



CITY OF ANAMOSA
CITY COUNCIL AGENDA – REGULAR SESSION

MONDAY, JANUARY 13, 2025 – 6:00 P.M.
ANAMOSA LIBRARY & LEARNING CENTER
600 EAST 1ST STREET, ANAMOSA, IA 52205

Zoom Meeting Link (Viewing Only)
<https://us02web.zoom.us/j/86089851793>
Meeting ID: 860 8985 1793
Passcode: Anamosa

Join by Telephone
+1 312 626 6799 US
Meeting ID: 860 8985 1793
Passcode: 7681616

*To address the City Council, please wait for the Mayor to open the floor for public comment on an agenda item.
Before speaking, approach the podium, provide your name and address, and limit comments to five (5) minutes per agenda item.
Profane, obscene, or slanderous language will not be permitted.*

- 1.0) **Roll Call**
- 2.0) **Pledge Of Allegiance**
- 3.0) **Consent Agenda (Review & Approve):**
 - a) Minutes from December 23, 2024 – Regular Session
 - b) Current bills
 - c) Liquor licenses
- 4.0) **Public Hearings:** (None)
- 5.0) **Proclamations:** (None)
- 6.0) **Postponed Items/Unfinished Business:** (None)
- 7.0) **Council Action Items:**
 - 7.1) **Ordinance 965 (1st Reading)** – Amending the Anamosa Code of Ordinances, by amending Chapter 165.23(3), pertaining to Supplementary District Regulations (Fences). **Roll Call.**
 - 7.2) **Resolution 2025-01** – Approving and Setting the Dates for the Regular City Council Meetings in Calendar Year 2025. **Roll Call.**
 - 7.3) **Discussion & Possible Action** – Request from JRMC, to permit storage of an ambulance in the Anamosa Fire Department.
 - 7.4) **Review & Approve** – Application of Lawson Wilson to join the Anamosa Volunteer Fire Department.
 - 7.5) **Review & Approve** – Board and Committee Appointments for Calendar Year 2025 as Recommended by Mayor Rod Smith.
 - 7.6) **Review & Approve (Consent Agenda)** – Pay requests, totaling \$7,171.25.
 - a) From HR Green, in the amount of \$4,721.25, for the 3rd Street Sidewalk Extension and Street Project.
 - b) From HR Green, in the amount of \$450.00, for Municipal Engineering Services.
 - c) From Snyder & Associates, in the amount of \$2,000.00, for the Flow EQ Basin Project.
- 8.0) **City Administrator's Report**
- 9.0) **Mayor & Council Reports**
 - 9.1) Mayor's report
 - 9.2) Council reports
- 10.0) **Public Comment For Items Not On The Agenda**
- 11.0) **Adjournment**