this agreement.

VII. This Agreement shall be in effect for a five year period from July 1, 2026 to June 30, 2031

IN WITNESS WHEREOF, The Parties hereto have set their hands, for the purposes herein expressed, on the dates indicated below.

\_\_\_\_\_  
MUNICIPALITY

\_\_\_\_\_  
IOWA DEPARTMENT OF TRANSPORTATION

By \_\_\_\_\_

BY \_\_\_\_\_  
District Engineer

Date \_\_\_\_\_

Date \_\_\_\_\_



Esri Inc  
380 New York Street  
Redlands CA 92373

## **Subject: Renewal Quotation**

**Date:** 02/20/2026  
**To:** Jeremiah Hoyt  
**Organization:** City of Anamosa  
GIS Dept  
**Fax #:** **Phone #:** 319-462-6055

**From:** Rosny Hang  
**Fax #:** 909-307-3083 **Phone #:** + 19093691174 Ext. 1174  
**Email:** rhang@esri.com

Number of pages transmitted  
(including this cover sheet): 3

Quotation #26337792  
Document Date: 02/20/2026

Please find the attached quotation for your forthcoming term. Keeping your term current may entitle you to exclusive benefits, and if you choose to discontinue your coverage, you will become ineligible for these valuable benefits and services.

If your quote is regarding software maintenance renewal, visit the following website for details regarding the maintenance program benefits at your licensing level  
<https://www.esri.com/en-us/cp/maintenance>

All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your coverage at a later date.

Please note: Certain programs and license types may have varying benefits. Complimentary User Conference registrations, software support, and software and data updates are not included in all programs.

Customers who have multiple copies of certain Esri licenses may have the option of supporting some of their licenses with secondary maintenance.

For information about the terms of use for Esri products as well as purchase order terms and conditions, please visit  
<http://www.esri.com/legal/licensing/software-license.html>

If you have any questions or need additional information, please contact Customer Service at 888-377-4575 option 5.



**esri**<sup>®</sup>

380 New York Street  
Redlands, CA 92373  
Phone: + 190936911741174  
Fax #: 909-307-3083

## Quotation

**Date:** 02/20/2026

**Quotation Number:** 26337792

City of Anamosa  
GIS Dept  
107 S Ford St  
Anamosa IA 52205-1841  
**Attn:** Jeremiah Hoyt  
**Email:** jeremiah.hoyt@anamosa-ia.org  
**Phone:** 319-462-6055  
**Customer Number:** 549314

For questions regarding this document, please contact Customer Service at 888-377-4575.

**Send Purchase Orders To:**

Environmental Systems Research Institute, Inc.  
380 New York Street  
Redlands, CA 92373-8100  
Attn: Rosny Hang

**Please include the following remittance address on your Purchase Order:**

Environmental Systems Research Institute, Inc.  
P.O. Box 741076  
Los Angeles, CA 90074-1076

| Item | Qty | Material#                                                                                                                                      | Unit Price           | Extended Price      |
|------|-----|------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| 10   | 1   | 153147<br>ArcGIS Online Viewer User Type Annual Subscription<br>Start Date: 05/22/2026<br>End Date: 05/21/2027<br>Subscription ID: 9758299991  | 125.00               | 125.00              |
| 1010 | 5   | 153148<br>ArcGIS Online Creator User Type Annual Subscription<br>Start Date: 05/22/2026<br>End Date: 05/21/2027<br>Subscription ID: 9758299991 | 700.00               | 3,500.00            |
|      |     |                                                                                                                                                | <b>Item Subtotal</b> | 3,625.00            |
|      |     |                                                                                                                                                | <b>Estimated Tax</b> | 0.00                |
|      |     |                                                                                                                                                | <b>Total</b>         | <b>USD 3,625.00</b> |

**DUNS/CEC: 06-313-4175 CAGE: 0AMS3**

Please note Esri has introduced a price change and this quote reflects current pricing for your organization. It is important to us that we are able to continue to deliver value through enhancements to products, solutions, and capabilities.

Your renewal provides access to all the benefits you are familiar with, which you can review at <https://go.esri.com/maintenance>  
For questions related to the price change, please reach out to your assigned Esri Account Manager.

**Quotation is valid for 90 days from document date.**

Any estimated sales and/or use tax has been calculated as of the date of this quotation and is merely provided as a convenience for your organization's budgetary purposes. Esri reserves the right to adjust and collect sales and/or use tax at the actual date of invoicing. If your organization is tax exempt or pays state taxes directly, then prior to invoicing, your organization must provide Esri with a copy of a current tax exemption certificate issued by your state's taxing authority for the given jurisdiction.

Esri may charge a fee to cover expenses related to any customer requirement to use a proprietary vendor management, procurement, or invoice program.

**To expedite your order, please reference your customer number and this quotation number on your purchase order.**

**esri**<sup>®</sup>

380 New York Street  
Redlands, CA 92373  
Phone: + 190936911741174  
Fax #: 909-307-3083

## Quotation

Page 2

**Date:** 02/20/2026

**Quotation No:** 26337792

**Customer No:** 549314

| Item | Qty | Material# | Unit Price | Extended Price |
|------|-----|-----------|------------|----------------|
|------|-----|-----------|------------|----------------|

Renew online by using a credit card, purchase order, or by requesting an invoice at <https://www.esri.com/en-us/quote-order/renew>.

If there are any changes required to your quotation please respond to this email and indicate any changes in your invoice authorization.

If you choose to discontinue your support, you will become ineligible for support benefits and services. All maintenance fees from the date of discontinuation will be due and payable if you decide to reactivate your support coverage at a later date.

The items on this quotation are subject to and governed by the terms of this quotation, the most current product specific scope of use document found at <http://assets.esri.com/content/dam/esrisites/media/legal/product-specific-terms-of-use/e300.pdf>, and your applicable signed agreement with Esri. If no such agreement covers any item quoted, then Esri's standard terms and conditions found at <http://assets.esri.com/content/dam/esrisites/media/legal/ma-full/ma-full.pdf> apply to your purchase of that item. Federal government entities and government prime contractors authorized under FAR 51.1 may purchase under the terms of Esri's GSA Federal Supply Schedule. Supplemental terms and conditions found at <http://www.esri.com/en-us/legal/terms/state-supplemental> apply to some state and local government purchases. All terms of this quotation will be incorporated into and become part of any additional agreement regarding Esri's offerings. Acceptance of this quotation is limited to the terms of this quotation. Esri objects to and expressly rejects any different or additional terms contained in any purchase order, offer, or confirmation sent to or to be sent by buyer. Unless prohibited by law, the quotation information is confidential and may not be copied or released other than for the express purpose of system selection and purchase/license. The information may not be given to outside parties or used for any other purpose without consent from Esri. Delivery is FOB Origin.

In order to expedite processing, please reference the quotation number and any/all applicable Esri contract number(s) (e.g. MPA, EA, GSA, BPA) on your ordering document.



**SNYDER**  
& ASSOCIATES

IOWA | MISSOURI | NEBRASKA | SOUTH DAKOTA | WISCONSIN

**INVOICE FOR PROFESSIONAL SERVICES**

February 17, 2026

City of Anamosa, Iowa  
107 South Ford Street  
Anamosa, IA 52205

Invoice No: 119.1164.080 - 36

**Project 119.1164.080 WWTP Flow Equalization Basin**

**Professional Services through January 31, 2026**

**Basic Services**

**Lump Sum Fees**

|                     |            |                            |            |             |
|---------------------|------------|----------------------------|------------|-------------|
| Total Lump Sum Fees | 102,600.00 |                            |            |             |
| Percent Complete    | 100.00     | Total Earned               | 102,600.00 |             |
|                     |            | Previous Fee Billing       | 102,600.00 |             |
|                     |            | Current Fee Billing        | 0.00       |             |
|                     |            | <b>Total Lump Sum Fees</b> |            | <b>0.00</b> |
|                     |            | <b>Phase Subtotal</b>      |            | <b>0.00</b> |

|                         |                   |                   |                |
|-------------------------|-------------------|-------------------|----------------|
|                         | <b>Total</b>      | <b>Prior</b>      | <b>Current</b> |
| <b>Billings to Date</b> | <b>102,600.00</b> | <b>102,600.00</b> | <b>0.00</b>    |

**Additional Services**

**Bidding Services**

**Billing Limits**

|                |                |                      |                |             |
|----------------|----------------|----------------------|----------------|-------------|
|                | <b>Current</b> | <b>Prior</b>         | <b>To-Date</b> |             |
| Total Billings | 0.00           | 5,000.00             | 5,000.00       |             |
| Limit          |                |                      | 5,000.00       |             |
|                |                | <b>Task Subtotal</b> |                | <b>0.00</b> |

|                         |                 |                       |                |             |
|-------------------------|-----------------|-----------------------|----------------|-------------|
|                         | <b>Total</b>    | <b>Prior</b>          | <b>Current</b> |             |
| <b>Billings to Date</b> | <b>5,000.00</b> | <b>5,000.00</b>       | <b>0.00</b>    |             |
|                         |                 | <b>Phase Subtotal</b> |                | <b>0.00</b> |

**Construction Services**

**Lump Sum Fees**

|                      |                        |                            |                             |                        |                       |             |
|----------------------|------------------------|----------------------------|-----------------------------|------------------------|-----------------------|-------------|
|                      | <b>Contract Amount</b> | <b>% Compl</b>             | <b>Total Billed to Date</b> | <b>Previous Billed</b> | <b>Current Billed</b> |             |
| Construction Admin   | 40,000.00              | 100.00                     | 40,000.00                   | 40,000.00              | 0.00                  |             |
| Construction Staking | 6,500.00               | 100.00                     | 6,500.00                    | 6,500.00               | 0.00                  |             |
| Total Fee            | 46,500.00              |                            | 46,500.00                   | 46,500.00              | 0.00                  |             |
|                      |                        | <b>Total Lump Sum Fees</b> |                             |                        |                       | <b>0.00</b> |
|                      |                        | <b>Phase Subtotal</b>      |                             |                        |                       | <b>0.00</b> |

|              |              |                |
|--------------|--------------|----------------|
| <b>Total</b> | <b>Prior</b> | <b>Current</b> |
|--------------|--------------|----------------|

REMIT TO: **SNYDER & ASSOCIATES, INC.**

Mailing: PO Box 1159 | Ankeny, IA 50021  
Physical: 2727 SW Snyder Blvd. | Ankeny IA 50023

p: 888-964-2020 | f: 515-964-7938  
Federal E.I.N. 42-1379015  
SNYDER-ASSOCIATES.COM

|         |              |                                   |         |    |
|---------|--------------|-----------------------------------|---------|----|
| Project | 119.1164.080 | Anamosa-WWTPFlowEqualizationBasin | Invoice | 36 |
|---------|--------------|-----------------------------------|---------|----|

|                         |                  |                  |             |
|-------------------------|------------------|------------------|-------------|
| <b>Billings to Date</b> | <b>46,500.00</b> | <b>46,500.00</b> | <b>0.00</b> |
|-------------------------|------------------|------------------|-------------|

#### Construction Obs

#### Construction Obs

#### Hourly Services

|                | Hours | Rate   | Amount   |          |
|----------------|-------|--------|----------|----------|
| Engineer VII   | 4.00  | 187.00 | 748.00   |          |
| Engineer I     | 8.25  | 115.00 | 948.75   |          |
| Total Services | 12.25 |        | 1,696.75 | 1,696.75 |

|               |  |  |  |        |
|---------------|--|--|--|--------|
| Fleet Mileage |  |  |  | 241.50 |
|---------------|--|--|--|--------|

#### Billing Limits

|                | Current  | Prior     | To-Date   |
|----------------|----------|-----------|-----------|
| Total Billings | 1,938.25 | 67,807.55 | 69,745.80 |
| Limit          |          |           | 86,000.00 |
| Remaining      |          |           | 16,254.20 |

|               |            |
|---------------|------------|
| Task Subtotal | \$1,938.25 |
|---------------|------------|

|                  |           |           |          |
|------------------|-----------|-----------|----------|
|                  | Total     | Prior     | Current  |
| Billings to Date | 69,745.80 | 67,807.55 | 1,938.25 |

|                |            |
|----------------|------------|
| Phase Subtotal | \$1,938.25 |
|----------------|------------|

|                         |                   |
|-------------------------|-------------------|
| Amount Due this Invoice | <u>\$1,938.25</u> |
|-------------------------|-------------------|

|                  |            |            |          |
|------------------|------------|------------|----------|
|                  | Total      | Prior      | Current  |
| Billings to Date | 226,755.30 | 224,817.05 | 1,938.25 |

Thank you. We appreciate the opportunity to serve you.

Accounts Receivable Inquiry: [ar@snyder-associates.com](mailto:ar@snyder-associates.com)

Project Manager: Nicholas Eisenbacher



Please Remit To:  
HR Green, Inc.  
PO Box 8213  
Des Moines, IA 50301-8213  
319-841-4000

Jeremiah Hoyt  
City of Anamosa, IA  
107 S Ford Street  
Anamosa, IA 52205-1841

February 20, 2026  
Project No: 2303835.01  
Invoice No: 199068

**Invoice Total: \$385.00**

Project 2303835.01 Anamosa, IA - Municipal Engineering Services

HR Green fee for services as the Municipal City Engineer shall be based on the following:

1. HR Green staff up to 24 hours per month @ \$148/hour
2. Work in excess of III.A.1 will be billed in accordance with HR Green's standard hourly rates current at the time the work is done
3. HR Green staff with standard hourly rates less than \$148/hour will be billed at their standard hourly rates and are not subject to the terms as specified in III.A.1.

**Invoice Note:**

Phase 1 Municipal Engineering Services: Project Status Report and Ford Street Scope of Services

Send Invoice to Jeremiah Hoyt at [jeremiah.hoyt@anamosa-ia.org](mailto:jeremiah.hoyt@anamosa-ia.org) and copy Kaylee Palmer at [kaylee.palmer@anamosa-ia.org](mailto:kaylee.palmer@anamosa-ia.org)

**Professional Services Through February 13, 2026**

Phase 0001 Municipal Engineering Services

**Professional Personnel**

|                     |           | Hours | Rate   | Amount        |
|---------------------|-----------|-------|--------|---------------|
| Junior Professional |           |       |        |               |
| Clow, Melissa       | 1/22/2026 | 1.00  | 148.00 | 148.00        |
| Clow, Melissa       | 1/28/2026 | 1.00  | 148.00 | 148.00        |
| Clow, Melissa       | 2/6/2026  | .25   | 148.00 | 37.00         |
| Clow, Melissa       | 2/9/2026  | .25   | 148.00 | 37.00         |
| Totals              |           | 2.50  |        | 370.00        |
| <b>Total Labor</b>  |           |       |        | <b>370.00</b> |

**Unit Charges**

|                                   |                    |
|-----------------------------------|--------------------|
| Technology & Communication Charge | 15.00              |
| <b>Total Unit Charges</b>         | <b>15.00 15.00</b> |

**Total this Phase \$385.00**

**Total this Invoice \$385.00**



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Des Moines, IA 50301-8213  
319-841-4000

Jeremiah Hoyt  
City of Anamosa, IA  
107 S Ford Street  
Anamosa, IA 52205-1841

February 20, 2026  
Project No: 2403650-0000  
Invoice No: 199070

**Invoice Total: \$1,350.00**

Project 2403650-0000 Anamosa, IA - 3rd Street Sidewalk Extension Final Design & Construction Administration

Project: 3rd Street Sidewalk Extension  
Final Design & Construction Administration

Services provided this month include:  
1. DOT Comments & Final Easement Coordination

Send Invoice to Jeremiah Hoyt at [jeremiah.hoyt@anamosa-ia.org](mailto:jeremiah.hoyt@anamosa-ia.org) and copy Kaylee Palmer at [kaylee.palmer@anamosa-ia.org](mailto:kaylee.palmer@anamosa-ia.org)

**Professional Services Through February 13, 2026**

Phase A Project Management & Administration

**Professional Personnel**

|                     | Hours | Amount |              |
|---------------------|-------|--------|--------------|
| Junior Professional | .25   | 36.00  |              |
| Totals              | .25   | 36.00  |              |
| <b>Total Labor</b>  |       |        | <b>36.00</b> |

**Unit Charges**

|                                   |             |             |
|-----------------------------------|-------------|-------------|
| Technology & Communication Charge | 1.50        |             |
| <b>Total Unit Charges</b>         | <b>1.50</b> | <b>1.50</b> |

**Total this Phase \$37.50**

Phase F Final Design - Check (90%) & Final Plan (100%) Preparation

**Professional Personnel**

|                     | Hours | Amount   |                 |
|---------------------|-------|----------|-----------------|
| Junior Professional | 8.75  | 1,260.00 |                 |
| Totals              | 8.75  | 1,260.00 |                 |
| <b>Total Labor</b>  |       |          | <b>1,260.00</b> |

**Unit Charges**

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Technology & Communication Charge | 52.50        |              |
| <b>Total Unit Charges</b>         | <b>52.50</b> | <b>52.50</b> |

**Total this Phase \$1,312.50**

| Billing Limits | Current  | Prior      | To-Date    |
|----------------|----------|------------|------------|
| Total Billings | 1,350.00 | 112,271.71 | 113,621.71 |
| Limit          |          |            | 248,145.00 |
| Remaining      |          |            | 134,523.29 |

|                    |              |                                        |                          |        |
|--------------------|--------------|----------------------------------------|--------------------------|--------|
| Project            | 2403650-0000 | Anamosa, IA - 3rd St Final Design & CA | Invoice                  | 199070 |
| Total this Invoice |              |                                        | <u><u>\$1,350.00</u></u> |        |



Please Remit To:  
HR Green, Inc.  
PO Box 8213  
Des Moines, IA 50301-8213  
319-841-4000

City of Anamosa, IA  
1124 N. Williams  
Anamosa, IA 52205-1841

February 20, 2026  
Project No: 191791  
Invoice No: 199179  
**Invoice Total: \$576.00**

Project 191791 Anamosa, IA - GIS Services  
Email invoices to: [Jeremiah.Hoyt@anamosa-ia.org](mailto:Jeremiah.Hoyt@anamosa-ia.org)

Water = [robert.young@anamosa-ia.org](mailto:robert.young@anamosa-ia.org)  
Wastewater Department= [steve.agnitsch@anamosa-ia.org](mailto:steve.agnitsch@anamosa-ia.org)  
Streets Department= [shane.brown@anamosa-ia.org](mailto:shane.brown@anamosa-ia.org)

**Professional Services Through February 20, 2026**

|       |      |                                                       |
|-------|------|-------------------------------------------------------|
| Phase | 2025 | 2025 GIS Services Annual Renewal                      |
| Task  | 05   | Planning & Zoning - Supplemental Services and Support |

**Professional Personnel**

|                    | Hours | Amount |               |
|--------------------|-------|--------|---------------|
| Senior Technician  | 3.00  | 558.00 |               |
| Totals             | 3.00  | 558.00 |               |
| <b>Total Labor</b> |       |        | <b>558.00</b> |

**Unit Charges**

|                                   |              |              |
|-----------------------------------|--------------|--------------|
| Technology & Communication Charge | 18.00        |              |
| <b>Total Unit Charges</b>         | <b>18.00</b> | <b>18.00</b> |

**Billing Limits**

|                | Current | Prior  | To-Date  |
|----------------|---------|--------|----------|
| Total Billings | 576.00  | 678.75 | 1,254.75 |
| Limit          |         |        | 2,000.00 |
| Remaining      |         |        | 745.25   |

**Total this Task \$576.00**

**Total this Phase \$576.00**

**Total this Invoice \$576.00**