# **CITY OF ALTAMONT**

407 S HUSTON • P.O. BOX 305 • ALTAMONT, KS 67330 PHONE (620) 784-5612 • FAX (620) 784-5882 • WEBSITE: ALTAMONTKS.COM

# ALTAMONT CITY COUNCIL

Mayor Richard Hayward Councilmembers: Ben Cochran, Raymond Coffey, Cameron Johnston, Lyle Sykes and Kyle Wiford

#### July 14, 2022 7:00 PM Regular Meeting

CALL TO ORDER PLEDGE OF ALLEGIANCE & PRAYER MINUTES - Regular meeting of June 23, 2022

#### INVOICES - \$67,392.47

PUBLIC COMMENT & GUESTS A. Jeff Lewellen - Extended Lake Stays

ORDINANCES/RESOLUTIONS / PROCLAMATIONS

Α.

#### OLD BUSINESS

- A. Street Improvements
- B. Water Tower Maintenance
  - a. Cunningham Facility Condition Report
  - b. Cunningham Renovation Proposal
  - c. Maguire Iron, Inc. Renovation Proposal
  - d. Viking Industrial Painting Renovation Proposal

#### NEW BUSINESS

A. Arra & Ralph Whittley Residential Improvement Program

#### TABLED & PENDING BUSINESS

- C. Old Fire Department Building Demolition
- D. War Veteran Memorial
- E. Electric Rate Increase
- F. Sewer Rate Increase

#### DEPARTMENT REPORTS

- A. City Administrator
- B. Police Quarterly Report
- C. Utility Quarterly Report
- D. Fire Report



EXECUTIVE SESSION MOTION

COMMUNICATIONS:

ADJOURNMENT





	MINUTES CITY OF ALTAMONT June 23, 2022
REGULAR MEETING	The meeting was called to order at 7:00 PM with Mayor Richard Hayward presiding. Mayor Hayward opened the meeting with the Pledge of Allegiance and prayer. Councilmembers present: Raymond Coffey, Kyle Wiford, Lyle Sykes and Cameron Johnston
MINUTES	Councilmember Coffey moved and Sykes seconded to accept the minutes of the regular meeting of June 9, 2022. Motion carried.
INVOICES	Councilmember Sykes moved and Johnston seconded to pay the invoices totaling \$121,031.78. Motion Carried.
MCMILLEN PARK	Council was provided with the results from the park priorities surveys, from the June 9th work session.
	Council is in agreeance that walking trails, even though not at the very top of the list should be the first priority. Grants and funding are readily available for projects promoting a more active lifestyle. Councilmember Wiford suggested putting shelters as a higher priority due to the need for shade.
	Also included was an email from Southeast Kansas Regional Planning Commission, stating that the Department of Commerce does not recommend doing an LMI survey yet. New HUD data could show the City is LMI before the grant applications would be due for next year.
WATER TOWER	The council was provided with proposed maintenance for the water tower in their packets from Cunningham. LeaAnn Myers confirmed that there would be budgeted funds from sales tax to cover the cost of the proposed maintenance quote.
	Councilmember Sykes suggested getting some quotes from other companies to do the water tower maintenance proposed.
STREET IMPROVEMENTS	LeaAnn Myers said the County would like to do asphalt this year rather than chip and seal for \$80/ton. The conversation was tabled until the next meeting for Brad Myers to better explain from his meeting with the County.
JUNETEENTH	Council would like to table the discussion of Juneteenth until a later date.
CITY ADMINISTRATOR	1. Utility Truck – The 2017 Ram is back from Quality Motors and in service.
	<ol> <li>Budget – Continued to work on the 2023 City Budget</li> </ol>
	<b>3. ARPA Funds</b> – The City received its second payment of ARPA Funds in the amount of \$77,754.37. Council planned on using the ARPA Funds for improvements to the Sewer System.
	<ol> <li>AMI System – Brad and I met with two different companies about Advanced Metering Infrastructure which would read utility meters electronically.</li> </ol>
	5. Annexation – Contacted Arra and Ralph Whittley letting them know City Council approved the annexation request. The request was sent to the County Clerk for their consideration. The old house has been removed
	6. Council Chairs – Ordered and received new Council chairs
	7. Pool Chairs – Ordered and received new chairs for the Pool
	<b>8. Fireworks –</b> The Altamont Fire Department's Fireworks Display will be Sunday, July 3 <sup>rd</sup> . Parking will be on the South side of Harrison Auditorium.
	<b>9. Ice Cream Social</b> – Farm Bureau will hold their annual Ice Cream Social at the Altamont City Park on Saturday, July 9. The Altamont Recreation Commission is sponsoring Skip the Bridge for starting at 6PM. Everyone is welcome.
	<b>10.</b> Swim Lessons – The second session of swim lessons will start on July 11. Please contact the City Office to sign up your child.
	11. City Office – The City Office will be closed on Monday, July 4 <sup>th</sup> in observance of Independence Day.

	12. McMillen Park – Bradley Herold has mowed and bailed the hay at McMillen Park.
	MINUTES PAGE TWO June 23, 2022
	<b>13. Cox Communication</b> – Cox Communication is planning on attending Council on July 28 <sup>th</sup> .
	<b>14.</b> Sewer – Reviewed sewer billing codes on utility accounts.
POLICE QUARTERLY	Chief Shields was unable to attend the meeting and the quarterly police report was tabled to the next meeting.
UTILITY QUARTERLY	Brad Myers was unable to attend the meeting and the quarterly utility report was tabled to the next meeting.
COMMUNICATIONS	Sunday July 3 <sup>rd</sup> Fireworks will be held South of Harrison Auditorium starting around 9:30PM City Offices will be closed on Monday July 4 <sup>th</sup> in observance of Independence Day Saturday July 9 <sup>th</sup> at the City Park is the Farm Bureau Ice Cream Social and Music sponsored by the Altamont Recreation Commission. Flag Day Thank You Letter was included in the Council Packet.
ADJOURN	Councilmember Johnston moved and Sykes seconded to adjourn. Motion carried. 7:32PM

DATE

Heather Beasley, City Clerk

Approved Invoices by Ven	dor- Summary		City of Altamon
Vendor			Invoice Amt
Invoice	PO Description	Account Description	Invoice Amt
40 City of Altamont Petty cash	I Contraction of the second		
06242022	Postage	Commodities	\$3.14
	Subtotal f	or Vendor 40 - City of Altamont Petty cash :	\$3.14
60 CITY OF ALTAMONT			
07012022	Utility Bills	Contractual	\$220.87
07012022	Utility Bills	Contractual	\$2,451.84
07012022	Utility Bills	Contractual	\$548.06
07012022	Utility Bills	Contractual	\$161.29
07012022	Utility Bills	Contractual	\$162.51
07012022	Utility Bills	Contractual	\$491.61
07012022	Utility Bills	Contractual	\$181.45
07012022	Utility Bills	Contractual	\$303.96
07012022	Utility Bills	Contractual	\$136.24
07012022	Utility Bills	Contractual	\$886.90
07012022	Utility Bills	Contractual	\$151.93
	Subtotal f	or Vendor 60 - CITY OF ALTAMONT :	\$5,696.66
61 ACE HARDWARE			
K48077	grind wheel, outlet box, pliers,	wrench Commodities	\$99.51
	Subtotal f	or Vendor 61 - ACE HARDWARE :	\$99.51
100 Labette Avenue			
06302022	Flag Day, 4th of July, LCHS Gr Police Week and Summer Spo		\$165.70
	Subtotal f	or Vendor 100 - Labette Avenue :	\$165.70
150 Altamont Builders Supply			
06302022	paint supplies, mount bar, tape flappers, bushings	measure, pipe bell, toilet Commodities	\$63.22
06302022	paint supplies, mount bar, tape flappers, bushings	measure, pipe bell, toilet Commodities	\$63.21

Vendor Invoice	)	PO Description	Account Descript	ion Invoice Amt
150	Altamont Builders Supply			
0630202		paint supplies, mount bar, ta flappers, bushings	pe measure, pipe bell, toilet Commodities	\$63.22
0630202	22	paint supplies, mount bar, ta flappers, bushings	pe measure, pipe bell, toilet Commodities	\$63.21
0630202	22	paint supplies, mount bar, ta flappers, bushings	pe measure, pipe bell, toilet Commodities	\$63.21
0630202	22	outlet box	Commodities	\$11.98
0630202	22	grass seed	Commodities	\$49.99
		Subtota	al for Vendor 150 - Altamont Builders Supply :	\$378.04
246	Bartlett Co-op Association			
524689		shovel and spade	Commodities	\$68.48
		Subtota	al for Vendor 246 - Bartlett Co-op Association :	\$68.48
404	Corner Store			
0701202	22	Diesel	Commodities	\$990.75
		Subtota	al for Vendor 404 - Corner Store :	\$990.75
740	HUGO'S INDUSTRIAL SUPPL	Y		
0630202	22	chairs, center pulls	Commodities	\$295.00
0630202	22	chairs	Commodities	\$2,090.80
0630202	22	flags	Commodities	\$132.80
0630202	22	flag, center pulls	Commodities	\$140.00
0630202	22	center pulls	Commodities	\$158.72
		Subtota	al for Vendor 740 - HUGO'S INDUSTRIAL SUPP	LY \$2,817.32
754	TouchTone Communications			
1808667	7	phone service	Contractual	\$25.00
1808667	7	phone service	Contractual	\$51.52
1808667	7	phone service	Contractual	\$25.00
1808667	7	phone service	Contractual	\$50.00
		Subtota	al for Vendor 754 - TouchTone Communication	s: \$151.52

Vendor Invoid	ce PO	Description	Account Description	Invoice Amt
866	KANSAS DEPT OF REVENUE		· · · · ·	
2022 (		Water Protection F	Fee Contractual	\$243.04
2022 (	-		Subtotal for Vendor 866 - KANSAS DEPT OF REVENUE :	\$243.04
000			Sublotar for Vendor 800 - KANSAS DEFT OF REVENDE .	<b>φΖ43.04</b>
<b>880</b> 20601	KANSAS ONE CALL SYSTEM INC	12 Locates	Contractual	\$14.40
20001	32	12 Locales		
			Subtotal for Vendor 880 - KANSAS ONE CALL SYSTEM I	\$14.40
885	ADVANCE INSURANCE COMPANY			
08012	022	Life Insurance	Contractual	\$67.90
			Subtotal for Vendor 885 - ADVANCE INSURANCE COMP	\$67.90
960	KANSAS MUNICIPAL UTILITIES, INC			
17079		Safety Training	Contractual	\$750.00
			Subtotal for Vendor 960 - KANSAS MUNICIPAL UTILITIE	\$750.00
971	KANSAS STATE TREASURER			
08282	022	Firetruck GO Bond	l Payment Contractual	\$20,426.00
			Subtotal for Vendor 971 - KANSAS STATE TREASURER	\$20,426.00
1000	EVERGY			
07142	022	Electricity	Contractual	\$976.43
07142	022	Electricity	Contractual	\$22.73
07142	022	Electricity	Contractual	\$24.14
			Subtotal for Vendor 1000 - EVERGY :	\$1,023.30
1057	LABETTE COUNTY PUBLIC			
2187		Fuel	Commodities	\$216.13
2187		Fuel	Vehicle	\$1,125.68
2187		Fuel	Commodities	\$66.77
2187		Fuel	Commodities	\$167.83
2187		Fuel	Commodities	\$75.00
2187		Fuel	Commodities	\$216.13

Vendor Invoice	PO	Description		Account Description	Invoice Amt
1057 LABETTE COU				· · ·	
2187		Fuel		Commodities	\$216.13
2187		Fuel		Commodities	\$216.13
2187		Fuel		Commodities	\$270.33
			Subtotal for Vendor 10	57 - LABETTE COUNTY PUBLIC :	\$2,570.13
1245 MCCARTY'S					
110344		Copier Contract bi	lling, copies	Contractual	\$656.69
			Subtotal for Vendor 12	45 - MCCARTY'S :	\$656.69
1250 VISA 3470					
06172022		cleaning supplies,	drinks	Commodities	\$253.34
06172022		fuel		Vehicle	\$70.02
			Subtotal for Vendor 12	50 - VISA 3470 :	\$323.36
1373 LeaAnn Myers					
07082022		Mileage to Sam's	Club	Contractual	\$72.50
			Subtotal for Vendor 13	73 - LeaAnn Myers :	\$72.50
1439 NAPA					
06302022		oil, filter, drill bit, s	crew extractor	Commodities	\$75.00
06302022		oil, filter, drill bit, s	crew extractor	Commodities	\$65.10
			Subtotal for Vendor 14	39 - NAPA :	\$140.10
1442 National Integra	ated Pest Mgt.				
55414		Pest Control		Contractual	\$33.33
55414		Pest Control		Contractual	\$33.33
55414		Pest Control		Contractual	\$33.34
			Subtotal for Vendor 14	42 - National Integrated Pest Mgt.	\$100.00
1444 National Sign C	ompany Inc.				
200814		hats		Commodities	\$142.46
			Subtotal for Vendor 14	44 - National Sign Company Inc. :	\$142.46

Vendor Invoice	PO	Description		Account Description	Invoice Amt
1550 O'REILLY AUTOMOTIV		-			
137341935		windshield washe	r fluid, fuel filter	Commodities	\$34.71
			Subtotal for Vendor 1	550 - O'REILLY AUTOMOTIVE INC	\$34.71
1605 Parsons Auto Parts, Inc	<b>.</b>				
171670		console and hitch		Commodities	\$425.00
			Subtotal for Vendor 1	1605 - Parsons Auto Parts, Inc. :	\$425.00
1680 PUBLIC WHOLESALE	WATER SUP	PLY			
06242022		water		Utility Costs	\$11,250.00
			Subtotal for Vendor 1	680 - PUBLIC WHOLESALE WATE	\$11,250.00
2230 THOMAS IMPLEMENT					
07052022		freight		Contractual	\$43.45
07052022		rubber pad, def		Commodities	\$166.32
			Subtotal for Vendor 2	2230 - THOMAS IMPLEMENT :	\$209.77
2240 THOMPSON BROTHER	S				
22060068		Cylinder Rental Le	ease Renewal	Contractual	\$35.29
22060068		Cylinder Rental Le	ease Renewal	Contractual	\$35.29
22060068		Cylinder Rental Le	ease Renewal	Contractual	\$35.29
22060068		Cylinder Rental Le	ease Renewal	Contractual	\$35.29
22060068		Cylinder Rental Le	ease Renewal	Contractual	\$35.29
			Subtotal for Vendor 2	2240 - THOMPSON BROTHERS :	\$176.45
2306 MERIDIAN ANALYTICA	L LABS, LL	С			
2200581		Wastewater Analy	/sis	Contractual	\$264.55
			Subtotal for Vendor 2	2306 - MERIDIAN ANALYTICAL LAB	\$264.55
2320 TWIN VALLEY ELECTR	IC COOP. IN	NC			
3207		Electric Pole		Commodities	\$294.90
			Subtotal for Vendor 2	2320 - TWIN VALLEY ELECTRIC CO	\$294.90

Approved Invoices by Venc	lor- Summary		City of Altamon
Vendor Invoice	PO Description	Account Description	Invoice Amt
	PO Description	Account Description	invoice Aint
2447 VISA 5749			
06172022		Contractual	\$31.01
	Subtotal for Vendor 2447 -	VISA 5749 :	\$31.01
79532 VISA 6275			
06172022	Pool Concessions, Lifeguard Certification	Concessions	\$207.04
06172022	Pool Concessions, Lifeguard Certifications, meeting	expense Contractual	\$99.50
06172022	water	Commodities	\$31.48
06172022	meeting expense	Commodities	\$18.21
	Subtotal for Vendor 79532	- VISA 6275 :	\$356.23
79653 Dollar General-Regions 4105	26		
07042022	cleaning supplies, batteries, water	Commodities	\$160.35
07042022	story hour snacks	Contractual	\$25.75
07042022	pool concessions	Concessions	\$212.55
07042022	broom, cleaning supplies	Commodities	\$30.75
	Subtotal for Vendor 79653	- Dollar General-Regions 410	\$429.40
79670 Mid-American Research Che	mical		
0765094	weed killer, insect spray	Commodities	\$250.00
0765094	weed killer, insect spray	Commodities	\$250.00
0765094	weed killer, insect spray	Commodities	\$229.74
0765094	weed killer, insect spray	Commodities	\$250.00
0765094	weed killer, insect spray	Commodities	\$229.75
	Subtotal for Vendor 79670	- Mid-American Research Che	\$1,209.49
79700 James Metcalf			
06172022	Mowing Lagoon Ponds and Industrial Park	Contractual	\$137.50
	Subtotal for Vendor 79700	- James Metcalf :	\$137.50
79706 Koons Gas Measurement			
50295	Dryconn Waterproof Connector	Commodities	\$213.91
50471	waterproof connection	Commodities	\$302.35
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Report ID: APIN015B Operator: Imyers

Approv	ved Invoices by Ve	ndor- Sum	mary			City of Altamon
Vendor Invoice	)	PO De	escription		Account Description	Invoice Amt
79706	Koons Gas Measurement					
				Subtotal for Vendor 79706 -	Koons Gas Measurement :	\$516.26
79927	D GERBER COMMERCIAL	POOL PROD	UCTS			
22205		fill	switch		Commodities	\$546.88
				Subtotal for Vendor 79927 -	D GERBER COMMERCIAL P	\$546.88
79945	Vision Service Plan (CT)					
7-2022		vis	ion insurance		Contractual	\$27.84
				Subtotal for Vendor 79945 -	Vision Service Plan (CT) :	\$27.84
79955	MIDWEST ENGINEERING	GROUP LLC				
1		GI	S Utility Mapping	5% Complete, Mileage	Contractual	\$1,587.75
				Subtotal for Vendor 79955	MIDWEST ENGINEERING G	\$1,587.75
80017	LABETTE COUNTY SHER	FFS OFFICE				
0622202	22	Jai	il Fees		Jail Fees	\$640.00
				Subtotal for Vendor 80017 -	LABETTE COUNTY SHERIF	\$640.00
80064	Ditch Witch Financial Serv	vices				
6262760	)	Lea	ase Payment		Contractual	\$927.72
				Subtotal for Vendor 80064	Ditch Witch Financial Servic	\$927.72
80099	Kansas Dept of Children 8	Families LIE	AP			
0701202	22	Lie	ap Overpaymen	t	Contractual	\$110.69
				Subtotal for Vendor 80099 -	Kansas Dept of Children & F	\$110.69
80202	VISA 7356					
0617202	22	Po	stage		Contractual	\$26.64
				Subtotal for Vendor 80202 -	VISA 7356 :	\$26.64
80229	GFL Environmental					
2372		Tra	ansfer Station Fe	ees	Utility Costs	\$2,707.69
				Subtotal for Vendor 80229 -	GFL Environmental :	\$2,707.69
/12/2022 2	2:16:39 PM					Page 7 of

Report ID: APIN015B Operator: Imyers

# **City of Altamont**

Vendor Invoice	PO	Description	Account Description	Invoice Amt
80230 New Directions				
23338		Employee Assistance Program	Contractual	\$200.00
23338		Employee Assistance Program	Contractual	\$130.00
23338		Employee Assistance Program	Contractual	\$130.00
23338		Employee Assistance Program	Contractual	\$130.00
23338		Employee Assistance Program	Contractual	\$130.00
23338		Employee Assistance Program	Contractual	\$130.00
23338		Employee Assistance Program	Contractual	\$200.00
		Subtotal for Vendor 80230	- New Directions :	\$1,050.00
80264 Heather Beasley				
07082022		Mileage to Parsons x 2	Contractual	\$14.04
07082022		Mileage to Parsons x 2	Contractual	\$14.04
		Subtotal for Vendor 80264	- Heather Beasley :	\$28.08
80344 Assessment Strategies	s, LLC			
07012022		Personnel Testing	Contractual	\$215.00
		Subtotal for Vendor 80344	- Assessment Strategies, LLC	\$215.00
80352 Richard &/or Mary Hay	ward			
06272022		Park Refund	Park Building Deposit Refunds	\$200.00
		Subtotal for Vendor 80352	- Richard &/or Mary Hayward	\$200.00
80355 Assured Partners				
8921339		Firework Special Event Insurance Policy	Fireworks	\$2,728.14
		Subtotal for Vendor 80355 - Assured Partners :		\$2,728.14
80381 Kansas Department of	f Revenue			
694470824		Unemployment Tax	Contractual	\$74.46
694470824		Unemployment Tax	Contractual	\$74.46
694470824		Unemployment Tax	Contractual	\$74.46
694470824		Unemployment Tax	Contractual	\$74.45
694470824		Unemployment Tax	Contractual	\$74.45
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Vendor Invoice	PO	Description	Account Description	Invoice Amt
80381 Kansas Department of Re	evenue			
694470824		Unemployment Tax	x Contractual	\$50.00
694470824		Unemployment Tax		\$50.00
694470824		Unemployment Tax		\$50.00
694470824		Unemployment Tax		\$50.00
			Subtotal for Vendor 80381 - Kansas Department of Reve	\$572.28
80412 Edna Diesel & Auto Repa	ir, LLC			
16442		oil filters	Commodities	\$308.70
			Subtotal for Vendor 80412 - Edna Diesel & Auto Repair,	\$308.70
80416 Marion National Bank				
1		Case Compact Tra	ctor Contractual	\$2,862.35
			Subtotal for Vendor 80416 - Marion National Bank :	\$2,862.35
80418 Jeanene Waun				
07082022		Park Deposit Refur	nd Park Building Deposit Refunds	\$40.00
			Subtotal for Vendor 80418 - Jeanene Waun :	\$40.00
80419 Chelsea Strickland				
07052022		Park Refund	Park Building Deposit Refunds	\$40.00
			Subtotal for Vendor 80419 - Chelsea Strickland :	\$40.00
80420 Lezlie Bowman				
07012022		Meter Deposit Refu	und Contractual	\$60.00
07012022		Meter Deposit Refu	und Contractual	\$120.00
07012022		Meter Deposit Refu	und Contractual	\$120.00
			Subtotal for Vendor 80420 - Lezlie Bowman :	\$300.00
80421 Faith Myers				
07012022		Final Bill Credit	Contractual	\$67.37
			Subtotal for Vendor 80421 - Faith Myers:	\$67.37

Approved Invoices by Vendor- Summary C			City of Altamont	
Vendor Invoice	РО	Description	Account Description	Invoice Amt
80422 Jack Norris				
07012022		Final Bill Credit	Contractual	\$129.07
			Subtotal for Vendor 80422 - Jack Norris :	\$129.07
80423 Haley Robb				
07072022		Park Refund	Park Building Deposit Refunds	\$40.00
			Subtotal for Vendor 80423 - Haley Robb:	\$40.00

Approved Invoice	es by Vendor- S	ummary	City of Altamo		
Vendor Invoice	РО	Description	Account Description	Invoice Amt	
			Grand Total:	67,392.47	

Appr	ove	d Invoices -	Fund/Dept. Tota	Is				
Fu	und	Fund Total	Fund Name					
01	General	Fund						
	01	General Government	\$3,382.31					
	02	Gen Police	\$2,434.17					
	03	General Court	\$64.04					
	04	General Fire	\$734.65					
	05	General Park	\$4,125.28					
	11	Municipal Pool	\$3,935.31					
	12	General Library	\$25.75					
			\$14,701.51					
02	Public Sa	lfety Equipment						
	00	NonDepartmental	\$20,426.00					
			\$20,426.00					
03	Municipa	al Equipment Reser						
	00	NonDepartmental	\$3,790.07					
			\$3,790.07					
07								
	00	NonDepartmental	\$570.32					
		*	\$570.32					
09	Lake Fur	ıd	••••					
	00	NonDepartmental	\$1,784.91					
		· · <b>r</b> · · · · · · · · · · · · · · · · · · ·	\$1,784.91					
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#### Vendor Invoice **Account Description Invoice Amt** PO Description 50 Water Utility Fund \$12,328.50 00 NonDepartmental \$12,328.50 51 Electric Utility Fund 00 NonDepartmental \$1,811.53 \$1,811.53 52 Gas Utility Fund 00 NonDepartmental \$3,930.96 \$3,930.96 53 Sewer Utility Fund 00 NonDepartmental \$2,336.24 \$2,336.24 54 Sanitation Utility Fund 00 NonDepartmental \$5,377.46 \$5,377.46 59 Unapplied Credit 00 NonDepartmental \$307.13 \$307.13 82 Insurance Reserve Fund NonDepartmental \$27.84 00 \$27.84 Grand Total: \$67,392.47

AP Check	Register (A	APLT43)			City of Altamon
	Check No	Check Date	Vendor No	Vendor Name	Check Amoun
Bank No:	1 Acco	unt: 006572			
	35755	7/14/2022	61	ACE HARDWARE	\$99.51
	35756	7/14/2022	885	ADVANCE INSURANCE COMPANY	\$67.90
	35757	7/14/2022	150	Altamont Builders Supply	\$378.04
	35758	7/14/2022	80344	Assessment Strategies, LLC	\$215.00
	35759	7/14/2022	246	Bartlett Co-op Association	\$68.48
	35760	7/14/2022	80419	Chelsea Strickland	\$40.00
	35761	7/14/2022	60	CITY OF ALTAMONT	\$5,696.66
	35762	7/14/2022	40	City of Altamont Petty cash	\$3.14
	35763	7/14/2022	404	Corner Store	\$990.7
	35764	7/14/2022	79927	D GERBER COMMERCIAL POOL PRODUCTS &	\$546.88
	35765	7/14/2022	80064	Ditch Witch Financial Services	\$927.72
	35766	7/14/2022	79653	Dollar General-Regions 410526	\$429.40
	35767	7/14/2022	80412	Edna Diesel & Auto Repair, LLC	\$308.70
	35768	7/14/2022	1000	EVERGY	\$1,023.30
	35769	7/14/2022	80421	Faith Myers	\$67.37
	35770	7/14/2022	80229	GFL Environmental	\$2,707.69
	35771	7/14/2022	80423	Haley Robb	\$40.00
	35772	7/14/2022	80264	Heather Beasley	\$28.08
	35773	7/14/2022	740	HUGO'S INDUSTRIAL SUPPLY	\$2,817.32
	35774	7/14/2022	80422	Jack Norris	\$129.07
	35775	7/14/2022	79700	James Metcalf	\$137.50
	35776	7/14/2022	80418	Jeanene Waun	\$40.00
	35777	7/14/2022	80099	Kansas Dept of Children & Families LIEAP	\$110.69

**Operator:** *Imyers* Report ID: (APLT43) 7/12/2022 2:21:41 PM

P Check Register	City of Altamon			
Check No	Check Date	Vendor No	Vendor Name	Check Amount
35778	7/14/2022	866	KANSAS DEPT OF REVENUE	\$243.04
35779	7/14/2022	960	KANSAS MUNICIPAL UTILITIES,INC	\$750.00
35780	7/14/2022	880	KANSAS ONE CALL SYSTEM INC	\$14.40
35781	7/14/2022	971	KANSAS STATE TREASURER	\$20,426.00
35782	7/14/2022	79706	Koons Gas Measurement	\$302.35
35783	7/14/2022	79706	Koons Gas Measurement	\$213.91
35784	7/14/2022	100	Labette Avenue	\$165.70
35785	7/14/2022	1057	LABETTE COUNTY PUBLIC	\$2,570.13
35786	7/14/2022	80017	LABETTE COUNTY SHERIFFS OFFICE	\$640.00
35787	7/14/2022	1373	LeaAnn Myers	\$72.50
35788	7/14/2022	80420	Lezlie Bowman	\$300.00
35789	7/14/2022	80416	Marion National Bank	\$2,862.35
35790	7/14/2022	1245	MCCARTY'S	\$656.69
35791	7/14/2022	2306	MERIDIAN ANALYTICAL LABS, LLC	\$264.55
35792	7/14/2022	79670	Mid-American Research Chemical	\$1,209.49
35793	7/14/2022	79955	MIDWEST ENGINEERING GROUP LLC	\$1,587.75
35794	7/14/2022	1439	NAPA	\$140.10
35795	7/14/2022	1442	National Integrated Pest Mgt.	\$100.00
35796	7/14/2022	1444	National Sign Company Inc.	\$142.46
35797	7/14/2022	80230	New Directions	\$1,050.00
35798	7/14/2022	1550	O'REILLY AUTOMOTIVE INC	\$34.71
35799	7/14/2022	1605	Parsons Auto Parts, Inc.	\$425.00
35800	7/14/2022	1680	PUBLIC WHOLESALE WATER SUPPLY	\$11,250.00
35801	7/14/2022	80352	Richard &/or Mary Hayward	\$200.00

7/12/2022 2:21:42 PM

Check Register ( <i>I</i>	City of Altamont			
Check No	Check Date	Vendor No	Vendor Name	Check Amount
35802	7/14/2022	2230	THOMAS IMPLEMENT	\$209.77
35803	7/14/2022	2240	THOMPSON BROTHERS	\$176.45
35804	7/14/2022	754	TouchTone Communications	\$151.52
35805	7/14/2022	2320	TWIN VALLEY ELECTRIC COOP. INC	\$294.90
35806	7/14/2022	1250	VISA 3470	\$323.36
35807	7/14/2022	2447	VISA 5749	\$31.01
35808	7/14/2022	79532	VISA 6275	\$356.23
35809	7/14/2022	80202	VISA 7356	\$26.64
35810	7/14/2022	79945	Vision Service Plan (CT)	\$27.84
			Bank Account Totals:	\$64,092.05
			Total Of Checks:	\$64,092.05

AP Wire Re	City of Altamon				
Wire N	lbr.	Wire Date	Vendor No	Vendor Name	Wire Amount
Bank No:	1	Account:	006572		
-(	971	7/14/2022	80381	Kansas Department of Revenue	\$572.28
-9	970	7/14/2022	80355	Assured Partners	\$2,728.14
				Bank Account Totals:	\$3,300.42
				Total Of Wires:	\$3,300.42





#### FACILITY CONDITION REPORT

City of Altamont 100,000 Gallon Pedestal Tank Inspector- Justin Krogen 06/01/2022 Brad Myers (620) 820-4451 shop@altamontks.com P.O. Box 305 Altamont, KS 67330







During the inspection structural or sanitary issues may have been discovered. Please read this report carefully as any items requiring corrective measure will be addressed here. Such items may require your attention as corrective measures could be necessary to comply with applicable regulations.

**Preliminary Recommendations** 

- It's time for the community to start the budgeting process to have the interior liner abrasive blasted to a near white finish (SP SSPC-10) and a new 2 coat epoxy liner installed. This process should be done in the next 1-2 years
- Continue to monitor exterior coatings for further signs of coating depletion with routine schedule service and maintenance every 2 years.
- Interior ladder needs to be removed and replaced with a new OSHA approved ladder and fall protection cable installed to new ladder.



# **INTERIOR COATINGS & SEDIMENT**

The interior of the tower was inspected and noted as being in overall poor condition. Heavy staining and sporadic corrosion was present. No other coating defects to report at this time. Sediment depth was noted to be roughly 1 1/2 inch. All sediment was removed, and all minor abrasions were touched up with 100% epoxy at the time of service.





# **INTERIOR COATINGS & SEDIMENT CONTINUED**



Recommendations: It's time for the community to start the budgeting process to have the interior liner abrasive blasted to a near white finish (SP SSPC-10) and a new 2 coat epoxy liner installed. This process should be done in the next 1-2 years



# **EXTERIOR COATINGS**

Exterior coatings were inspected and are in overall fair condition. Minor signs of chalking and sporadic corrosion were present. No other coating defects to report at this time.





# EXTERIOR COATINGS CONTINUED



Recommendations: Continue to monitor exterior coatings for further signs of coating depletion with routine schedule service and maintenance every 2 years.



# ANCHOR CHAIRS & BOLTS

Anchor Chairs and bolts were inspected and noted to be in good condition with a few minor coating defects. All bolts were noted to be tight.

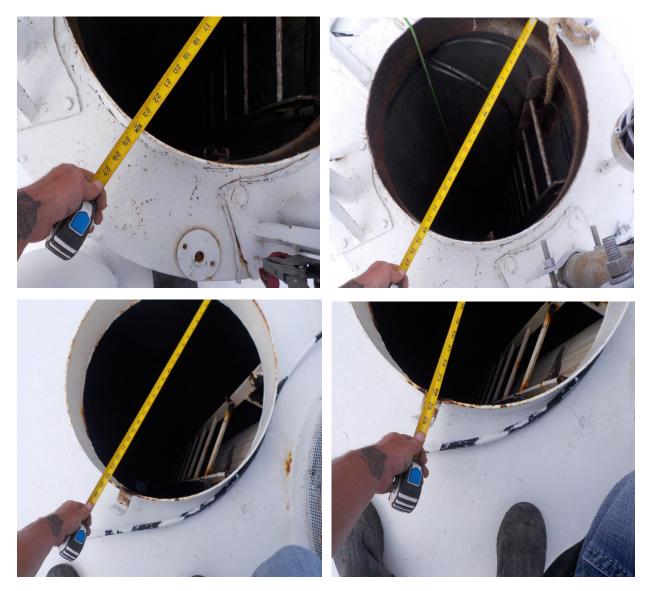


Recommendations: None at this time



# ACCESS/EGRESS HATCHES

This tank is equipped with 3 points of access/egress. The main access point is a Doorway Hatch located at the base of the tank. The other 2 points of access are 24-inch hatches. One gives access to the roof and the other gives access into the bowl. All are noted to be in good condition and meet or exceed all AWWA & KDHE design standards.



Recommendations: None at this time



## **ROOF VENT & OVERFLOW**

This tank is equipped with a 6-inch Frost-Free style roof vent and 24-mesh screen. The vent is AWWA/KDHE approved. This tank is equipped with a 4-inch overflow and the recommended screen able flapper gate along with 24-mesh screen. The overflow does terminate at the recommended grade height of 12-24 inches.



Recommendations: None at this time.



# FIXED LADDER CONDITION

The fixed ladders attached to this tower were inspected and meet/exceed OSHA general-industry design standards, However the interior ladder is severely corroded and has lost metal in critical areas. Ladder has become unsafe to climb.



Recommendations: Interior ladder needs to be removed and replaced with a new OSHA approved ladder and fall protection cable installed to new ladder.



# **STANDARDS & REFERENCES**

# AMERICAN WATER WORKS ASSOCIATION:

The purpose of this standard is to provide minimum requirements for the design, construction, inspection, and testing of new welded carbon steel tanks for the storage of water at atmospheric pressure.

D100-11 Standards for welded steel storage tanks.

D102-11 Coating steel water storage tanks

# SAFETY & OSHA STANDARDS

29 CFR 1910.146- Confined space awareness compliance

29 CFR 1910.27- Fixed ladders

29 CFR 1910.66- Fall protection

Thank you for choosing Cunningham Sandblasting & Painting Company as your water tower specialists. Please call us with any questions regarding this report, to schedule repairs or to get a price quote at (620) 848-3030 Ext. 3.

We look forward to working for you again in the future!



Phone: 620-848-3030 / Fax: 877-774-7181

# **City of Altamont Renovation Proposal**

PROPOSAL SUBMITTED TO		PHONE	DATE	
City of Altamont		(620) 820-4451	06/07/2022	
STREET		FAX NUMBER		
P.O. Box 305				
CITY, STATE AND ZIP CODE		JOB NAME AND LOCATION		
Altamont, KS 67330		100,000 Gallon Pedestal Tank		
MANAGER	CELL PHONE	OTHER INFO		
Brad Myers				

### **SCOPE OF WORK**

#### **INTERIOR: FULL RENOVATION**

**Cleaning**: **ALL INTERIOR SURFACES** shall be abrasive blasted to near white metal conforming to pictorial standards of S,S.P.C- SP No. 10.

**Stripe Coating:** Prior to the coating procedure, all interior surfaces shall be completely blown down with clean, dry filtered air. All spent abrasive and dust shalt be removed from the interior of the tank. After completion of blow down, all weld seams, ladders, angles, edges, etc. shall be stripe coated by hand.

**Interior Coating System:** Interior coating system shall be a quality epoxy coating from the Sherwin Williams Co. Coating data pages shall be provided upon request.

#### Primer Coat: NSF approved Epoxy, applied at 4-6 mils dry film thickness Finish Coat: NSP approved Epoxy, applied at 4-6 mils dry film thickness

Total Mils will be between 8-12 dry film thickness.

**Cure Time:** Interior coatings must be allowed to cure a <u>minimum of seven {7} days at 77 degrees at 50%</u> <u>relative humidity</u> before being placed into service for potable water.

**DISCLAIMER**: Cure-time for coatings will vary dependent on temperature, humidity, air-movement and film thickness. Adequate time for sufficient curing must be allowed.

.....



Phone: 620-848-3030 / Fax: 877-774-7181

## **OPTIONAL MISCELLANEOUS ITEMS**

1. **Disinfection of Interior Surfaces:** Interior coatings must cure for a minimal of Seven (7) days at 70 degrees prior to placing into service. After the interior coating has sufficiently cured, the Company agrees to disinfect all interior surfaces from roof line down including all surfaces that come into contact with potable water. Disinfection shall be as by A.W.W.A C-652-96.

# WARRANTY

# The Company warrants its work to be free from defects in material and workmanship for a period of **TWO (2) years on Interior Coatings & TWO (2) years on Exterior Coatings**

**Service Warranty:** With acceptance of an optional Service and Maintenance Agreement, and provided the maintenance agreement is kept in force and effect; and paid for as agreed, the Warranty on the Interior Coating and Repairs shall be extended to <u>**TEN (10) years from the date of completion of the work**</u> with the following exceptions: acts or events not within the scope or control of the Company's services (example: mechanical float systems, acts of nature; vandalism; etc.) Service Warranty is not in full effect until exceptions, if any, are inserted or the words "no exceptions" inserted and signed by both parties, which in most cases cannot be done until the interior of the tank has been abrasive blast cleaned.

**Possible Exceptions:** After interior cleaning has been completed and the Company inspectors determine that additional repair for soundness or structural safety is required, and the Owner elects not to authorize such repair, then the Company accepts no responsibility or liability should the tank leak or deteriorates further. Under no circumstances does the Company warrant the structural condition of the tank.

This Warranty shall be expressly limited to the work performed by the Company. This Warranty is in lieu of all other warranties expressed or implied and no person (employee or otherwise) is authorized to make any representation or Warranty binding the Company except to refer to this Warranty.

Should any of the repairs performed by the Company or lining under this Warranty prove to be defective within the period of this Warranty; the Company will remedy such defects at no cost to the Owner. However, if in the opinion of the Owner, they cannot be remedied except by complete replacement, then the Company will make complete replacement. The Owner will be charged only for the term of service actually received. The remaining original cost will be applied as an adjustment on the cost of replacement. The replacement cost of any Coating or Repairs shall be within 30% of the original cost. Variations within this 30% will depend on increases or decreases in material and labor costs. It is agreed that should the Owner refuse such an adjustment, the Company will make no adjustments short of replacement in which case this Warranty becomes limited to other work performed by the Company.



Phone: 620-848-3030 / Fax: 877-774-7181

Cost to Sandblast and Paint Interior: \$35,627.50

Cost to Remove and Replace Interior Ladder: \$6,500.00

Total Price: \$42,127.50

**Optional Items** 

#### **Optional Disinfect and closing of tower: \$1,515.00**

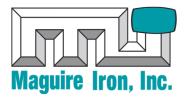
Notice: Please take notice that the quotation set forth above is not a contract and is subject to and conditioned upon approval by Cunningham Inc. In the event such approval is not obtained, you will be provided with a revised quotation and the quotation and the quotation set forth above shall be null, void and of no force or effect. The pricing and recommendations detailed in this proposal represent confidential information provided by Cunningham Inc. We request that it not be copied or shared with others outside your firm. All quotations are set for 30 (thirty) days from the submitted date. Should a contractual agreement not be sustained during that time, this quotation is considered null, void and of no force or effect.

Cunningham Sandblasting & Painting Co., Inc.

By Roland Adams

Vice President of Sales & Operations

Dated this 7th day of June, 2022



# WATER TOWER **EXPERTS**

info@maguireiron.com

1610 N. Minnesota Ave Sioux Falls, SD 57104

(605) 334-9749

#### **CONTRACT FOR SERVICES**

This contract made and entered into this <u>11</u> day of <u>July</u>, <u>2022</u>, by and between <u>Altamont, KS - City of</u> hereinafter called the "Owner" or "Customer" and Maguire Iron, Inc., a South Dakota Corporation with its principal office located in Sioux Falls, South Dakota, hereinafter called the "Contractor" or "Company" for and in consideration of the mutual covenants and promises hereinafter contained.

# Sphere - 100MG

#### WITNESSETH:

Contractor agrees to make the following repairs and improvements on the Owner's water supply tank, and to furnish the necessary equipment, labor, material, as well as Workmen's Compensation Insurance and Contractor's Liability Insurance, and to do the work hereinafter stated in a good and workmanlike manner.

#### Interior Wet Renovation

• Contractor will abrasive blast clean the complete interior (100%) to an SSPC - SP No. 10 "Near White Metal". After abrasive blast cleaning, all surfaces shall be cleaned of any dust residue or foreign debris.

• Contractor will apply one (1) prime coat of NSF-61 approved zinc rich primer to the complete interior (100%) shall be applied to manufacturer's recommended film thickness (2.5 - 3.5 mils DFT).

• Contractor will apply one (1) additional coat of NSF-61 approved epoxy to be applied by brush and roller to all edges, weld seams and sharp angles.

• Contractor will apply one (1) finish coat of NSF-61 approved epoxy to the complete interior (100%) shall be applied to the manufacturer's recommendations (8.0 - 14.0 mils DFT).

#### Ladders

• Contractor agrees to install new OSHA compliant ladder on the interior wet area of the water tank from the roof to the bottom of the bowl.

#### Safety Climb

• Contractor will provide and install complete stainless steel safety climb system on all ladders meeting current ANSI and OSHA standards.

#### Interior Wet Disinfection Method

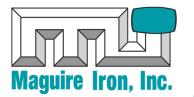
• Contractor will disinfect the interior of the tank as per AWWA Standard C652-02, Chlorine Method #2 Spray down method prior to the owner filling the tank.

• Water samples and testing is the responsibility of the owner.

#### Additional information

- All work comes with a 2 year warranty
- Price includes job site clean up and removal of sand and empty paint buckets and trash

# **MAGUIREIRON.COM**



# WATER TOWER **EXPERTS**

 info@maguireiron.com
 1610 N. Minnesota Ave Sioux Falls, SD 57104

(605) 334-9749

Owner will inspect the work as it progresses and upon completion and acceptance by Owner of the above work, the sum of <u>\$57,750.00</u> plus applicable sales, excise, and/or use tax shall become due and payable in full.

Terms: Net 30 days from acceptance and invoicing, plus applicable sales, use, excise, transfer or similar taxes required by law. A service charge of 11/2% per month (annual rate of 18%) will be charged on past due accounts. During any exterior painting, Owner shall assist in removing any vehicles in the area which might receive paint damage. Contractor will exercise reasonable care and caution to avoid, but will accept no liability for damage to antenna, communication, telemetry and/or electrical system(s) which may be attached to the structure. Removal, repair and/or replacement of the antenna, communication, telemetry and/or electrical system(s) shall be the responsibility of the Owner. Contractor may apply a temporary surcharge to amounts otherwise payable under this Agreement to reflect significant cost increases for materials, supplies, and/or fuel during high inflationary periods. Owner and the authorized agents signing this contract as such agents do hereby expressly warrant that Owner has authority to make and enter into this contract and that it becomes a party hereto pursuant to a lawful resolution duly and regularly adopted by the governing board of said Owner pursuant to the applicable statutes of this State. Customer shall reimburse Company for all travel, meal and entertainment expenses incurred by Company and its employees in connection with Company's performance under the contract. To the extent that any meal or entertainment expenses incurred by Company or its employees are subject to the limitation on deductibility under IRC Section 274(n) (1) and the Regulations thereunder. Customer shall be subject to the limitation and shall reduce its deduction accordingly. This is included in the contract amount.

The owner will be responsible to the Company for the cost (at current market rates) of any work that has been performed prior to termination.

**HAZARDOUS MATERIAL DISCLAIMER:** In the event that hazardous materials are on the water tank and this information is not addressed in the specification or made known to Maguire Iron, Inc. prior to the price or bid being supplied by Maguire Iron, Inc., any additional means of hazardous material abatement or disposal costs will be born upon the Owner.

This constitutes the entire contract. No verbal agreements or additions will be honored. Any amendments or additions hereto must be in writing and executed by the duly authorized agents and officers of the parties hereto.

IN WITNESS WHEREOF, we have set our hands and seals the day and year above written.

# Owner: Altamont, KS - City of MAGUIRE IRON, INC. By: (Name) (Name) (Title) By: (Name) (Name) (Title) By: (Name) (Name) (Title)

Date Accepted:

Upon acceptance, please provide two (2) signatures and date the agreement.



P.O. Box 2416 Omaha, NE 68124

July 5, 2022 City of Altamont, KS Attn: Leann Myers RE: Viking Water Tower Coatings Proposal

Dear Leann,

Enclosed you will find two copies of a proposal to refurbish the Altamont elevated water tank interior. Also enclosed is a proof of insurance document and an introduction to Viking that includes references.

Viking believes in providing the most value as possible for customers. Because of this we are recommending the addition of a zinc primer to the interior coating system. Although it adds some initial cost, the long-term benefits outweigh the initial cost difference. As you can see by the enclosed literature, the addition of this primer adds 40% to the overall life of the interior coating system as compared to standard epoxy systems.

Also included on the proposal is an additional 3 yr warranty and the option for splitting the cost into two payments over two different budget years.

We thank you for your consideration of Viking and look forward to your response.

Rick Penner Viking Industrial Coatings 233 S Weaver St Hesston, KS 67062 (316)651-6164



### P.O. Box 24162 Omaha, NE 68124

vikingindustrialpainting.com

PROPOSAL

Please sign and date both copies and return one (1) copy to our office.

CONTACT DETAILS				
Proposal Submitted To	City of Altamont	Contact	Brad Myers	
Address	PO Box 305 Altamont, KS 67330	E-mail	shop@altamontks.com leeann@altamontks.com	
Client Phone	(620)784-5612 Leann Myers	Contact Phone	(620)820-4451	
Job Location	659 Wells Ave.	Tank Name	City Tank	
Job Name	Interior Coatings and Repairs	Tank Size and Style	100,000 Gallon Pedesphere	

SERVICES

Viking Industrial Painting, Inc. agrees to provide all labor, equipment, and materials needed to complete the following:

### **Interior Coatings:**

- 1. Surface Preparation: Entire tank interior will be blasted per SSPC-SP10 Near White Blast.
- 2. Prime Coat: Entire tank interior to receive a full coat of Tnemec Series 91H2O Tneme-Zinc applied at 2.5-3.5 mils dft.
- 3. Stripe Coat: All seams, welds, corners and edges shall receive a stripe coat of Tnemec Series L140F PotaPox Plus applied at 3-6 mils dft.
- 4. Finish Coat: Entire tank to receive a full coat of Tnemec Series 21 Epoxoline applied at 10-18 mils dft.

### <u>Repairs:</u>

- 1. Interior Wet Ladder: The existing ladder at the interior of the tank bowl shall be removed and replaced with a new OSHA compliant ladder.
- 2. Safety Climb: A cable style safety climb system shall be installed at the tank interior wet ladder.

### **Disinfection and Warranty:**

- 1. Viking will disinfect tank after full curing of the interior coating system per AWWA C652-92.
- 2. Viking shall warrant the above listed work from defects for the period of 3 years.

l Cost Labor	of	Materials

\$62,650.00 at completion or 2 payments of \$31,325.00

or of Payment Terms

### COST

1<sup>st</sup> payment of **\$31,325.00** shall be made at completion. Second payment of **\$31,325.00** shall be made one year from the initial payment date. All applicable taxes will apply.

### AGREEMENT TERMS

All material is guaranteed to be as specified. All work to be completed in a substantial workmanlike manner according to specifications submitted, per standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.

Authorized Preparei Printed Name

**Rick Penner** 

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July 5, 2022

Authorized Preparer Signature

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Price is good for 60 days from date submitted

### ACCEPTANCE OF PROPOSAL

By accepting this proposal, you agree to the above prices, specifications and conditions. Viking Industrial Painting, Inc. is authorized to do the work as specified. Payment will be made as outlined above.

Authorized Client Printed Name Authorized Client

Date of Acceptance

Client				¥: 108201				VIKIN5				
ACORD <sub>™</sub> CERT			FI	CA	TE OF LIABI	LIT	Y INSL	JRANC	E	-	M/DD/YYYY) <b>3/2020</b>	
C B R	THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed.											
lf	SUBROGATION IS WAIN	/ED, subject te	o the	term	ns and conditions of the p	olicy,	certain polic	ies may requ				
		onfer any righ	ts to	the o	certificate holder in lieu o							
	DUCER PRO Insurance, Inc.					NAME:	Ann Mc	Gill	FAX	100.0		
	29 Southport Parkwa	v Ste 100				A/C. No	, Ext): 402-82	7-3081 Discussion		402-3	33-0633	
	/ista, NE 68128	<b>j</b> 010 100				ADDRES	ss: amcgill@		Dinsproins.com			
	333-5700				_			INSURER(S) AF	FORDING COVERAGE		NAIC #	
INSU	RED								nce Co of America		10166	
	Viking Painting	g, LLC					R C : Colony I				39993	
	PO Box 24162							ners Insurand	e Co		18988	
	Omaha, NE 68	3124				INSURE						
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		OCCUR							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$300,		
	X BI/PD Ded:5,000								MED EXP (Any one person)	\$5,00	0,000	
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	X POLICY X PRO- JECT	X LOC							PRODUCTS - COMP/OP AGG	\$2,00		
	OTHER:	LUC								\$	0,000	
D	AUTOMOBILE LIABILITY		Х	Х	5183079502		06/21/2020	06/21/2021	COMBINED SINGLE LIMIT (Ea accident)	s1.00	0,000	
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D	AND EMPLOYERS' LIABILITY			^	WC V019352400	08/01/2020		00/01/2021	STATUTE     IER     E.L. EACH ACCIDENT	\$1,000,000		
	ANY PROPRIETOR/PARTNER/E OFFICER/MEMBER EXCLUDED (Mandatory in NH)	)? Y	N/A						E.L. DISEASE - EA EMPLOYEE			
	If yes, describe under DESCRIPTION OF OPERATION	IS below							E.L. DISEASE - POLICY LIMIT			
С	Pollution Liab				CSP308638		06/21/2020	06/21/2021	2,000,000 limit 5,000 ded			
			LES (/	ACORI	0 101, Additional Remarks Schede	ule, may	be attached if m	ore space is requ	lired)			
	Supplemental Name **		all n	ماندا	es - Viking Painting							
	First Supplemental Name applies to all policies - Viking Painting, LLC First Supplemental Name applies to all policies - dba VIP Tanks											
	First Supplemental Name applies to all policies - dba Viking Industrial Painting											
	6											
CERTIFICATE HOLDER CANCELLATION												
OANGEL/												
Sample					SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.							
						AUTHORIZED REPRESENTATIVE						
Ť				Geffrey S. Gorgenson								

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Rick Penner Hesston, KS 316-651-6164 rick@viptanks.com





## **Company Qualifications**



- Serving the upper Midwest since 2001
- NACE Certified Coating Inspectors
- Members of National AWWA D101, D102
   Standards and M42 Committees.
- Full water tank maintenance capabilities including NACE Inspections, Painting, Blasting and Containment, Welding and Repair.
- Centrally headquartered in Omaha, Nebraska with Service Representatives in Iowa, Nebraska, Missouri, Kansas, and Oklahoma.

# Viking Contacts:



- Rick Penner Field Representative
   316-651-6164 Hesston, KS
- Mike Maryott Operations Manager
   402-672-8142
- Monte Lunde Field Crew Supervisor
   816-210-8142
- Jeff Gilbery QC/Safety Supervisor
   601-287-0190
- John Snodgrass Co-Owner
   402-639-3428
- Rory Sudbeck Co-Owner
   402-981-5992

# **References/Projects**

- Whitewater, KS (MP)
- Eureka, KS (MP-3 tanks)
- Gypsum, KS (MP)
- St. George, KS (MP)
- St. Marys, KS (MP)
- Flint Oak Lodge
- Valley Falls, KS (MP-2 tanks)
- Comanche Co. RWD #2
- Bentley, KS (MP)

- Cawker City, KS
- Belleville, KS
- McCracken, KS
- Clay Center, KS
- Coldwater, KS (MP)
- Douglas Co. RWD #3
- Rock Springs Ranch (MP)



# **Edgar Reference**

#### **City of Edgar** Pride of the Pialas

Hogai Ne obrat Hogai Ne obrat 149 204 5145 March Spyrice cont

FO Bus 485

December 70, 2021

To whoir it may Concern.

Tam writing to recommend Viking Industrial Painting for painting your water tower.

We load Viking Industrial Paint ng paint nor water tower in September of 2021 and could not be more pleases, with their work. Vising was carry to wark with. They had our logo out to to very fast and helped make charges to it in a lanely matter. They had a crew out here very fast and the products used to paint the water tower were top of the line. The crew even worked on Labor Day. The Crew of Logar u very pleased and would recommend Viking Industrial Powting to do any painting projects that you would have

Please do not lies fate to contaca me at 402-724-5115 or <u>invocedge Wyahap outcoll</u> you have one further questions or requests.

Repards.

Cit is Shurk

Clerk/Treasurer

City of Edga





## **Whitewater Reference**

CITY OF WILITEWATCH



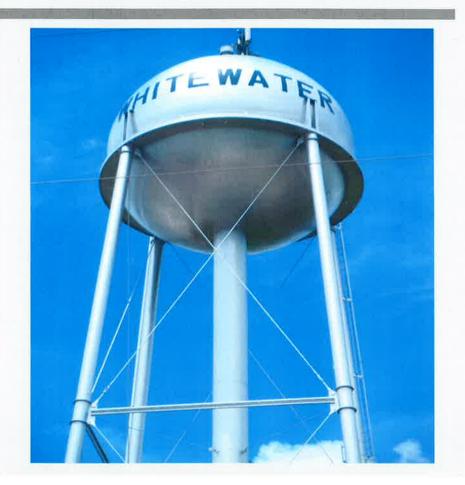
#### To whom it may concern,

I'm writing this letter of recommendation for the potential customers and current customers of Viking Industrial Painting out of Omaha, NE. Our experience, here at the City of Whitewater with Rick Penner and his clean-out crew was exemplary. Rick and the crew were prompt, as they showed up at the designated time. They were very patient because I didn't have our tower emptied and ready for them. The clean-out went very well and the crew's work aptitude and work ethic showed in the way they approached their tasks. We ran into an issue with our drain valve that had corroded through and the crew was able to make the repair for us in just a few hours, which kept us from having to keep our tower down for possibly days. I would highly recommend Viking Industrial to any potential customer. Many THANKS to Rick and his crew for the job they did for us at the City of Whitewater.

#### Sincerely,

Don Berg

Don Berg City Superintendent City of Whitewater PO Box 149 201 S Elm Whitewater, KS. 67154 316-993-2898



## **Eureka Reference**

#### September 6, 2019

EUREKA

Recently the City of Eureka used Viking Industrial Painting to service our water towers of which we have 3, two standpipes and one elevated tower. The crew imspected, power washed and painted the two standpipes in record time considering the weether. The job was well done and the two standpipes look great. They also climbed and inspected the elevated tower while they were here in preparation for work to be preformed upon it when they return.

We felt they did an excellent job; they left no cleanup for the city to take care of All we had to do was point them in the general direction of the towers. We especially appreciated the photo documentation of the work they preformed and the encollent photos of shortcomings that needed attention in the future.

The city council and I were pleased with the photos since for the first time the council could really see what had been taken care of and what remained to be attended to.

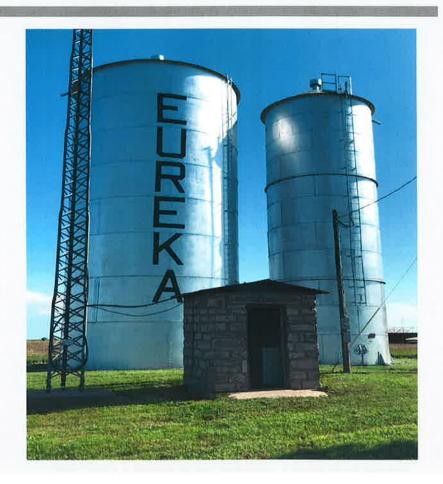
Thanks Viking

Sincerely.

Ian Martell City Administrator 309 N. Oak Eureka, KS 67045 620-583-6140

Earder Kanner

Los Marrill Cary Admini



## **Belleville Reference**



#### To whom it may concern,

Viking Industrial Painting recently painted our 500,000-gallon tank in Believille Kansas. We have been extremely pleased with the job they did.

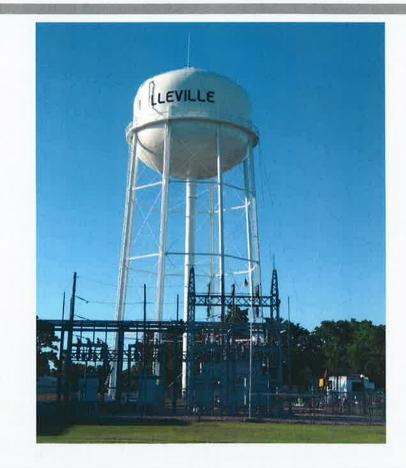
One of the first things that stood out to me when we were bidding the project was that other companies would call and ask questions like: are there a lot of houses near the tank? What kind of paint is on there now? How many cathodic protection ports are there? Viking never had to ask these questions because they had taken the time to come to the water tower and thoroughly exam it.

They were professional in every way from beginning to end. I was very impressed with the crews that did our renovation repairs (new vents, ladder repairs, welding, etc.) and the painting crew. They were all very great to work. with. I would have no reservation in recommending Viking to anyone.

I would be happy to discuss and specific questions you may have regarding our experience with Viking, but I will retreate that we are very glad they were selected to paint our water tower.

Sincerely,

Adam Anderson Belleville - City Manager 785-527-2288



## **Jansen Reference**

## Village of Jansen

P.O. Box 52, 304 Broad St., Jansen, An., 68877 402-806-7084 € not film of diffusion (5-202).

Developer 2, 2020

The Vidiage of tanuard Nebrasics has been working with Brances Vander way for a two years. The part two years we have been working on a plan, a rules as 50,000 galant control style water tower. Our weater, tower is user 100 years default we ware assessments to ben't. Instabula legation access plan plan plan to assessing as bin plang use Geld weat two lind to do and what to allower simple dower to access plang bit is way town have not assessing as weat are lind to do and what to allower simple planting to compare what we wanted into a plaze we could affer in. He has diverge barmavailable to answer simplements the towld over the phone and wasn't too busy to come on the when the could of hing is over the planting or .

There were charp trillige on tower needed: Our told was in such pace repair we had to non-stelety replace at will a new nont. It werden wang solve including installing a sugar manawarm the betteen of the service at the large solve including installing a sugar manawarm the betteen of the service at the intervent part of the service at the service at the intervent part of the service at the service at the intervent part of the service at the ser

I do not know how one vestical have been able to making to forough this endire process without Vicing's wonderful Grow of people helping it. From beginning to end they were professional and insurtances. We all open we this kind of experience with our former taken maintainsman summary, in their was completely opposite.

The intestance is part for the way when the way was complete and the ways camples were and to the lab, they all came back clean and we get out there back is version quickly. This also were not the case when the last company defour can out. We also us a confirm that work work to be completed by a direct to be only the work ways and the work standard to be completed by a direct to be one Willing and the work standard to be completed by a direct to be one Willing and the work standard the Work ways and the work to be completed by a direct to be one work work to be completed by a direct to be one work and the work standard to be completed by a direct to be one.

After writing with Viking for so long, we way so impressed with their wonder's improves, die way they transitian sationen, and hew hey confided our chalve going project, we enternal near a Were Tank Meintenance Continues. Hook for ward to many neure year working with Wiking Induct the Janhing.

Kesta D. Fididoe

stophDEldudge Board Chair, V Lage of Jansen



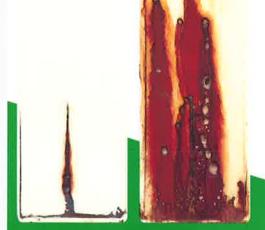


# **Recommended Interior Coating**

- NSF Zinc/Epoxy/Epoxy Coating System from Tnemec Co. Inc.
- **Zinc Primer Provides Galvanic Protection**
- □ Zinc Primer has been used on over 15,000 Tanks since 1997.



## **Interior Zinc Primer Coating**



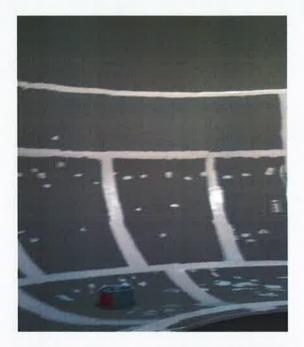
One cost of Series 91-H,O Hydro-Zinc, then two costs of Standard three-coats of the component exert.

## SALT SPRAY Exposure test

Both papels were SSPC-SP10 abrasive blasted, coated and then placed in a salt fog cabinet (ASTM B 117). After 10,000 hours of Salt Spray (Fog) exposure, the panel primed with Triemec's Series 91-H O (left panel) exhibited no failure on the plane surfaces and excellent protection at the scribe. The standard three-coat epoxy Use of Zinc Primer adds up to 40% to the life of the interior coating system as compared to standard epoxy systems.



# **Interior Stripe Coating**



- Example of stripe coating of welds, stiffener rings, edges and any pits.
- Zinc primer with epoxy stripe coat in picture



## **CITY OF ALTAMONT**

407 S HUSTON . P.O. BOX 305 . ALTAMONT, KS 67330 PHONE (620) 784-5612 • FAX (620) 784-5882 • WEBSITE: ALTAMONTKS.COM

## **RESIDENTIAL IMPROVEMENT PROGRAM POLICY**

The purpose of this policy is to establish the process and procedures for the City of Altamont Residential Improvement Program. This program is created to encourage and support the development of new housing and housing rehabilitation. A standard shall be established in order for staff members of the City of Altamont to improve, grow, and maintain the housing stock of Altamont.

### New Home Development

This incentive is intended for those newly constructing a residential structure. Eligibility must be met through all of the following:

- ✓ Applicant(s) must submit the Residential Improvement Application (Appendix A)
- $\checkmark$  Application must be submitted with a completed building permit (Appendix B)
- ✓ The applicant(s) must be the property owner of project location
- $\checkmark$  The project location will be the primary residence for the applicant
- ✓ Applicant has no existing debts for the city
- ✓ Applicant has no existing, pending, or active violations in the city

Successful applicants must sign an agreement with the City of Altamont. (Appendix C)

Approved applicant will be eligible for the following incentives.

- Connection fees for utilities will be waived.
- Waiver of Fee for city building permits
- \$2,500 dollar start-up incentive to be used towards but not limited to the following: culverts, rock/gravel, meter sets, tap fees, etc.
- \$250 utility credit for City provided utilities upon completion
- Free lot selection from City of Altamont Land Bank (if lot(s) are available.)

All incentives are subject to the completion of a city inspection or request of supporting and additional documentation. The City of Altamont reserves the right to establish or grant additional or alternative economic development incentives as scale and/or opportunity deem necessary.

Approved this \_ Standard Day of \_ October\_\_\_\_, 20 20\_\_\_ by the City of Altamont Governing Body.

Richard Hayward Richard Hayward, Mayor

LeaAnn Myers, Deputy City Clerk



## **CITY OF ALTAMONT**

407 S HUSTON • P.O. BOX 305 • ALTAMONT, KS 67330 PHONE (620) 784-5612 • FAX (620) 784-5882 • WEBSITE: ALTAMONTKS.COM

## City Administrator Report City Council July 14, 2022

- 1. Budget Continued to work on the 2023 City Budget
- 2. Annexation The County stated they had everything they needed for Whittley's annexation. City Superintendent Brad Myers approved the building permit for their house.
- 3. **Fireworks** The Fire Department held the annual Fireworks Display on Sunday, July 3<sup>rd</sup>.
- 4. Ice Cream Social Farm Bureau and the Altamont Recreation Commission hosted the annual Ice Cream Social and Music in the Park with Skip the Bridge on Saturday, July 11.
- 5. **Swim Lessons** The second session of swim lessons are concluding their first week.
- 6. Pool Purchased additional concessions for the Pool
- 7. **Police Academy** Officer Wooden will start Police Academy on Monday, July 18<sup>th</sup>.
- 8. Staff Meeting Held a staff meeting between departments
- KMU Training Rob Gartner with KMU presented information on bucket truck safety and cutting and welding to the Utility Department.
- 10. **Cox Communication** Cox Communication is planning on attending Council on July 28<sup>th</sup>.
- 11. **Grow Labette** Heather and LeaAnn attended the Grow Labette meeting in Parsons.
- 12. **KPERS** Bridget and Heather is attending the KPERS meeting on July 13<sup>th</sup>.
- 13. **KMGA** LeaAnn and Bridget is attending the Kansas Municipal Gas Agency Regional Meeting on July 14<sup>th</sup>.



### **Altamont Police Department**

## **Quarterly Report**

The police department has handled numerous calls during this period from animal control, civil standby's/child exchanges, citizens assist, lake patrol, and safety checks.

Several Warning and Citations issued for traffic infractions by officers

Department has taken reports ranging from flee and elude, several domestic calls, arrest for battery of law enforcement officer, burglary of a business, criminal damage, several DWS, several DUI's, agg. Battery, disorderly conduct and worthless check charges being filed.

Hired 2 new officers, 1 is previously certified and the other will attend KLETC starting July 18<sup>th</sup> for 14 weeks, had to replace one of the patrol trucks, purchased new truck and have it in service now.

Completed all training for this year for all officers, now to begin training for next year.

Kids fishing derby had a nice turnout of kids, 122 kids this year, Flag day was uneventful which we like was a good day for everyone.

Michael Shields, Chief of Police

shop@altamontks.com					
Subject:	1/4 REPORT FOR UTILITY DEPT.				
	CUT TREES OUT OF PRIMARY ELECTIC BY BUS BARN HIGH SCHOOL				
	REPLACE TRNSFORMER ON 6 <sup>TH</sup> BETWEEN NESS RD. AND KARNER PULL UTILTYS ON GARTNER DUE TO STRUCTURE FIRE				
	REPLACE FROST FREE HYDRANT AT LAKE CAMPSITE 4				
	REPAIR SEWER MAIN AT SOUTH CAMPSITE AT THE LAKE				
	OPEN LAKE BATHROOMS AND CLEAN				
	PAINT CITY HALL ENTRY HALL WAY AND PAINT THE BACK OF OLD TWIN VALLEY BUILDING AND START ON				
THE FRON	TAND WINDOW FRAMES				
	REPLACE GAS LINE AT 908 HUSTON				
	REPLACE TRANSFORMER ON 5 <sup>TH</sup> STREET BY BUS BARN				
	UNPLUG SEWER LINE AT CITY HALL, DIG UP SERVICE LINE AND PUT A CLEAN OUT IN, RESET STOOL AND				
FLANGE					
	REPLACE 2 ELECTRIC FUSES AT CASEYS				
	PAINT GAS REGULATOR STATIONS				
	JUSTIN AND JOSH ATTENDED KRWA CONFERENCE IN WITCHA AND PASSED THERE WATER EXAMS				
	SWEEP AND CLEAN HUSTON FROM 4 <sup>TH</sup> SOUTH TO THE TRACKS				
	START PAINTING THE BACK OF THE POLICE DEPT.				
	MOVE GAS METER AT THE HIGH SCHOOL BUS BARN MOW AND WEEDEAT				
	TAKE DOWN ELECTRIC DROP TO HOUSE AND GARAGE FOR TREE CUTTERS, PUT BACK UP				
	REPLACE ELECTIC STACK ON HOUSE ON 4 <sup>TH</sup> STREET				
	PUT UP ELECTRIC POLE AND STACK FOR SHOOTING CLUB (506) AND TRANSFORMER				
	PUT IN NEW GAS LINE AND MOVE METER TO HOUSE AT 505 $6^{TH}$				
	PULL ELECRIC FUSE AT BANK MOVE METER CAN UP 1' FOR NEW GENERATOR BOX				
	REPLCE ELECTIC POLE AT 101 HIGH SCHOOL ST				
	START GETTING POOL READY FOR SUMMER PAINTING COMPLETED				
	I WENT TO COUNTY COMMISIONERS METING TO GET MOWING AND CHIP AND SEAL APROVED FOR THIS				
YEAR					
	USDI HAS ORDERED OUR EQUIPMENT FOR AC CURRENT, MET WITH THEM ABOUT INSTALATION				
	EQUIPMENT IS ORDERED FOR GIS MAPPING, TALKED TO DANNY ON THE PHONE HE IS COMING DOWN				
WHEN IT A					
	2 ELECTRIC TROUBLES IN LAST WEEKEND STORMS, 1 LIGHTING ARESTOR AND ONE FUSE BUSHING REPLACE ELECTRIC FUSE ON CENTENIAL				
	BULK TRASH				
	UNPLUG SEWER MAIN BY MJ'S				
	REPLACE 2 STREET LIGHTS				
	FILL POOL				
	REPLACE DOOR HANDLE ON SHED AT SOFTBALL FIELD FOR LITTLE LEAUGE				
	STORM DAMAGE WED. 18 <sup>TH</sup> - CUT TREES AT 7 <sup>TH</sup> AND WELLS, REPAIR PRIMARY ELECTRIC ALSO AT THE BUS				
BARN					
	REPLACE FROST FREE HYD. AT LAKE				
	ANNUAL WATER TOWER INSPECTION I WILL BE BRINGING YOU THERE RECOMMENDATIONS (REPAIR				
LADDER IN	SIDE BOWL AND SANDBLASTING AND PAINT INSIDE )				
	CUT TREES ON 7 <sup>TH</sup> BY TENNIS COURT				
	CLEAN DITCHES AND REPLACE CULVERT ON 3 <sup>RD</sup> STREET TO KARNER				

RFPLACE AUTOMATIC WATER SHUT OFF AT THE POOL (CYLINOID) READJUST AUTOMATIC LEVEL FINISHED OUR LEAD AND COPPER SAMPLING FOR THE STATE. (HAVE TO DO EVERY 3 YEARS) GETTING READY TO START ON OUR GAS AC MIDIGATION (ALL PARTS HAVE NOW ARRIVED)

I HAVE BEEN TALKING WITH RALPH AND SANDY AT THE COUNTY THEY ARE GOING TO LAY HOT MIX INSTEAD OF CHIP AND SEAL THIS YEAR THEY CAN GET ASPHALT FOR \$80 A TON . WE HAVE SOME ROADS IN BAD SHAPE THAT THIS WOULD BE A GREAT FIX FOR.

### **EXECUTIVE SESSION MOTIONS**

I move the city council recess into executive session to discuss an individual employee's performance pursuant to the **non-elected personnel** matter exception, K.S.A. 75-4319 (b) (1) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to discuss <u>Attorney – Client privilege</u> matter exception, K.S.A. 75-4319(b)(2) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss <u>employer-employee</u> <u>negotiations</u> matter exception, K.S.A. 75-4319(b) (3) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

I move the city council recess into executive session to preliminary discuss **property acquisition** matter exception, K.S.A. 75-4319(b)(6) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_PM.

I move the city council recess into executive session to discuss data relating to <u>financial affairs or</u> <u>trade secrets</u> of corporations, partnerships, trusts, and individual proprietorships pursuant to the nonelected personnel matter exception, K.S.A. 75-4319(b)(4) to include: (people to participate besides governing body.) The open meeting will resume in the city council room at \_\_\_\_\_PM.

**K.S.A. 75-4319.** Closed or executive meetings; conditions; authorized subjects for discussion; binding action prohibited; certain documents identified in meetings not subject to disclosure. (a) Upon formal motion made, seconded and carried, all bodies and agencies subject to the open meetings act may recess, but not adjourn, open meetings for closed or executive meetings. Any motion to recess for a closed or executive meeting shall include a statement of (1) the justification for closing the meeting, (2) the subjects to be discussed during the closed or executive meeting and (3) the time and place at which the open meeting shall resume. Such motion, including the required statement, shall be recorded in the minutes of the meeting and shall be maintained as a part of the permanent records of the body or agency. Discussion during the closed or executive meeting shall be limited to those subjects stated in the motion.

(b) No subjects shall be discussed at any closed or executive meeting, except the following:

(1) Personnel matters of nonelected personnel;

(2) consultation with an attorney for the body or agency which would be deemed privileged in the attorney-client relationship;

(3) matters relating to employer-employee negotiations whether or not in consultation with the representative or representatives of the body or agency;

(4) confidential data relating to financial affairs or trade secrets of corporations, partnerships, trusts, and individual proprietorships;

(5) matters relating to actions adversely or favorably affecting a person as a student, patient or resident of a public institution, except that any such person shall have the right to a public hearing if requested by the person;

(6) preliminary discussions relating to the acquisition of real property;